

AGENDA MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS FEBRUARY 12, 2024 7:00 P.M.

www.montgomerytwp.org

Tanya C. Bamford Candyce Fluehr Chimera Annette M. Long Beth A. Staab Audrey R. Ware

Carolyn McCreary Township Manager

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Consent Agenda:
 - Minutes of January 22, 2024 Meeting
 - Payment of Bills for February 12, 2024
 - Escrow Release #4 Higher Rock Residential Development
 - Escrow Release #8 and Start of Maintenance Firefox Phase 2 (Northern Village)

Public Safety:

- 5. Authorization to Purchase Portable Speed Trailer
- 6. Authorization to Purchase Replacement Generator for Battalion 1 Firehouse
- 7. Acceptance of Office State Fire Commissioner Grant for DFS & FDMT
- 8. Authorization for FDMT 2024 Fundraising Activities

Public Works:

- 9. Authorization to Advertise Bid for the 2024 Curb and Curb Ramp Project
- 10. Authorization to Advertise Bid for 2024 Road Projects
- 11. Authorization to Advertise Bid for Milling and Paving Fire Department Battalion 1
- 12. Authorization to Advertise Bid for the Stormwater Improvement Project at Bedford Basin
- 13. Authorization to Advertise Bid for the Lawncare Treatment at Township Owned Parks and Buildings
- 14. Authorize the Purchase of the Replacement of the Street Sweeper

Administration and Finance:

- 15. Resolution Supporting the Formation of a Consortium for the Wissahickon Clean Water Partnership
- 16. Recognition of Government Communicators Day February 24, 2024
- 17. Resolution Supporting the Submission of a Grant Application for the Montco 2040 Program

Old Business:

New Business:

18. Adjournment

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS BOARD ACTION SUMMARY

Item #03

SUBJECT:

Public Comment

MEETING DATE:

February 12, 2024

BOARD LIAISON:

INITIATED BY:

Candyce Fluehr Chimera, Chairwoman

BACKGROUND:

Persons wishing to make public comment during this meeting on any items not listed on the agenda may do so at this time.

Please come forward to the microphone and state your name and address for the record.

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

BOARD ACTION SUMMARY

Item #04

| SUBJECT: MEETING DATE: BOARD LIAISON: INITIATED BY: | Consent Agenda February 12, 2024 |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BACKGROUND: MOTION TO APPROV | E THE CONSENT AGENDA AS PRESENTED for the following: |
| Payment of BiEscrow Release | e January 22, 2024 Board meeting Ils for February 12, 2024 se #4 – Higher Rock Residential Development se #8 and Start of Maintenance – Firefox Phase 2 (Northern Village) |

1) Motion by: _____ Second by: _____

2) Chairwoman will ask for public comment.

3) Chairwoman will call for a vote.



MINUTES OF MEETING MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS JANUARY 22, 2024

1. Call to Order: The January 22, 2024 action meeting of the Montgomery Township Board of Supervisors was held at the Montgomery Township Municipal Building, 1001 Stump Road, Montgomeryville, PA. Chairwoman Candyce Fluehr Chimera called the meeting to order at 7:00 p.m.

IN ATTENDANCE:

Chair Candyce Fluehr Chimera
Supervisor Tanya C. Bamford
Supervisor Annette M. Long
Supervisor Beth A. Staab
Vice Chair Audrey R. Ware
Township Solicitor John Walko, Esq.
Township Manager Carolyn McCreary

ALSO IN ATTENDANCE:

Police Chief J. Scott Bendig
Fire Chief Bill Wiegman
Director of Finance Brian Shapiro
Director of Planning & Zoning Marianne McConnell
Director of Public Works Greg Reiff
Director of Rec & Community Ctr. Floyd Shaffer
Director of IT Richard Grier
Recording Secretary Deborah Rivas

- **2. & 3. Pledge of Allegiance and Announcements:** Following the Pledge of Allegiance, Ms. Chimera made the following announcements:
 - The Montgomery County Department of Health and Human Services shared that their data shows that 94 households visited the 202 Trail during the 2023 Montco Trail Challenge. Look for additional information on the 2024 Montco Trail Challenge, coming this spring!
 - The Pennsylvania Department of Transportation (PennDOT) recently announced that construction will begin on Monday, January 29, 2024 on a \$14.2 million project to improve travel and safety at Route 309 (Bethlehem Pike), Route 463 (Horsham Road/Cowpath Road), and Business U.S. 202 (Doylestown Road) Intersection, commonly referred to as Five-Points Intersection in Montgomery Township, Montgomery County. This project is financed 100% by federal funding. The press release is linked on our website for anybody seeking more information.
- **4. Public Comment:** George Schutte of 109 Cove Circle commented that he had previously visited the Board to address concerns about his right to privacy and his neighbor's backyard camera. He said he installed a six-foot privacy fence, but his neighbor's camera is 10 feet high. He wants the Township to draft an ordinance to protect residents' privacy and enforce the height of external cameras.

5. Consent Agenda:

MOTION: Upon motion by Ms. Chimera, seconded by Ms. Bamford, and unanimously carried (5-0), the minutes of the January 2, 2024 Board meeting, the payment of bills for January 22, 2024, the escrow release #15 and end of maintenance for Firefox Phase 1, the escrow release #1 for LUV Car Wash Montgomeryville, the escrow release #1 for



Krispy Kreme – 1281 Knapp Road, and the escrow release #8 for Westrum Montgomeryville were all approved as submitted.

Presentations:

6. Retirement of Police Canine Cooper – Chief Bendig reported that late last year, Canine Cooper retired after nine years of service to the Montgomery Township Police Department. Cooper entered service in 2015, serving as a dual-purpose canine, specializing in both patrol work and drug detection. During his distinguished career, Canine Cooper and his handler, Officer Brian Schreiber, responded to over 1110 calls for service, arresting numerous offenders and seizing significant quantities of drugs. This team also competed yearly in the United States Police Canine Association Police field trials, obtaining numerous tracking, narcotic, Detector Dog, and PD1 Certifications.

MOTION: Upon motion by Ms. Chimera, seconded by Ms. Ware, and unanimously carried (5-0), the Board recognized Canine Cooper for his nine years of service to the Police Department and citizens of Montgomery Township.

7. Introduction of Police Canine Niko: Chief Bendig introduced the newest member of the Canine Unit, Niko. Niko is a two-and-a-half-year-old German Shepard, imported from Germany, who has been serving the department since October of 2023. Certified in narcotics detection and patrol duties, Niko is handled by Officer Nicholas Eufrasio.

Public Safety:

8. New Fire Police Officers: Ms. Chimera administered the Oath of Office to Mr. Marquette and Mr. Otte.

MOTION: Upon motion by Ms. Chimera, seconded by Ms. Ware, and unanimously carried (5-0), the Board appointed Caeden Marquette and John Otte to the position of Special Fire Police Officers, effective January 22, 2024, and welcomed Mr. Marquette and Mr. Otte to Montgomery Township.

9. Purchase of Replacement Computers for the Police Department: Chief Bendig reported that the Police Department is scheduled to replace eight (8) desktop computers in accordance with the replacement schedule advocated by Rich Grier, Director of Information Technology for the Township. A quote has been received from Computer Design & Integration, LLC, an authorized vendor under the Co-Stars Cooperative Purchase Program, at a cost of \$15,154.64.

MOTION: Upon motion by Ms. Chimera, seconded by Ms. Bamford, and unanimously carried (5-0), the Board awarded the contract for the purchase of eight (8) desktop computers from Computer Design & Integration, LLC, an authorized vendor under the Co-Stars Cooperative Purchase Program, at a total cost of \$15,154.64 per their quote.



10. Replacement Generator for Battalion 2 Change Order: Chief Wiegman reported that the Board approved the installation of a new generator at Battalion 2 firehouse at their meeting on June 12, 2023. The cost of the installation of the generator at that time was \$26,170.00. There was \$30,000.00 in the 2023 Capital Investment Plan. West Generator Services of Kulpsville, PA, has informed the Township that the quoted generator is no longer available and a timeframe for replacement is unknown. They are recommending a different generator that is a better option and has the same engine as the recently quoted replacement for the generator at Battalion 1. The additional cost is \$10,551.00. Several Board members had concerns about the increased cost and whether this new proposed generator was the best option. Chief Wiegman assured the Board that all options were considered before making this recommendation.

MOTION: Upon motion by Ms. Chimera, seconded by Ms. Bamford, and unanimously carried (5-0), the Board approved the change order for \$10,551.00 for the purchase of a new generator for the Battalion 2 firehouse to replace the existing generator. West Generator Service will purchase and install the new generator for \$36,721.00.

11. Advertisement of Ordinance Amendment Establishing Massage Establishments: Chief Bendig reported that last year staff initiated internal discussions regarding the need to regulate massage establishments within the Township due to a recent increase in the number of illegal massage or alternative therapy establishments around Montgomery Township that promote unlawful conduct such as prostitution, sex trafficking, and unfair labor practices. After discussion and review with the Township Solicitor, the staff is presenting the proposed ordinance for comment and review and requesting authorization to proceed and advertise. Ms. Bamford questioned the requirement for license fees to be set by resolution and the inclusion of a limitation of location proximity to 1,000 feet between such establishments. Ms. McCreary explained that the license fees must be set by resolution so they can be amended without having to amend the ordinance. The Board consensus was to include a distance limitation of 1,000 sq. ft. between these types of establishments. Ms. Ware inquired how this ordinance would impact current establishments and whether they would be required to register. Mr. Walko stated that they would have to register under this ordinance.

MOTION: Upon motion by Ms. Chimera, seconded by Ms. Ware, and unanimously carried (5-0), the Board authorized staff to advertise for an amendment to the Township Code Part II, General Legislation, to create a new chapter entitled "Massage Establishments" with the additional language to restrict the locations to be no closer than 1,000 ft. between establishments.

Planning and Zoning:

12. Review of Zoning Hearing Board Application: Ms. McConnell identified the pending hearing application that was received for the February 7, 2024 Zoning Hearing Board meeting. Application 24010001 is for Raising Cane's Restaurants, LLC at 860 Bethlehem Pike for relief for proposed signage. Total proposed wall signage equals 319.96 sq ft. Maximum wall signage allowed at this location is 103 square feet.



Board consensus was not to enter an appearance for the application, allowing the Zoning Hearing Board to render a decision based on the testimony presented.

13. 2023 Tree City USA Recertification and Growth Award Application:

MOTION: Upon motion by Ms. Chimera, seconded by Ms. Staab, and unanimously carried, the Board approved the application for Montgomery Township to receive the 2023 Tree City USA Recertification and 2023 Growth Award.

Old Business:

14. Review of Quiet Hours in the Township: Ms. McCreary stated that during the conditional use hearing for the Village Shopping Center at the December 11 public meeting, a resident spoke to the Board about concerns with noise levels should the project move forward. Since this property is adjacent to a residential development (The Orchards), the Board asked staff to review the ordinance and report back at a future meeting. The current quiet hours are 11:00 p.m. to 6:00 a.m. The staff has reviewed the code and recommended that the Board consider modifying the "quiet hours" while leaving the other portions of the ordinance in place as currently written. Staff suggested changing the hours from 9:00 p.m. to 7:00 a.m. Discussion followed, and the Board consensus was to keep the hours the same and monitor noise complaints to see if any future action needs to be taken.

New Business:

- 11. Department Reports Monthly reports were submitted by each department for activity in the month of December. Ms. Staab mentioned a fire in her neighborhood and that the response from emergency personnel was swift. She thanked the fire and police departments for the care and concern provided to those affected by the fire. Chief Wiegman gave an update on the Township's Continuation of Operations Plan (COOP). Chief Wiegman reported that it is a plan to ensure that Township Governmental Services are not interrupted during a disaster. For example, the Township is currently engaged in COOP to upgrade its emergency communication infrastructure and increase the effectiveness and range of its current radio system. The upgrades include the placement of a radio repeater on the top of the new NWWA Water Tower at Airport Square. Recently, Township staff participated in a tabletop exercise to determine additional emergency service planning and action needs. In 2024, the plan will be revised as staff continues to determine the strengths and weaknesses. The Township will be positioned to have a starting point in an emergency.
- **12. Committee Liaison Reports** Ms. Long reported that she was unable to attend the Public Safety Committee. The Community and Recreation Center Advisory Committee reorganized and discussed the parking lot solar light problem. The temporary lights in the parking lot have been beneficial in illuminating the parking area in the dark. The front entrance ramp concrete work is complete. The committee met with Jenna Bertoti, the Special Events Coordinator. She is planning on three movies, eight concerts, Kids University and a teen event so far for this summer. Ms.



Bamford recognized Floyd Shaffer and his team as her company held a planning session at the center and the entire process was seamless.

Ms. Chimera reported that the Planning Commission was canceled.

Ms. Bamford reported that the Park Board was very excited about the Kenas Road Farmhouse at Windlestrae Park project. The architect's presentation provided the Park Board with several options to consider. The Shade Tree Commission is making progress on revising the street tree removal program. Arbor Day has been scheduled for April 27, 2024, at Gazebo Park. The Sewer Authority experienced a significant surge of water in their overflow tank due to the recent heavy rain. Nineteen trees surrounding the sewer plant were recently removed due to their poor condition. The trees had served as buffers so a privacy fence will be installed in the near future.

Ms. Staab reported that the Environmental Advisory Committee had not met yet. She also attended the Northern Montgomery County Recycling Commission meeting, and they discussed the recycling efforts throughout the region. Ms. Staab indicated that the Township might want to consider stepping away from the NMCRC as it is the most significant contributor to the efforts made by the members, of which the benefits are shared equally.

Ms. Ware reported that the Senior Committee discussed the Breakfast with Santa event and how well it was run and attended. The committee also discussed and set up senior-focused seminars for the 2024 calendar year. The Montco Senior Games will be held from May 6th to 10th, 2024.

Board members also gave a "shout-out" to the Public Works Department and Greg Reiff for the awesome job with the snow removal on Friday, January 19, 2024.

13. Adjournment: Upon motion by Ms. Chimera and seconded by Ms. Ware, the meeting was adjourned at 8:13 p.m.

Respectfully submitted,

Deborah A. Rivas, Recording Secretary



Montgomery Township, PA

My Check Report

By Check Number

Date Range: 01/23/2024 - 02/12/2024

| Vendor Number Vendor Name | | Payment Date | Payment Type | Discount Amount | Payment Amount | Number | |
|---------------------------|---------------------------------------------|--------------|--------------|-----------------|----------------|--------|--|
| Bank Code: POOL AP-A | APBNK | | | | | | |
| MT001030 | Dog Town | 01/23/2024 | Regular | 0.00 | 575.94 | | |
| 00000188 | Galls, an Aramark Co., LLC | 01/23/2024 | Regular | 0.00 | 2.64 | | |
| 00000817 | Gilmore & Associates, Inc. | 01/23/2024 | Regular | 0.00 | 120.00 | | |
| MT003655 | Standard Insurance Company | 01/23/2024 | Regular | 0.00 | 9,357.24 | | |
| MT006727 | Government Executive Media Group | 01/24/2024 | Regular | 0.00 | 1,995.00 | | |
| MT006728 | Child Safety Center of White County | 01/30/2024 | Regular | 0.00 | 250.00 | 97419 | |
| MT000006 | 21st Century Media Newspapers LLC | 02/07/2024 | Regular | 0.00 | | 97420 | |
| MT000040 | Acme Uniforms For Industry | 02/07/2024 | Regular | 0.00 | 209.81 | | |
| MT000046 | Adam J. Morrow | 02/07/2024 | Regular | 0.00 | 250.00 | 97422 | |
| MT000046 | Adam J. Morrow | 02/07/2024 | Regular | 0.00 | 50.00 | 97423 | |
| MT000050 | Adam Zwislewski | 02/07/2024 | Regular | 0.00 | 560.00 | 97424 | |
| MT000150 | Alphagraphics Lansdale | 02/07/2024 | Regular | 0.00 | 341.34 | 97425 | |
| MT000167 | Amazon.com Services, Inc | 02/07/2024 | Regular | 0.00 | 582.60 | 97426 | |
| MT000229 | Andrew Weiner | 02/07/2024 | Regular | 0.00 | 100.00 | 97427 | |
| MT000233 | Angel G. Mejias | 02/07/2024 | Regular | 0.00 | 450.00 | 97428 | |
| MT000267 | Anthony Rubas | 02/07/2024 | Regular | 0.00 | 791.43 | 97429 | |
| MT000319 | Associated Truck Parts | 02/07/2024 | Regular | 0.00 | 57.30 | 97430 | |
| MT000342 | B Safe Inc. | 02/07/2024 | Regular | 0.00 | 830.40 | 97431 | |
| MT000393 | Bergey's, Inc. | 02/07/2024 | Regular | 0.00 | 637.16 | 97432 | |
| MT000442 | Blue Tree Landscaping Inc. | 02/07/2024 | Regular | 0.00 | 1,200.00 | 97433 | |
| MT000466 | Brandi Blusiewicz | 02/07/2024 | Regular | 0.00 | 150.00 | 97434 | |
| MT000468 | Brandon Uzdzienski | 02/07/2024 | Regular | 0.00 | 50.00 | 97435 | |
| MT000484 | Brian Graber | 02/07/2024 | Regular | 0.00 | 100.00 | 97436 | |
| MT000551 | C.E.S. | 02/07/2024 | Regular | 0.00 | 693.47 | 97437 | |
| MT000576 | Cargo Trailer Sales, Inc | 02/07/2024 | Regular | 0.00 | 130.56 | 97438 | |
| MT000579 | Carl F. Herr | 02/07/2024 | Regular | 0.00 | 150.00 | 97439 | |
| MT000575 | Carlos A. Gonzalez Jr | 02/07/2024 | Regular | 0.00 | 200.00 | 97440 | |
| MT000584 | Carlos A. Gonzalez Jr | 02/07/2024 | Regular | 0.00 | 50.00 | 97441 | |
| ZZ000365 | Carrigan Geo Services Inc. | 02/07/2024 | Regular | 0.00 | 600.00 | 97442 | |
| MT006733 | Cheryl Minella | 02/07/2024 | Regular | 0.00 | 65.00 | 97443 | |
| MT006734 | Claire Hays | 02/07/2024 | Regular | 0.00 | 65.00 | 97444 | |
| 100001723 | COMMONWEALTH OF PA | 02/07/2024 | Regular | 0.00 | 121.12 | 97445 | |
| MT006705 | Dane & Son Construction | 02/07/2024 | Regular | 0.00 | 23,262.66 | 97446 | |
| MT001027 | DJB Specialties, Inc. | 02/07/2024 | Regular | 0.00 | 479.00 | 97447 | |
| MT001073 | DVMMA Delaware Valley Municipal | 02/07/2024 | Regular | 0.00 | 190.00 | 97448 | |
| MT001091 | Eagle Power & Equipment Corp | 02/07/2024 | Regular | 0.00 | 51.18 | 97449 | |
| MT001154 | Elite 3 Facilities Maintenance, LLC | 02/07/2024 | Regular | 0.00 | 4,600.00 | 97450 | |
| MT001191 | Eoghan Lowry | 02/07/2024 | Regular | 0.00 | 791.43 | 97451 | |
| MT001271 | Fire Department of Montgomery | 02/07/2024 | Regular | 0.00 | 17,500.00 | 97452 | |
| MT001312 | Frank Callahan Company, Inc. | 02/07/2024 | Regular | 0.00 | 24.92 | 97453 | |
| MT001313 | Frank J. Blusiewicz Jr | 02/07/2024 | Regular | 0.00 | 50.00 | 97454 | |
| MT001367 | General Recreation, Inc. | 02/07/2024 | Regular | 0.00 | 33,488.00 | 97455 | |
| 00000193 | George Allen Portable Toilets, Inc. | 02/07/2024 | Regular | 0.00 | 160.00 | 97456 | |
| 00000133 | Gilmore & Associates, Inc. | 02/07/2024 | Regular | 0.00 | 2,488.00 | 97457 | |
| MT001420 | Goose Squad L.L.C. | 02/07/2024 | Regular | 0.00 | 900.00 | 97458 | |
| MT006730 | Hannah Cikowski | 02/07/2024 | Regular | 0.00 | 45.00 | 97459 | |
| MT006738 | Heather Drea | 02/07/2024 | Regular | 0.00 | 65.00 | 97460 | |
| | Home Depot Credit Services | 02/07/2024 | Regular | 0.00 | 617.00 | 97461 | |
| MT001539 MT001550 | Hoys Landscaping Inc | 02/07/2024 | Regular | 0.00 | 3,875.00 | | |
| MT001599 | Interstate Battery Systems | 02/07/2024 | Regular | 0.00 | | 97463 | |
| | Jacob Millevoi | 02/07/2024 | Regular | 0.00 | | 97464 | |
| M1001631 | | 02/07/2024 | Regular | 0.00 | | 97465 | |
| MT006735 | Jae Hennessy Jefferson Lansdale Hospital | 02/07/2024 | Regular | 0.00 | 80.00 | | |
| MT001717 MT001731 | Jen Ames | 02/07/2024 | Regular | 0.00 | 3,123.99 | | |
| MT001731 | Jeli Villes | 02,07,2027 | 0 | | , | | |

My Check Report

| My Check Report | | | | Da | te Kange: 01/23/202 | 4-02/12/20 |
|----------------------|-----------------------------------------|--------------|--------------|-----------------|---------------------|------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | |
| MT006736 | Jennette Offenberg | 02/07/2024 | Regular | 0.00 | | 97468 |
| MT006731 | Jessica Groatman | 02/07/2024 | Regular | 0.00 | 65.00 | 97469 |
| MT001844 | John Bereschak | 02/07/2024 | Regular | 0.00 | 100.00 | 97470 |
| MT001856 | John H. Mogensen | 02/07/2024 | Regular | 0.00 | | 97471 |
| MT001856 | John H. Mogensen | 02/07/2024 | Regular | 0.00 | 100.00 | 97472 |
| MT001875 | John R. Young & Company | 02/07/2024 | Regular | 0.00 | 949.30 | 97473 |
| MT002026 | Keith Grierson | 02/07/2024 | Regular | 0.00 | 100.00 | 97474 |
| MT002050 | Kenco Hydraulics | 02/07/2024 | Regular | 0.00 | 920.38 | 97475 |
| MT002156 | Kyle W. Stump | 02/07/2024 | Regular | 0.00 | 200.00 | 97476 |
| MT002156 | Kyle W. Stump | 02/07/2024 | Regular | 0.00 | 50.00 | 97477 |
| MT006729 | Lansdale Borough | 02/07/2024 | Regular | 0.00 | 20,696.11 | 97478 |
| MT002176 | Lansdale Lock Shop | 02/07/2024 | Regular | 0.00 | 250.00 | 97479 |
| MT002214 | Lauren K Maxwell | 02/07/2024 | Regular | 0.00 | 50.00 | 97480 |
| 100002165 | Luke Kirchner | 02/07/2024 | Regular | 0.00 | 100.00 | 97481 |
| 100002103 | Michael Bean | 02/07/2024 | Regular | 0.00 | 150.00 | 97482 |
| 100001926 | Michael J. Kunzig | 02/07/2024 | Regular | 0.00 | 150.00 | 97483 |
| 100001320 | Minuteman Press | 02/07/2024 | Regular | 0.00 | 1,150.00 | 97484 |
| PAYR-IAFF | Montgomery Township Professional | 02/07/2024 | Regular | 0.00 | 235.56 | 97485 |
| MT002791 | Morton Salt Inc | 02/07/2024 | Regular | 0.00 | 17,950.96 | 97486 |
| MT002731 | North Penn Water Authority | 02/07/2024 | Regular | 0.00 | 207.00 | 97487 |
| MT002936 | North Wales Water Authority | 02/07/2024 | Regular | 0.00 | 113,814.00 | 97488 |
| MT003001 | PA DEP | 02/07/2024 | Regular | 0.00 | 100.00 | 97489 |
| MT003001 | PACECA | 02/07/2024 | Regular | 0.00 | 150.00 | 97490 |
| MT003044 | Patrick Kerr | 02/07/2024 | Regular | 0.00 | 300.00 | 97491 |
| ZZ001780 | PECO ENERGY COMPANY | 02/07/2024 | Regular | 0.00 | 330.00 | 97492 |
| MT003135 | Petroleum Traders Corp. | 02/07/2024 | Regular | 0.00 | 5,026.66 | 97493 |
| MT003133 | Petroleum Traders Corp. | 02/07/2024 | Regular | 0.00 | 3,161.77 | |
| MT003134 MT003136 | Petty Cash | 02/07/2024 | Regular | 0.00 | 158.28 | |
| MT003138 | Rachel Brick | 02/07/2024 | Regular | 0.00 | 150.00 | 97496 |
| MT003230 | Rachel Gibson | 02/07/2024 | Regular | 0.00 | 340.00 | 97497 |
| MT005230 | Regina Dooner | 02/07/2024 | Regular | 0.00 | 65.00 | 97498 |
| MT003299 | Republic Services No. 320 | 02/07/2024 | Regular | 0.00 | 2,146.60 | 97499 |
| MT003255 | Robert H. Grunmeier II | 02/07/2024 | Regular | 0.00 | 100.00 | 97500 |
| MT003363 | Ryan Irvin | 02/07/2024 | Regular | 0.00 | 50.00 | 97501 |
| MT003533 | Service Tire Truck Centers | 02/07/2024 | Regular | 0.00 | 656.78 | 97502 |
| MT003533 | Staples Business Credit | 02/07/2024 | Regular | 0.00 | 1,328.24 | 97503 |
| MT005037 | Stephen Robinson | 02/07/2024 | Regular | 0.00 | 130.00 | 97504 |
| MT006746 | T. Schiefer Contractors, Inc. | 02/07/2024 | Regular | 0.00 | 222,475.75 | |
| MT003993 | Uline | 02/07/2024 | Regular | 0.00 | 371.37 | |
| | Vinay P. Setty | 02/07/2024 | Regular | 0.00 | 280.00 | 97507 |
| MT004080 MT004138 | Weldon Auto Parts | 02/07/2024 | Regular | 0.00 | 1,949.28 | 97508 |
| MT004138 | William F. Wiegman III | 02/07/2024 | Regular | 0.00 | 156.96 | 97509 |
| MT004175 | William Tuttle | 02/07/2024 | Regular | 0.00 | | 97510 |
| MT006754 | Commonwealth of PA Clean Water Fund | 02/07/2024 | Regular | 0.00 | 900.00 | 97511 |
| 00000625 | MCCD - Clean Water Fund | 02/07/2024 | Regular | 0.00 | 500.00 | 97512 |
| MT002733 | Montgomery County Conservation District | 02/07/2024 | Regular | 0.00 | 5,000.00 | 97513 |
| MT006754 | Commonwealth of PA Clean Water Fund | 02/08/2024 | Regular | 0.00 | | 97514 |
| 00000625 | MCCD - Clean Water Fund | 02/08/2024 | Regular | 0.00 | 500.00 | 97515 |
| MT002733 | Montgomery County Conservation District | 02/08/2024 | Regular | 0.00 | 4,000.00 | 97516 |
| MT000006 | 21st Century Media Newspapers LLC | 02/08/2024 | Regular | 0.00 | | 97517 |
| | Acme Uniforms For Industry | 02/08/2024 | Regular | 0.00 | | 97518 |
| MT000040 | Adam J. Morrow | 02/08/2024 | Regular | 0.00 | | 97519 |
| MT000046 | Adam Zwislewski | 02/08/2024 | Regular | 0.00 | | 97520 |
| MT000050 | | 02/08/2024 | Regular | 0.00 | | 97521 |
| MT000150 | Alphagraphics Lansdale | 02/08/2024 | Regular | 0.00 | | |
| MT000167 | Amazon.com Services, Inc | 02/08/2024 | Regular | 0.00 | | 97523 |
| MT006739 | Androw Habor | 02/08/2024 | Regular | 0.00 | | 97524 |
| MT000224 | Andrew Weiger | 02/08/2024 | Regular | 0.00 | | 97525 |
| MT000229 | Andrew Weiner | 02/08/2024 | Regular | 0.00 | | 97526 |
| MT000233 | Angel G. Mejias | 02/08/2024 | Regular | 0.00 | | 97527 |
| MT000279 | Armour & Sons Flectric Inc | 02/08/2024 | Regular | 0.00 | | |
| MT000293 | Armour & Sons Electric, Inc. | 02/00/2024 | порим | 0.00 | | |

My Check Report

| My Check Report | | | | Da | te nange. 01, 23, 202 | - 02,22,20 |
|-----------------|-------------------------------------|--------------------------|--------------------|-----------------|-----------------------|----------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| MT000319 | Associated Truck Parts | 02/08/2024 | Regular | 0.00 | 198.52 | 97529 |
| MT000320 | AT&T | 02/08/2024 | Regular | 0.00 | 121.39 | |
| MT000342 | B Safe Inc. | 02/08/2024 | Regular | 0.00 | 106.55 | |
| MT000392 | Bergey's Wholesale Tire | 02/08/2024 | Regular | 0.00 | 347.50 | |
| MT000393 | Bergey's, Inc. | 02/08/2024 | Regular | 0.00 | 1,574.47 | |
| MT000466 | Brandi Błusiewicz | 02/08/2024 | Regular | 0.00 | 200.00 | 97534 |
| MT000468 | Brandon Uzdzienski | 02/08/2024 | Regular | 0.00 | 50.00 | 97535 |
| MT000484 | Brian Graber | 02/08/2024 | Regular | 0.00 | 250.00 | |
| MT000565 | Canine Tactical Operations | 02/08/2024 | Regular | 0.00 | 650.00 | |
| MT000566 | Canon Financial Services, Inc | 02/08/2024 | Regular | 0.00 | 1,999.95 | |
| MT000579 | Carl F. Herr | 02/08/2024 | Regular | 0.00 | 100.00 | |
| MT000584 | Carlos A. Gonzalez Jr | 02/08/2024 | Regular | 0.00 | 150.00 | |
| MT000632 | CDW Government, Inc. | 02/08/2024 | Regular | 0.00 | 4,695.06 | |
| MT006755 | Cheryl Lightfoot | 02/08/2024 | Regular | 0.00 | | 97542 |
| MT000679 | Chris Cardamone | 02/08/2024 | Regular | 0.00 | | 97543 |
| MT000779 | Colmar Veterinary Hospital | 02/08/2024 | Regular | 0.00 | 588.48 | |
| MT000787 | Comcast | 02/08/2024 | Regular | 0.00 | 576.83 | |
| MT006751 | CoreStates, Inc | 02/08/2024 | Regular | 0.00 | 1,395.33 | |
| MT006743 | Curb Appeal Detail | 02/08/2024 | Regular | 0.00 | | 97547 |
| MT006747 | David Ulmer | 02/08/2024 | Regular | 0.00 | 60.00 | 97548 |
| MT001071 | DVHT Delaware Valley Health Trust | 02/08/2024 | Regular | 0.00 | 211,825.99 | |
| MT001086 | E.M. Kutz, Inc. | 02/08/2024 | Regular | 0.00 | 1,105.31 | |
| MT001099 | Eastcom Associates, Inc. | 02/08/2024 | Regular | 0.00 | 5,913.00 | |
| MT001214 | Established Traffic Control | 02/08/2024 | Regular | 0.00 | | 97552 |
| MT006745 | FLIPSNACK LLC | 02/08/2024 | Regular | 0.00 | | 97553 |
| 00000188 | Galls, an Aramark Co., LLC | 02/08/2024 | Regular | 0.00 | | 97554 |
| MT006750 | Gary Fisher | 02/08/2024 | Regular | 0.00 | 65.00 | |
| 00001323 | Glick Fire Equipment Company Inc | 02/08/2024 | Regular | 0.00 | 2,144.15 | |
| MT001419 | Google Inc. | 02/08/2024 | Regular | 0.00 | | 97557 |
| MT001423 | Gouldey Welding & Fabrications, Inc | 02/08/2024 | Regular | 0.00 | | 97558 |
| MT001430 | Granturk Equipment Co., Inc. | 02/08/2024 | Regular | 0.00 | 988.80 | |
| MT001464 | Hajoca Corporation | 02/08/2024 | Regular | 0.00 | | 97560 |
| MT006759 | Helen Legato | 02/08/2024 | Regular | 0.00 | | 97561 |
| MT001523 | Hexagon Safety & Infrastructure | 02/08/2024 | Regular | 0.00 | 2,003.00 | |
| MT001529 | Histand's Supply | 02/08/2024 | Regular | 0.00 | 1,111.80 | |
| MT001539 | Home Depot Credit Services | 02/08/2024 | Regular | 0.00 | | 97564 |
| MT001545 | Horsham Car Wash | 02/08/2024 | Regular | 0.00 | | 97565 97566 |
| MT001594 | International Bronze, Ltd | 02/08/2024 | Regular | 0.00 | | 97567 |
| MT001631 | Jacob Millevoi | 02/08/2024 | Regular | 0.00 | 1,213.50 | |
| MT001748 | Jennifer Choi Pure Cleaners | 02/08/2024 | Regular | 0.00 | • | 97569 |
| MT006748 | Jill Wilson | 02/08/2024 | Regular | 0.00 | | 97570 |
| MT001844 | John Bereschak | 02/08/2024 | Regular | 0.00 | | 9757 1 |
| MT001856 | John H. Mogensen | 02/08/2024 | Regular | 0.00 | 3,898.00 | |
| MT001883 | Johnson Controls Fire Protection LP | 02/08/2024 | Regular | 0.00 | • | 97573 |
| MT002026 | Keith Grierson | 02/08/2024 | Regular | 0.00 | 10,350.00 | |
| MT002077 | Keystone Municipal Services, Inc. | 02/08/2024 | Regular | 0.00 | | 97575 |
| MT002156 | Kyle W. Stump | 02/08/2024 | Regular | 0.00 | | 97576 |
| MT002214 | Lauren K Maxwell | 02/08/2024 | Regular | 0.00 | | 97577 |
| MT002224 | Law Enforcement Seminars LLC | 02/08/2024 | Regular | 0.00 | 9,704.10 | |
| MT002256 | Lexipol LLC | 02/08/2024 | Regular | 0.00 | , | 97579 |
| MT006753 | Linda Kolsky | 02/08/2024 | Regular | 0.00 | | 97580 |
| 100002165 | Luke Kirchner | 02/08/2024 | Regular | 0.00 | | |
| MT006741 | LUV Car Wash | 02/08/2024 | Regular | 0.00 | | |
| 00000689 | Mary Kay Kelm, Esquire | 02/08/2024 | Regular | 0.00 | | 97583 |
| 00000201 | Mastertech Auto Service, LLC. | 02/08/2024 | Regular | 0.00 | | 97584 |
| 100000788 | McDonald's | 02/08/2024 | Regular | 0.00 | | 97585 |
| 100000013 | MCMFOA | 02/08/2024 | Regular | 0.00 | | 97586 |
| 100000875 | Michael H. Bean | 02/08/2024 02/08/2024 | Regular Regular | 0.00 | | 97587 |
| 100001926 | Michael J. Kunzig | 02/08/2024 | Regular | 0.00 | | |
| MT002791 | Morton Salt Inc | 02/08/2024 | Regular | 0.00 | | 97589 |
| MT002796 | Moyer Indoor / Outdoor | 02/00/2024 | порани | 3.00 | .02.72 | |

Date Range: 01/23/2024 - 02/12/2024

| му спеск керогт | | | | Da | ite Nalige. 01/25/202 | 4 - 02/12/2024 |
|-----------------|--------------------------------------------|--------------|--------------|-----------------|-----------------------|----------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | • | |
| MT002806 | Mulch Barn Supply | 02/08/2024 | Regular | 0.00 | 2,136.00 | |
| MT002822 | NAFI National Association of | 02/08/2024 | Regular | 0.00 | | 97591 |
| MT002857 | Nationwide Pet Insurance | 02/08/2024 | Regular | 0.00 | 308.24 | |
| MT002961 | ODP Business Solutions, LLC | 02/08/2024 | Regular | 0.00 | 221.51 | |
| MT006744 | Pat Breen | 02/08/2024 | Regular | 0.00 | 150.00 | 97594 |
| MT003044 | Patrick Kerr | 02/08/2024 | Regular | 0.00 | 150.00 | 97595 |
| MT003063 | Paula Meszaros | 02/08/2024 | Regular | 0.00 | 425.00 | 97596 |
| MT003076 | PECO Energy | 02/08/2024 | Regular | 0.00 | 7,515.68 | 97597 |
| MT003077 | PECO Energy | 02/08/2024 | Regular | 0.00 | 15,272.15 | 97598 |
| MT003086 | Penn Care | 02/08/2024 | Regular | 0.00 | 4,169.45 | 97599 |
| MT003109 | Pennsylvania One Call System, Inc. | 02/08/2024 | Regular | 0.00 | 263.89 | 97600 |
| MT003134 | Petroleum Traders Corp. | 02/08/2024 | Regular | 0.00 | 2,110.84 | 97601 |
| MT003135 | Petroleum Traders Corp. | 02/08/2024 | Regular | 0.00 | 1,082.44 | 97602 |
| MT003160 | Pitney Bowes Global Financial Services LLC | 02/08/2024 | Regular | 0.00 | 733.95 | 97603 |
| MT003170 | Police Chiefs Association of | 02/08/2024 | Regular | 0.00 | 58.00 | 97604 |
| MT006740 | Pure Smile Dentistry | 02/08/2024 | Regular | 0.00 | 500.00 | 97605 |
| MT003227 | Rachel Brick | 02/08/2024 | Regular | 0.00 | 50.00 | 97606 |
| MT003230 | Rachel Gibson | 02/08/2024 | Regular | 0.00 | 220.00 | 97607 |
| MT003265 | RCX Sports LLC | 02/08/2024 | Regular | 0.00 | 2,590.00 | 97608 |
| MT003291 | RemArk Alloys, Inc. | 02/08/2024 | Regular | 0.00 | 556.28 | |
| MT003231 | Richter Drafting and Office Supply Co. Inc | 02/08/2024 | Regular | 0.00 | 104.16 | 97610 |
| MT003354 | Robert H. Grunmeier II | 02/08/2024 | Regular | 0.00 | 100.00 | |
| MT003533 | Service Tire Truck Centers | 02/08/2024 | Regular | 0.00 | 2,409.54 | |
| MT003533 | | 02/08/2024 | Regular | 0.00 | 150.00 | |
| MT003657 | SnapOn Industrial Staples Business Credit | 02/08/2024 | Regular | 0.00 | 223.36 | |
| | ' I I I I I I I I I I I I I I I I I I I | 02/08/2024 | Regular | 0.00 | | 97615 |
| MT006749 | Stephanie Osmers | 02/08/2024 | Regular | 0.00 | | 97616 |
| MT003712 | Stryker Sales LLC | 02/08/2024 | Regular | 0.00 | 2,548.72 | |
| MT003729 | Sunbelt Rentals, Inc. | 02/08/2024 | Regular | 0.00 | 293.51 | |
| MT003880 | Thomson Reuters | 02/08/2024 | Regular | 0.00 | 3,668.00 | |
| MT003936 | Tracker Products | 02/08/2024 | Regular | 0.00 | 2,606.41 | |
| MT003988 | U.S. Municipal Supply Inc. | 02/08/2024 | Regular | 0.00 | 3,119.00 | |
| MT004004 | Univest Insurance, Inc. | | _ | 0.00 | 30.00 | 97622 |
| MT004006 | Unwined and Paint | 02/08/2024 | Regular | 0.00 | 602.47 | |
| MT004051 | Verizon | 02/08/2024 | Regular | 0.00 | 190.60 | |
| MT004051 | Verizon | 02/08/2024 | Regular | 0.00 | | 97625 |
| MT004051 | Verizon | 02/08/2024 | Regular | 0.00 | 369.15 | 97626 |
| MT004051 | Verizon | 02/08/2024 | Regular | 0.00 | 269.00 | 97627 |
| MT004051 | Verizon | 02/08/2024 | Regular | 0.00 | | 97628 |
| MT004051 | Verizon | 02/08/2024 | Regular | 0.00 | 3,845.64 | |
| MT004056 | Verizon Wireless Services, LLC | 02/08/2024 | Regular | | 490.00 | |
| MT004080 | Vinay P. Setty | 02/08/2024 | Regular | 0.00 | | |
| MT004138 | Weldon Auto Parts | 02/08/2024 | Regular | 0.00 | 1,025.64 71,400.00 | |
| MT004161 | Whitmoyer Auto Group | 02/08/2024 | Regular | 0.00 | 143.71 | |
| MT004175 | William F. Wiegman III | 02/08/2024 | Regular | 0.00 | | |
| MT004189 | William Tuttle | 02/08/2024 | Regular | 0.00 | 100.00 | |
| MT004196 | Wismer Auto Interiors | 02/08/2024 | Regular | 0.00 | 175.06 | |
| PAYR-LST | HAB-LST | 01/23/2024 | Bank Draft | 0.00 | | DFT0000170 |
| PAYR-PBA | Police Benevolent Association | 02/01/2024 | Bank Draft | 0.00 | | DFT0000171 |
| PAYR-POL PEN | U.S. Bank | 02/01/2024 | Bank Draft | 0.00 | 8,394.08 | |
| PAYR-PA SCDU | PA SCDU | 02/01/2024 | Bank Draft | 0.00 | | DFT0000173 |
| PAYR-401 | Empower Retirement | 02/01/2024 | Bank Draft | 0.00 | 18,405.13 | |
| PAYR-457 | Empower Retirement | 02/01/2024 | Bank Draft | 0.00 | 19,006.04 | |
| PAYR-PHILA | City of Philadelphia | 02/01/2024 | Bank Draft | 0.00 | 290.30 | DFT0000176 |

My Check Report

Vendor Number PAYR-SITW

Vendor Name State of Pennsylvania Payment Date Payment Type 02/01/2024

Bank Draft

0.00

Discount Amount Payment Amount Number

Date Range: 01/23/2024 - 02/12/2024

11,029.35 DFT0000177

Bank Code POOL AP Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 364 | 222 | 0.00 | 1,800,402.03 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 8 | 8 | 0.00 | 60,423.67 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| - | 372 | 230 | 0.00 | 1,860,825.70 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 364 | 222 | 0.00 | 1,800,402.03 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 8 | 8 | 0.00 | 60,423.67 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 372 | 230 | 0.00 | 1,860,825.70 |

Fund Summary

| Fund | Name | Period | Amount |
|------|----------------------|--------|--------------|
| 99 | Claim on Pooled Cash | 1/2024 | 13,672.82 |
| 99 | Claim on Pooled Cash | 2/2024 | 1,847,152.88 |
| | | | 1.860.825.70 |

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

BOARD ACTION SUMMARY

Item #04c

SUBJECT:

Escrow Release 4 – Higher Rock Residential Development – LDS#721

MEETING DATE:

February 12, 2024

BOARD LIAISON:

Candyce Fluehr Chimera, Chairwoman

INITIATED BY:

Marianne McConnell, Director of Planning and Zoning

BACKGROUND:

Attached is a construction escrow release requested by WB Homes for the Higher Rock Residential Development as recommended by the Township Engineer.

The original amount of the escrow was \$1,089,079.09, held as a Letter of Credit with the Township. This is the fourth release and is in the amount of \$71,517.05. The new balance would be \$439,054.99.

MOTION/RESOLUTION:

Motion to authorize as part of the consent agenda



January 26, 2024

File No. 1607014.03

Carolyn McCreary, Manager Montgomery Township 1001 Stump Road Montgomeryville, PA 18936-9605

Reference:

Higher Rock Residential Development - LDS#721

Escrow Release 4

Dear Carolyn:

We have received and reviewed the Request for Escrow Release for the above-referenced project. This letter is to certify that the improvements noted on the enclosed escrow summary in the amount of \$71,517.05 have been completed. Please find enclosed a copy of our escrow calculations and the application for release of funds for your use.

Please note the discrepancy between the requested release of \$66,875.50 and the recommended release of \$71,517.05 is due to the reduction of the contingency per the agreement.

Please be advised that these improvements will be subject to a final inspection prior to dedication and again at the end of the maintenance period. Any deficiencies will be required to be corrected by the developer.

Should you have any further questions or require any additional information, please do not hesitate to contact our office.

Sincerely,

James P. Dougherty, P.E. Senior Project Manager

Gilmore & Associates, Inc.

JPD/sl

Enclosure: Release of Escrow Form (1/26/24), Summary of Improvement Escrow Account (1/26/24), Developer's

Request (1/19/24)

cc: Marianne McConnell, Assistant Director of Planning and Zoning

Mary Gambino, Project Coordinator - Montgomery Township

John Walko, Esq., Solicitor - Kilkenny Law

Steve Shaffer, WB Homes, Inc.

Judith Stern Goldstein, ASLA, R.L.A. – Gilmore & Associates, Inc.

Damon Drummond, P.E., PTOE - Gilmore & Associates, Inc.

RELEASE OF ESCROW FORM

| James P. Dougherty, P.E. | | | Date: | 01/19/2024 |
|----------------------------------------------------|----------------------|-------------------------------------|-----------------|-----------------------|
| Senior Project Manager | | | <u>,</u> | |
| Gilmore & Associates, Inc. | | | | |
| 65 East Butler Avenue, Suite 100 | | | | |
| New Britain, PA 18901 | | | | |
| 215-345-4330 | | | | |
| Development: Higher Rock Residential Development | opment - LDS-721 | G&A | Project #: _ | 1607014.03 |
| Release #: 4 | | | | |
| - | | | | |
| Dear Mr. Dougherty: | | | | |
| This is an escrow release request in the amount of | of \$66,875.50 | Enclosed is a copy o | f our escrow | spreadsheet |
| with the quantities noted. | | | | |
| ESCROW RELEASE REQUESTS ARE LIM | HTED TO ONE P | ER MONTH. | | |
| ESCROW REDEASE REQUESTS ARE DIVI | TIED TO GIVE I | | | |
| Ms. Carolyn McCreary | | | Date: | 01/26/2024 |
| Township Manager | | | | |
| Montgomery Township | | | | |
| 1001 Stump Road | | | | |
| Montgomeryville, PA 18936 | | | | |
| | | | | |
| Dear Ms. McCreary | | | | |
| We have reviewed the developer's request for an | n escrow release. W | e therefore, recommend tha | t \$71,517 | 7.05 |
| be released. These improvements will be subject | to a final observati | on prior to dedication and a | gain at the er | nd of the |
| maintenance period. Any deficiencies will be rec | quired to be correct | ed by the developer. | | |
| The second by | | | | |
| Jams P. Doughetty 1/26 | | | | |
| James P. Dougherty, P.E., Senior Project Manag | ger, Gilmore & Asso | ociates, Inc. | | |
| | | | | |
| | | | | |
| Resolution # | | | | |
| WHEREAS, a request for release of escrow was | received from | Cavendish Acquisitions, LP by Riley | v Development C | P. Corp., its sole GP |
| for Higher Rock Residential Development | | , in the amount of \$6 | | , on the |
| representation that work set forth in the Land De | evelonment Agreem | | | |
| WHEREAS, said request has been reviewed by | the Townshin Engi | eer who recommends relea | se of \$71.51 | 7.05 |
| NOW, THEREFORE, BE IT RESOLVED by the | e Board of Supervi | sors of Montgomery Towns | ship that we d | o hereby authorize |
| release of \$71,517.05; in accordance | e with the develone | r's request, and the officers | of the Town | ship are |
| authorized to take the necessary action to obtain | | | | |
| BE IT FURTHER RESOLVED that Township r | | | via Letter c | of Credit |
| | \$1,089,079.09 | pursuant to a signed | Land Develor | pment |
| | | released from escrow. Ther | | |
| | 8439,054.99 | in escrow. | | |
| .= | | | | |
| MOTION BY: | | VOTE: | | |
| SECOND BY: | | | | |
| DATED: | | | | |
| RELEASED BY: | | | | |

Department Director

ESCROW RELEASE NO.: 4 DATE PREPARED: 26-Jan-2024

PROJECT NAME:
DEVELOPER:
Cavendish Acquisitions, LP by Riley Development GP., Corp., its sole GP TOTAL ADMINISTRATION (CASH ESCROW) \$ 45,000.00
ESCROW AGENT:
TYPE OF SECURITY: Letter of Credit MONTGOMERY TOWNSHIP
TOWNSHIP NO : LDS-721
G&A PROJECT NO : 1807014.03
AGREEMENT DATE: 27-Apr-2023

| UMMARY OF IMPROVEMENT ESCROW ACCOUNT | TOTAL | REI | LEASE REQUESTS | 2010 | |
|-------------------------------------------------------------------------|-----------------|--------------|----------------|---------------|---------------|
| | COST | CURRENT | PRIOR | TOTAL | BALANCE |
| CONSTRUCTION | \$ 990,071.90 | \$ 65,015.50 | 5 525,915.50 | \$ 590,931.00 | \$ 399,140,90 |
| ANNUAL 10% CONSTRUCTION COST INCREASE (Balance as of mm/dd/vy = \$0.00) | 5 (2) | \$ - | \$ | \$ | \$ |
| CONTINGENCY (10%) | \$ 99,007.19 | 5 6,501.55 | \$ 52,591 55 | \$ 59,093,10 | \$ 39,914,09 |
| TOTAL | \$ 1,089,079.09 | \$ 71,517.05 | \$ 578,507.05 | \$ 650,024.10 | \$ 439,054.99 |

| | CONSTRUCTION ITEMS | UNIT | QUANTITY | | UNIT | | TOTAL COST | CURRENT | REQUEST | PRIOR RI | QUESTS | TOTAL REC | release) | AVAILABLE FO (Incl. current | t release) |
|----|--------------------------------------------------------------------------------|----------|------------|----|----------|----|---------------|---------|---------|----------|-----------|-------------|-----------|--------------------------------|------------|
| | | | | _ | | | | QTY | COST | QTY | COST | QTY | COST | QTY | COST |
| | EROSION CONTROL | | | | | | | | | | | | | | |
| n- | 1. 12" Filter Sock | LF | 512 | \$ | 4.50 | \$ | 2.304.00 | | 5 - | 512.00 | 2,304.00 | 512.00 \$ | 2,304.00 | s | |
| | 2. 12" Diversion Sock | LF | 136 | 5 | | 5 | 680.00 | | 5 | 136.00 | 080.00 | 136.00 \$ | 680.00 | \$ | |
| | 3. 18" Diversion Sock | LF | 121 | 5 | | 5 | 1,149.50 | | \$ - | 121.00 | 1,149.50 | 121.00 \$ | 1,149.50 | \$ | 5.00 |
| | Construction Entrance | LS | 1 | 5 | | 5 | 3,500.00 | | 5 | 1.00 | 3,500 00 | 1.00 \$ | 3,500 00 | 8 | 100 |
| | 5. Inlet Protection | EA | 19 | s | 150.00 | | 2,850 00 | | 5 - | U 8 | | 5 | 14 | 19.00 \$ | 2,850.00 |
| | 6. Safety / Tree Fence | LF | 1368 | 5 | 2.50 | | 3,420 00 | | \$ | 1,368.00 | 3,420.00 | 1,368.00 \$ | 3,420.00 | 5 | 1.65 |
| | 7. Concrete Washoul | EA | 1 | 5 | 750.00 | | 750 00 | | 5 - | 1 1 1 1 | | 5 | 1000 | 1.00 \$ | 750.00 |
| | Swale 1 - with Matting NAG SC150 | LF | 321 | 5 | | 5 | 2.086.50 | | \$ | 150.00 | 975 00 | 150.00 \$ | 975.00 | 171.00 \$ | 1,111.50 |
| | 9. Swale 2 - with Matting NAG SC150 | LF | 96 | 5 | -1 | \$ | 624.00 | | \$ | 96.00 | 624 00 | 96.00 \$ | 624.00 | \$ | 1.0 |
| | 10. Swale 3 - with Matting NAG SC150 | LF | 160 | 5 | 6.50 | | 1,040.00 | | s - | 1 1 | | 5 | | 160.00 \$ | 1,040.00 |
| | 11. Slope Protection Matting | SF | 8988 | \$ | | 5 | 2,696 40 | | 5 | 1.000.00 | 300.00 | 1,000.00 \$ | 300 00 | 7,988.00 \$ | 2,396.40 |
| | 12 Temp Seed Stockpile | EA | 1 | 5 | | s | 750.00 | | \$ - | 1.00 | 750.00 | 1.00 5 | 750.00 | 5 | |
| | 13. Sed Trap 1 Excavation and Grading | LS | 1 | 5 | | 5 | 4,500.00 | | 5 | 1.00 | | 1.00 5 | 4,500.00 | 5 | |
| | 14. Sed Trap 1 Baffle Wall | LF | 140 | 5 | 27.50 | | 3,850.00 | | 5 - | 140.00 | | 140.00 5 | 3,850.00 | 5 | 1.00 |
| | 15. Sed Trap 1 Temp 18" CMP Pipe | LF | 30 | 5 | | 5 | 1,800.00 | | 5 | 30.00 | | 30 00 5 | 1.800.00 | s | 1.00 |
| | 18. Sed Trap 1 Anti Seep Collars | EA | 2 | Š | 650.00 | | 1,300 00 | | \$ | 2.00 | | 200 5 | 1,300 00 | 5 | 1.00 |
| | 17. Sed Trap 1 Temp Riser | EA | 1 | 5 | 3,000.00 | | 3,000 00 | | 5 | 1.00 | | 1.00 \$ | 3,000.00 | \$ | 1.00 |
| | 18. Sed Trap 1 Temp Seeding | SF | 6400 | 5 | 0.10 | | 640 00 | | s - | 6,400.00 | | 6.400 00 \$ | 640.00 | s | 100 |
| | 19. E&S Maintenance and Removal | LS | 1 | \$ | 3,700.00 | | 3,700.00 | | \$ - | 0.50 | | 0.50 \$ | 1,850.00 | 0.50 \$ | 1,850.00 |
| | CARTILISORY. | | | | | | | | | | | | | | |
| B. | EARTHWORK 1. Earthwork-Strip Topsoil 6" | CY | 2244 | \$ | 3.50 | 5 | 7,854 00 | | \$ | 2.244.00 | 7,854.00 | 2 244 00 \$ | 7.854.00 | s | 1.60 |
| | | CY | 3986 | 5 | | š | 11,958 00 | | | 3,986.00 | | 3.986.00 \$ | 11,958.00 | s | |
| | | CY | 1248 | 5 | | 5 | 4,992.00 | | ē : | 1,248.00 | | 1 248 00 5 | 4,992.00 | s | |
| | 2 | LS | 1 | 5 | 1,500.00 | | 1,500.00 | | s - | 1,210,00 | - | 5 | 1.00 | 1.00 \$ | 1,500.00 |
| | | LS | 1 | | | 5 | 2,500.00 | | 5 | 1 3 | 8 4 1 | 5 | | 1.00 \$ | 2,500.00 |
| | 5 Sed Trap Removal-Remove Temp Pipe and Riser 6 Sed Trap Removal Remove Buffle | LS | 1 | ŝ | | 5 | 300.00 | | | 1 3 | | 5 | 5.60 | 1.00 \$ | 300.00 |
| | 7 Sed Trap Removal-Excavation | LS | 1 | 5 | 3,500.00 | | 3,500 00 | | 5 | 1 8 | 2 | 5 | 14: | 1.00 \$ | 3,500.00 |
| | STORE DANKER | | | | | | | | | | | | | | |
| C. | STORM SEWER | LF | 936 | 5 | 55.00 | | 51,480.00 | | s = | 834.00 | 45,870.00 | 834.00 \$ | 45,870.00 | 102.00 \$ | 5,610,00 |
| | 1, 15 HDPE | | | 5 | 60 00 | | 5,040.00 | | | 84.00 | | 84.00 \$ | 5,040.00 | \$ | 100 |
| | 2. 18 HDPE | LF LF | 84 245 | 5 | 75.00 | | 18,375.00 | | 9 | 245.00 | | 245.00 \$ | 18,375.00 | s | |
| | 3 24 HDPE | LF | 245 870 | \$ | | \$ | 30,450.00 | | | 243.00 | (0,070.00 | 5 | 10,070.00 | 870.00 \$ | 30,450.00 |
| | 4 8 PVC Roof Drain Header | EA. | 870 | 5 | 100.00 | | 800.00 | | § (| 1 8 | 8 S | 5 | - 3 | 8.00 \$ | 800.00 |
| | 5 Roof Drain Cleanout | EA EA | 2 | S | | 5 | 5,000 00 | | | 2.00 | 5,000.00 | 2.00 \$ | 5,000.00 | 5.55 | |
| | 6. 4 ft C Inlet | EA EA | 3 | 5 | | 5 | 11,550.00 | | 9 | 3.00 | | 3.00 5 | 11,550.00 | 5 | |
| | 5 4 ft M Double Inlet | EA | 5 | \$ | 2,350.00 | | 11,750 00 | | | 4.00 | | 4 00 5 | 9,400.00 | 1.00 \$ | 2,350.00 |
| | 6. 4 ft M Inlet | EA EA | 6 | 5 | | 5 | 18,000.00 | | | 6.00 | | 6.00 \$ | 18,000.00 | 5 | 2,000,00 |
| | 7 Storm Manholes | EA EA | 1 | 5 | | 5 | 1,500.00 | | § 3 | 1.00 | | 1.00 \$ | 1,500.00 | 5 | |
| | Tie Into Existing Inlet Rip Rap Aprons at Curb Breaks | EA EA | - 2 | 5 | | 5 | 1,700.00 | | | 1,00 | | 5 | 1,000,00 | 2.00 \$ | 1,700.00 |

DATE PREPARED: 26-Jan-2024

FROJECT NAME
DEVELOPER:
Cavendish Acquisitions, LP by Riley Development GP, Corp., its sole GP TOTAL ADMINISTRATION (CASH ESCROW): \$ 45,000.00
ESCROW AGENT:
TYPE OF SECURITY: Letter of Credit

MAINTENANCE BOND AMOUNT (15%): \$ 148,510,79

MONTGOMERY TOWNSHIP
TOWNSHIP NO: LDS-721
G8A PROJECT NO: 1807014.03
AGREEMENT DATE: 27-Apr-2023

| UMMARY OF IMPROVEMENT ESCROW ACCOUNT | TOTAL | RE | | | |
|-------------------------------------------------------------------------|-----------------|--------------|---------------|---------------|---------------|
| | COST | CURRENT | PRIOR | TOTAL | BALANCE |
| CONSTRUCTION | \$ 990,071_90 | \$ 65,015.50 | \$ 525,915.50 | \$ 590,931,00 | \$ 399,140,90 |
| ANNUAL 10% CONSTRUCTION COST INCREASE (Balance as of mm/dd/yy = \$0.00) | \$ - | \$ - | \$ | \$ | \$ |
| CONTINGENCY (10%) | \$ 99,007,19 | \$ 8,501,55 | \$ 52,591.55 | \$ 59,093,10 | \$ 39,914,09 |
| TOTAL | \$ 1,089,079.09 | \$ 71,517.05 | \$ 576,507.05 | \$ 650,024.10 | \$ 439,054.99 |

| CONSTRUCTION ITEMS | UNIT | QUANTITY | | UNIT | | TOTAL | CURRENT RI | QUEST | PRIOR REG | UESTS | TOTAL REC | | AVAILABLE FO | |
|-------------------------------------------------------------------|----------|----------|----------|--------------------|------|-----------|-------------|-----------|--------------|-----------|--------------|-----------|--------------|----------|
| | | | | COST | _ | COST | QTY | COST | QTY | COST | QTY | COST | QTY | COST |
| S. STORM SEWER | | | | | | 1 | | | | | | | | |
| 10. UG Basin - 60" Perf. HDPE | LF | 611 | \$ | 150.00 | \$ | 91,650.00 | \$ | - 45 | 611.00 \$ | 91,650.00 | 611.00 \$ | 91,650,00 | \$ | |
| 11. UG Basin - 60" HDPE Fittings | EA | 4 | 5 | 3,000.00 | 3 | 12,000.00 | 5 | *: | 4.00 \$ | 12,000.00 | 4.00 \$ | 12,000.00 | 5 | - |
| 12. UG Basin - 6" Perf. Underdrain | LF | 103 | \$ | 25.00 | \$ | 2,575.00 | S | ₽ | 103 00 \$ | 2,575.00 | 103 00 \$ | 2,575 00 | \$ | |
| 13 UG Basin - PADOT Type 2B Stone | CF | 58000 | \$ | 0.50 | \$ | 29,000.00 | 5 | *: | 58,000 00 \$ | 29,000.00 | 58,000.00 \$ | 29,000,00 | s | - 3 |
| 14. UG Basin - 40mil Liner (top, bottom, and sides) 103 5x46 5x14 | SF | 13826 | \$ | 2.00 | \$ | 27,652.00 | \$ | ÷: | 13,826 00 \$ | 27,652 00 | 13,826.00 \$ | 27,652.00 | \$ | 1.4 |
| 15. UG Basin - AASHTO Class 3 Non-Woven GT | SF | 27652 | \$ | 1 00 | \$ | 27,652.00 | 5 | | 27,652 00 \$ | 27,652 00 | 27,652 00 \$ | 27,652,00 | \$ | 100 |
| 16. UG Basin - Outlet Strructure | EA | 1 | \$ | 15,000,00 | \$ | 15,000.00 | 5 | 2/ | 1.00 \$ | 15,000.00 | 1.00 \$ | 15,000 00 | \$ | 4 |
| 16. UG Basin - Storm Inlets | EA | 4 | \$ | 5,250.00 | S | 21,000.00 | \$ | ** | 4.00 \$ | 21,000.00 | 4 00 \$ | 21,000,00 | \$ | 1.5 |
| 17. UG Basin - Storm Manholes | EA | 3 | \$ | 5,000.00 | \$ | 15,000.00 | 5 | 20 | 3 00 5 | 15,000.00 | 3.00 \$ | 15,000,00 | \$ | - 4 |
| 18. Flexstorm Inlet Filters | EA | 13 | \$ | 1,250 00 | 3 | 16,250.00 | \$ | ** | 5 | | \$ | - 1 | 13.00 \$ | 16,250 0 |
| D. CONCRETE | | | | | | | | - 1 | | | | | | |
| SITE | LF | 2078 | 5 | 18.50 | * | 38,443.00 | 678.00 € | 12.543.00 | 1.400.00 \$ | 25,900.00 | 2,078.00 \$ | 38,443.00 | 5 | |
| 1 18" Concrete Curb | LF | 250 | 2 | | 5 | 6.250.00 | 250 00 \$ | 6,250.00 | 1,400.00 | 20,000.00 | 250 00 \$ | 6,250.00 | s | |
| 2 Mountable Islands | SF | 2404 | \$ | | 3 | 14,424.00 | 200 00 \$ | 0,230 00 | | : § | 5 | 0,200 00 | 2.404.00 \$ | 14,424,0 |
| 3 Sidewalks 4" Ih on 4" 2b Stone | | | \$ | | 8 | 5,000.00 | \$ | | | | Š | | 2.00 \$ | 5,000.0 |
| Handicap Ramps inc. DWS | EA | 2 7 | 2 | | 5 | 1,400.00 | 5 | - 8 1 | | | 5 | | 7.00 \$ | 1,400.0 |
| 5 ADA Tum Pads | EA SF | 4543 | \$ | 7.00 | | 31,801.00 | 5 | | | | š | 24.5 | 4,543.00 \$ | |
| 6. Driveway Aprons 6" th on 6" 2A | SF | 4543 | 2 | 7.00 | ಾ | 31,801.00 | | *: | | | | | 4,040.00 | 01,001,0 |
| FIREHOUSE | | | s | 4 500 00 | 3 | 1,500.00 | | 5 | 5 | | | (4) | 1.00 \$ | 1,500.0 |
| 7 Firehouse-Cut/Strip Topsoil/rough grade | LS SF | 1830 | 2 | | 5 | 27,450.00 | | ~ | - 1 | \$ 1 | 5 | 충진 | 1,830.00 \$ | 27,450.0 |
| 8 Firehouse-5' Wide Sidewalk 4" th on 4" 2b Stone | | | \$ \$ | 2,500.00 | | 12,500.00 | | - 5 | | 2 | | | 5.00 \$ | |
| 9 Firehouse-Handicap Ramps inc DWS | EA LF | 5 80 | ş S | | \$ | 4,000.00 | | | | | 5 | | 80.00 \$ | 4,000.0 |
| 10 Firehouse-Curb Remove and Replace | | | S | 25.00 | 2.34 | 3,625.00 | | 5 | | 8 1 | 5 | | 145 00 \$ | 3,625.0 |
| 11 Firehouse-Blacktop Restoration | SF | 145 | 2 | | 5 | 1,464.00 | | | | | \$ | | 1,464.00 \$ | 1,464.0 |
| 12. Firehouse-Topsoil Rake & Seed | SF | 1464 | \$ | | ŝ | 2,400.00 | | 3 1 | | - S - | 5 | 33 | 2.00 \$ | |
| 13 Firehouse-Crosswalks | EA EA | 2 | \$ | | | 850.00 | · | | · | | ě | | 1.00 \$ | 850.0 |
| 14. Firehouse-Stop Bar 15. Firehouse-Traffic Control | LS | 1 | \$ | 850 00 5,000 00 | \$ | 5,000.00 | 5 | 2 | 5 | - 4 | \$ | | 1 00 \$ | |
| PAVING & SIGNS | | | | | | | | | | | | | | |
| 1. Roadway-Fine Grade | SY | 2746 | \$ | 1.50 | 3 | 4,119.00 | 94.00 \$ | 141 00 | 2,652.00 \$ | 3,978.00 | 2,746.00 \$ | 4,119.00 | S | 230.0 |
| 2 Roadway-Fine Grade 2 Roadway-3" 2A Modified | SY | 2746 | \$ | | 5 | 17,849.00 | 94.00 \$ | 611.00 | 2,652 00 \$ | 17,238.00 | 2,746.00 \$ | 17,849.00 | 5 | 74 |
| 3. Roadway-5" 25mm Binder PG 64-22 | SY | 2746 | \$ | | \$ | 53,547.00 | 94 00 5 | 1,833.00 | 2.652 00 \$ | 51,714.00 | 2,746 00 \$ | 53,547 00 | 5 | 590 |
| 4 Parking-Fine Grade | SY | 1445 | \$ | 1.50 | | 2,167.50 | 1,445.00 \$ | 2,167.50 | 5 | | 1,445.00 \$ | 2,167 50 | 5 | |
| 5 Parking-3" 2A Modified | SY | 1445 | \$ | | š | 9,392.50 | 1,445.00 \$ | 9,392 50 | 5 | 8. | 1,445.00 \$ | 9,392 50 | 5 | - 0 |
| | SY | 1445 | \$ | 19.50 | 5-50 | 28,177.50 | 1,445.00 \$ | | 5 | | 1.445 00 \$ | 28,177.50 | 5 | |
| | SY | 2746 | \$ | | 5 | 32,952.00 | \$ | | 5 | - B | \$ | 120 | 2,746.00 \$ | 32,952 0 |
| | SY | 1445 | \$ | 12 00 | | 17,340.00 | 5 | | 5 | | s | 595 | 1,445.00 \$ | |
| | EA. | 23 | 5 | | 5 | 4,600.00 | | | 5 | 100 | \$ | | 23 00 \$ | |
| 9. Traffic Signs | EA | 1 | \$ | 150.00 | | 150.00 | | : 1 | 5 | | 5 | 200 | 1.00 \$ | |
| 10. Stop Bar | EA | 1 | \$ | 850.00 | | 850.00 | 5 | | 5 | | 5 | | 1.00 \$ | 850.0 |
| 11. Crosswalks 12. Parking Stalls | EA EA | 1 45 | \$ | 10 00 | | 450.00 | , p | - I | | | 5 | 5.00 | 45.00 \$ | 450.0 |

ESCROW RELEASE NO.: 4 DATE PREPARED: 26-Jen-2024

PROJECT NAME:
DEVELOPER:
ESCROWA AGENT
TYPE OF SECURITY:
Letter of Credit

DEVELOPER:
Letter of Credit MONTGOMERY TOWNSHIP
TOWNSHIP NO: LDS-721
G&A PROJECT NO: 1607014 03
AGREEMENT DATE: 27-Apr-2023

| UMMARY OF IMPROVEMENT ESCROW ACCOUNT | TOTAL | REI | EASE REQUESTS | | |
|-------------------------------------------------------------------------|-----------------|--------------|---------------|---------------|---------------|
| | COST | CURRENT | PRIOR | TOTAL | BALANCE |
| CONSTRUCTION | \$ 990,071,90 | \$ 65,015.50 | \$ 525,915.50 | \$ 590,931,00 | \$ 399,140,90 |
| ANNUAL 10% CONSTRUCTION COST INCREASE (Balance as of mm/dd/yy = \$0,00) | \$ - | \$ | \$ | \$ | \$ |
| CONTINGENCY (10%) | \$ 99,007,19 | \$ 6,501,55 | \$ 52,591.55 | \$ 59,093,10 | \$ 39,914,09 |
| TOTAL | \$ 1,089,079.09 | \$ 71,517.05 | \$ 578,507.05 | \$ 850,024.10 | \$ 439,054.99 |

| | CONSTRUCTION ITEMS | UNIT | QUANTITY | | UNIT | | TOTAL COST | CURRENT R | | Τ | PRIOR REQ | 1.00-0-0 | TOTAL REC | release) | (Incl. current | releaso) |
|-----|-----------------------------------------------------------------------------|--------|----------|----|-----------|----|---------------|-----------|----------|-----|-----------|-----------|-----------|-----------|----------------|----------|
| _ | | | | | | _ | | QTY | COST | + | QTY | COST | QTY | COST | QTY | COST |
| E-1 | LIGHTS | | | | | | | | | 1 | | - 1 | | | | |
| | 1 Street Lights | EA | 10 | S | 4,500.00 | | 45,000.00 | \$ | * | 1 | S | 3 1 | \$ | | 10,00 \$ | 45,000 0 |
| | 2 Relocate Light at entrance | EA | 1 | \$ | 1,850 00 | \$ | 1,850.00 | 1.00 \$ | 1,850 00 | 1 | \$ | | 1.00 \$ | 1,650,00 | \$ | - |
| 3. | LANDSCAPING | | | | | | | | | | | | 120 | | | |
| | 1 Rake and Seed Grass Areas | SF | 38675 | \$ | | | 3,867.50 | \$ | * | 1 | \$ | 9 | \$ | 340 | 38,675 00 \$ | 3,867,5 |
| | 2 Meadow Seeding Ernst Mix 153 | SF | 22830 | \$ | 0.15 | | 3,424.50 | 5 | - 5 | 1 | \$ | 3 1 | \$ | | 22,830 00 \$ | 3,424,5 |
| | 3 Canopy Trees (3" Cal.) | EA | 46 | \$ | 600.00 | \$ | 27,600.00 | s | | 1 | \$ | | 5 | (9) | 46 00 \$ | 27,600 0 |
| | 4 Canopy Trees (2.5" Cal.) | EΑ | 52 | 5 | 500 00 | 5 | 26,000.00 | \$ | - 8 | 1 | \$ | 15 | \$ | 8.3 | 52 00 \$ | 26,000 0 |
| | 5 Evergreen Trees | EA | 16 | 8 | 550 00 | | 8,800.00 | \$ | ** | 1 | \$ | - 1 | \$ | 236-2 | 16 00 \$ | 8,800.0 |
| | 6 Ornamental Trees | EA | 16 | \$ | 400 00 | \$ | 6,400.00 | \$ | 25 | 1 | \$ | 33 | \$ | 1.5.1 | 16,00 \$ | 6,400,0 |
| | 7. Shrubs | EA | 114 | \$ | 90 00 | 5 | 10,260 00 | \$ | 21 | | \$ | | \$ | 545 | 114.00 \$ | 10,260.0 |
| t: | OTHER | | | | | | | | | | 99 | | 352 | | | |
| | 1. Survey and Stakeout | LS | 1 | \$ | 20,500.00 | \$ | 20,500.00 | 0.10 \$ | 2,050.00 | 1 | 0.75 \$ | 15,375.00 | 0.85 \$ | 17,425 00 | 0.15 \$ | 3,075 0 |
| | 2 Trash Ped & Enclosure | LS | 1 | \$ | 15,000 00 | 5 | 15,000.00 | \$ | | | \$ | 3.1 | \$ | | 1,00 \$ | 15,000.0 |
| | 3. Fence Panels on Wall | EA | 2 | \$ | 250.00 | \$ | 500.00 | \$ | * | | 5 | 26 | \$ | | 2 00 \$ | 500 0 |
| | 4 As Bullts | LS | 1 | \$ | 5,000 00 | \$ | 5,000.00 | 5 | - 5 | 1 | \$ | 12 | \$ | | 1,00 \$ | 5,000 0 |
| | 5. Pins and Monuments | LS | 1 | \$ | 1,500.00 | \$ | 1,500,00 | s | | | \$ | | S | | 1 00 \$ | 1,500 0 |
| | ANNUAL CONSTRUCTION COST INCREASE PER PA MPC \$509(h) | | | | | | | | | | | | | | | |
| | 10% Annual Construction Cost Increase (Belence as of mm/dd/yy - \$0.00) | LS | | \$ | 100 | \$ | 50 | s | * | | \$ | 8 | \$ | 149 | \$ | 100 |
| le: | CONTINGENCY | | | | | | | | | | | | | | | |
| | 1. 10% Contingency | LS | 1 | \$ | 99,007-19 | \$ | 99,007.19 | 0.07 \$ | 6,501.55 | 5 | 0.53 \$ | 52,591,55 | 0.80 \$ | 59,093 10 | 0.40 \$ | 39,914 0 |
| | (Released in accordance with the terms of the Land Development Agree | ement) | | | | | | | | -1- | | | | | | |

NOTES; 2023-04-17

Initial improvement cost issued for Land Development Agreement

W.D. HOMES, inc.

Your Trusted Hometown Builder

January 19, 2024

Montgomery Township 1001 Stump Road Montgomeryville, PA 18936

ATTN:

Marianne McConnell

Jim Doughtery-Gilmore Associates

RE:

Higher Rock – Township Escrow Request #04

To All:

Enclosed please find the Township Escrow Request for the Higher Rock project in the amount of \$66,875.50.

Upon your receipt and review of this request, your timely processing and releasing of these funds would be appreciated.

Please feel free to contact us with any questions or comments.

Thank you.

Steve Shaffer

Director of Land Development

Distribution:

Marianne McConnell - Montgomery Township (mmcconnell@montgomerytwp.org)

Jim Dougherty - Gillmore Assoc (jdougherty@qilmore-assoc.com)

Brian Dusault - Gilmore Assoc (bdusault@gilmore-assoc.com)

Kyle Parkins – WB Homes Inc. (kylep@wbhomesinc.com)

Karen Winters - WB Homes Inc. (karenw@wbhomesinc.com)

HIGHER ROCK

Montgomery Township Escrow_Release Tracking

| | | | | Release No.: | ř | 1 | | 2 | | 3 | | 4 | Total Rec | uests | | |
|-----------------------------------------------------------------------------------------|----------|------------------|------------------|----------------------------|-------|-------------|----------|-------------|-------|-------------|-------|-------------|------------------------|---------------------------|-------------|-------------|
| | | | | | | /28/23 | 0/0 | 9/2023 | 401 | 26/2023 | | | | | Domestalia. | - Data- |
| | | 2.21 | | Date: | | | _ | | | | | | To Date Includ | | Remainin | |
| Description | Unit | Quant. | Unit Price | Total | QUANT | TOTAL | QUANT | TOTAL | QUANT | TOTAL | QUANT | TOTAL | Quant % | Total | Quant. | Total |
| A. EROSION CONTROL | | | | | | | | | | | | | | | | |
| 1 12" Filter Sock | LF | 512 | \$4.50 | \$2,304.00 | 512 | \$2,304.00 | | | | | | | 512 100% | \$2,304,00 | | |
| 2 12" Diversion Sock | LF | 136 | \$5.00 | \$680,00 | 136 | \$680.00 | | | | | | | 136 100% | \$680.00 | | |
| 3 18" Diversion Sock | LF | 121 | \$9.50 | \$1,149.50 | 121 | \$1,149.50 | | | i – | | | | 121 100% | \$1,149.50 | | |
| 4 Construction Entrance | LS | 1 | \$3,500.00 | \$3,500.00 | 1 | \$3,500.00 | | | | | | | 1 100% | \$3,500.00 | | |
| 5 Inlet Protection | EA | 19 | 150 | \$2,850.00 | | | | | | | | | | | 19 | \$2,850,00 |
| 6 Safety / Tree Fence | LF | 1368 | \$2,50 | \$3,420.00 | 1368 | \$3,420,00 | | | | | | | 1368 100% | \$3,420.00 | | |
| 7 Concrete Washout | EA | 1 | \$750.00 | \$750.00 | | | | | | | | | | | 1 | \$750.00 |
| 8 Swale 1 - with Matting NAG SC150 | LF | 321 | \$6.50 | \$2,086,50 | | | 150 | \$975.00 | | | | | 150 47% | \$975.00 | 171 | \$1,111.50 |
| 9 Swale 2 - with Matting NAG SC150 | LF | 96 | \$6.50 | \$624.00 | | | 96 | \$624,00 | | | | | 96 100% | \$624.00 | | |
| 10 Swale 3 - with Matting NAG SC150 | LF | 160 | \$6.50 | \$1,040.00 | | | | | | | | | | | 160 | \$1,040.00 |
| 11 Slope Protection Matting | SF | 8988 | \$0.30 | \$2,696.40 | | | 1000 | \$300.00 | | | | | 1000 11% | \$300.00 | 7988 | \$2,396.40 |
| 12 Temp Seed Stockpile | EA | 1 | \$750.00 | \$750.00 | 1 | \$750.00 | | | | | | | 1 100% | \$750.00 | | |
| 13 Sed Trap 1 Excavation and Grading | LS | 1 | \$4,500.00 | \$4,500.00 | 1 | \$4,500.00 | | | | | | | 1 100% | \$4,500.00 | | |
| 14 Sed Trap 1 Baffle Wall | LF | 140 | \$27.50 | \$3,850.00 | | | 140 | \$3,850.00 | | | | | 140 100% | \$3,850.00 | ļ | |
| 15 Sed Trap 1 Temp 18" CMP Pipe | LF | 30 | \$60.00 | \$1,800.00 | 30 | \$1,800.00 | | | - | | | | 30 100% | \$1,800.00 | | |
| 16 Sed Trap 1 Anti Seep Collars | EA | 2 | \$650.00 | \$1,300.00 | 2 | \$1,300.00 | | | | | | | 2 100% | \$1,300.00 | | |
| 17 Sed Trap 1 Temp Riser | EA | 1 0 400 | \$3,000.00 | \$3,000.00 | 1 | \$3,000.00 | | | | | | | 1 100% 6400 100% | \$3,000.00 | | |
| 18 Sed Trap 1 Temp Seeding | SF | 6400 | \$0_10 | \$640,00 | 6400 | \$640.00 | | | 0.5 | ** *** | | | | \$640.00 | 0.5 | 44.050.00 |
| 19 E&S Maintenance and Removal | LS | , | \$3,700.00 | \$3,700.00 | | | _ | | 0,5 | \$1,850.00 | | | 0,5 50% | \$1,850.00 | 0.5 | \$1,850.00 |
| B. EARTHWORK | | | | | | | | | - | | | | | | | |
| 1 Earthwork-Strip Topsoil 8" | CY | 2,244 | \$3.50 | \$7,854.00 | 2244 | \$7,854,00 | _ | | _ | | _ | | 2244 100% | \$7,854,00 | | |
| 2 Earthwork-Cut to Fill | CY | 3986 | \$3.00 | \$11,958.00 | | \$5,979.00 | 1993 | \$5,979.00 | 1 | | | | 3986 100% | \$11,958.00 | | |
| 3 Earthwork-Return Topsoil 6" | CY | 1248 | \$4.00 | \$4,992,00 | 1995 | 33,979,00 | 1995 | \$5,879.00 | 1248 | \$4,992.00 | | | 1248 100% | \$4,992,00 | | |
| 4 Sed Trap Removal-Desilt | LS | 1240 | \$1,500.00 | \$1,500.00 | | | | | 12.40 | 94,532.00 | | | 1240 10070 | 54,552.00 | 1 | \$1,500.00 |
| 5 Sed Trap Removal-Remove Temp Pipe and Riser | LS | 1 | 2500 | \$2,500.00 | | | <u> </u> | | _ | | | | | | 1 | \$2,500.00 |
| 6 Sed Trap Removal-Remove Baffle | LS | 1 | \$300.00 | \$300.00 | | | | | | | | | | | 1 | \$300.00 |
| 7 Sed Trap Removal-Excavation | LS | 1 | \$3,500.00 | \$3,500.00 | | | 1 | | 1 | | | | | | 1 | \$3,500.00 |
| Total Manual Education | | | | 90,000.00 | | | 1 | | - | | | | | | | |
| C. STORM SEWER | | | | | | | | | | | | | | | | |
| 1 15 HDPE | LF | 936 | \$55.00 | \$51,480.00 | | | 834 | \$45,870.00 | | | | | 834 89% | \$45,870.00 | 102 | \$5,610.00 |
| 2 18 HDPE | LF | 84 | \$60.00 | \$5,040.00 | | | 84 | \$5,040.00 | | | | | 84 100% | \$5,040,00 | | |
| 3 24 HDPE | LF | 245 | \$75.00 | \$18,375.00 | 245 | \$18,375.00 | | | | | | | 245 100% | \$18,375,00 | | |
| 4 8 PVC Roof Drain Header | LF | 870 | 35 | \$30,450.00 | | | | | | | | | | | 870 | \$30,450.00 |
| 5 Roof Drain Cleanout | EA | 8 | \$100,00 | \$800.00 | | | | | | | | | 1 | | 8 | \$800.00 |
| 6 4 ft C Inlet | EA | 2 | \$2,500.00 | \$5,000.00 | | | 2 | \$5,000.00 | | | | | 2 100% | \$5,000.00 | | |
| 5 4 ft M Double Inlet | EA | 3 | \$3,850.00 | \$11,550.00 | | | 3 | | | | | | 3 100% | \$11,550.00 | | |
| 6 4 ft M Inlet | EA | 5 | \$2,350,00 | \$11,750.00 | | | 4 | \$9,400.00 | | | | | 4 80% | \$9,400.00 | 1111 | \$2,350.00 |
| 7 Storm Manholes | EA | 6 | \$3,000,00 | \$18,000.00 | 2 | \$6,000.00 | | \$12,000.00 | | | | | 6 100% | \$18,000.00 | | |
| 8 Tie Into Existing Inlet | EA | 1 | \$1,500.00 | \$1,500.00 | 1 | \$1,500.00 | | | | | | | 1 100% | \$1,500.00 | | |
| 9 Rip Rap Aprons at Curb Breaks | EA | 2 | \$850,00 | \$1,700.00 | | | | | | | | | | 201.050.00 | 2 | \$1,700.00 |
| 10 UG Basin - 60" Perf. HDPE | LF | 611 | \$150.00 | \$91,650.00 | | \$91,650.00 | 1 | | - | | | | 611 100% | \$91,650,00 | | |
| 11 UG Basin - 60" HDPE Fittings | EA | 4 | \$3,000.00 | \$12,000.00 | | \$12,000.00 | 1 | | - | | | | 4 100% | \$12,000.00 \$2,575.00 | | |
| 12 UG Basin - 6" Perf. Underdrain | LF CF | 103 | \$25.00 | \$2,575.00 | | \$2,575.00 | | | - | | | | 103 100% 58000 100% | \$29,000.00 | | |
| 13 UG Basin - PADOT Type 2B Stone 14 UG Basin - 40mil Liner (top, bottom, and sides) | SF | 58,000 13,826 | \$0.50 \$2.00 | \$29,000.00 \$27,652.00 | | \$29,000.00 | 1- | | 1 | | | | 13826 100% | \$29,000.00 | | |
| | SF | 27,652 | \$1.00 | \$27,652.00 | | \$27,652.00 | 1- | | - | | _ | | 27652 100% | \$27,652.00 | | |
| 15 UG Basin - AASHTO Class 3 Non-Woven GT 16 UG Basin - Outlet Strructure | EA | 27,652 | \$15,000.00 | \$27,652.00 | | \$15,000.00 | 1 | | _ | | | | 1 100% | \$15,000.00 | | |
| 16 UG Basin - Other Structure 16 UG Basin - Storm Inlets | EA | 4 | \$5,250.00 | \$21,000.00 | | \$21,000.00 | 1 | | | | | | 4 100% | \$13,000.00 | | |
| 17 UG Basin - Storm Manholes | EA | 3 | \$5,000.00 | \$15,000.00 | | | | | | | | | 3 100% | \$15,000.00 | | |
| 18 Flexstorm Inlet Filters | EA | 13 | \$1,250.00 | \$16,250.00 | | 310,000.00 | 1 | | | | | | 1 | 0.0,000.00 | 13 | \$16,250.00 |
| T. S. ANSWERT HOSE I MANY | 5a7.1 | - 10 | V.1,200.00 | V 10,200.01 | | | 1 | | | | | | | | | |
| D. CONCRETE | | | | | | | | | | | | | | | | |
| SITE | | | | | | | | | | | | | | | | |
| 1 18" Concrete Curb | LF | 2,078 | \$18.50 | \$38,443.00 | | | | | 1400 | \$25,900.00 | 678 | \$12,543.00 | 2078 100% | \$38,443.00 | | |
| 2 Mountable Islands | LF | 250 | \$25.00 | \$6,250.00 | | | | | | | 250 | \$6,250.00 | 250 100% | \$6,250.00 | | |
| 3 Sidewalks 4" th on 4" 2b Stone | SF | 2,404 | \$6.00 | \$14,424.00 | | | | | | | | | | | 2404 | \$14,424.0 |
| 4 Handicap Ramps inc. DWS | EA | 2 | \$2,500.00 | \$5,000.00 | | | | | | | | | | | 2 | \$5,000.00 |
| 5 ADA Tum Pads | EA | 7 | \$200.00 | \$1,400.00 | | | | | | | | | | | 7 | \$1,400.0 |
| 6 Driveway Aprons 6" th on 6" 2A | SF | 4,543 | \$7,00 | \$31,801.00 |) | | | | | | | | | | 4543 | \$31,801.0 |
| FIREHOUSE | | | | | | | | | | | | | | | | |

HIGHER ROCK

Montgomery Township Escrow_Release Tracking

| | | | | Release No.: | | 1 | | 2 | | 3 | | 4 | То | tal Req | uests | | |
|--------------------------------------------------------|---------|--------|-------------|-----------------------------------------|--------|------------|-------|-------------|-------|-------------|-------|-------------|-------|---------|-------------|-----------|-------------|
| | | | | Date: | ns. | /28/23 | 9/29 | /2023 | 10/ | 26/2023 | | | | | ng Current | Remaining | Ralance |
| Description | Unit | Quant. | Unit Price | Total | TINAUQ | TOTAL | QUANT | | THAUD | TOTAL | QUANT | TOTAL | Quant | % | Total | Quant. | Total |
| 7 Firehouse-Cut/Strip Topsoil/rough grade | LS | 1 | \$1,500,00 | \$1,500.00 | | | | 101115 | | 101112 | 40 | 10.1112 | | | | 1 | \$1,500.00 |
| 8 Firehouse-5' Wide Sidewalk 4" th on 4" 2b Stone | SF | 1.830 | \$15,00 | \$27,450,00 | | | | | | | | | | | | 1830 | \$27,450.00 |
| 9 Firehouse-Handicap Ramps inc DWS | EA | 5 | \$2,500.00 | \$12,500.00 | | | | | | | | | | | | 5 | \$12,500.00 |
| 10 Firehouse-Curb Remove and Replace | LF | 80 | \$50.00 | \$4,000.00 | | | | | | | | | | | | 80 | \$4,000.00 |
| 11 Firehouse-Blacktop Restoration | SF | 145 | \$25.00 | \$3,625,00 | | | | | | | | | | | | 145 | \$3,625,00 |
| 12 Firehouse-Topsoil Rake & Seed | SF | 1,464 | \$1.00 | \$1,464.00 | | | | | | | | | | | | 1464 | \$1,464,00 |
| 13 Firehouse-Crosswalks | EA | 2 | \$1,200.00 | \$2,400,00 | | | | | | | | | | | | 2 | \$2,400.00 |
| 14 Firehouse-Stop Bar | EA | 1 | \$850.00 | \$850.00 | | | | | | | | | | | | 1 | \$850.00 |
| 15 Firehouse-Traffic Control | LS | 1 | \$5,000.00 | \$5,000.00 | | | | | | | | | | | | 1 | \$5,000.00 |
| E. PAVING & SIGNS | | | | | | | - | | - | | | | | | | | |
| 1 Roadway-Fine Grade | SY | 2,746 | \$1.50 | \$4,119.00 | | | 1 | | 2652 | \$3,978,00 | 94 | \$141.00 | 2746 | 100% | \$4,119.00 | | |
| 2 Roadway-3" 2A Modified | SY | 2,746 | \$6.50 | \$17,849.00 | | | | | 2652 | \$17,238.00 | 94 | \$611.00 | 2746 | 100% | \$17,849.00 | | |
| 3 Roadway-5" 25mm Binder PG 64-22 | SY | 2,746 | \$19.50 | \$53,547.00 | | | | | 2652 | \$51,714.00 | 94 | \$1,833.00 | 2746 | | \$53,547.00 | | |
| 4 Parking-Fine Grade | SY | 1,445 | \$1.50 | \$2,167.50 | | | | | | | 1445 | \$2,167.50 | 1445 | | \$2,167.50 | | |
| 5 Parking-3" 2A Modified | SY | 1,445 | \$6,50 | \$9,392.50 | | | | | | | 1445 | \$9,392.50 | 1445 | | \$9,392.50 | | |
| 6 Parking-5" 25mm Binder PG 64-22 | SY | 1,445 | \$19.50 | \$28,177.50 | | | | | | | 1445 | \$28,177,50 | 1445 | 100% | \$28,177.50 | | |
| 7 Roadway-1,5" 9,5mm Wearing PG 64-22 | SY | 2,746 | \$12,00 | \$32,952.00 | | | | | | | | | | | | 2746 | \$32,952.00 |
| 8 Parking-1.5" 9.5mm Wearing PG 64-22 | SY | 1,445 | \$12.00 | \$17,340.00 | | | | | | | | | | | | 1445 | \$17,340.00 |
| 9 Traffic Signs | EA | 23 | \$200.00 | \$4,600.00 | | | | | | | | | | | | 23 | \$4,600,00 |
| 10 Stop Bar | EA | - 1 | \$150.00 | \$150.00 | | | | | | | | | | | | - 1 | \$150.00 |
| 11 Crosswalks | EA | 1 | \$850.00 | \$850.00 | | | | | | | | | | | | 1 | \$850.00 |
| 12 Parking Stalls | EA | 45 | \$10.00 | \$450.00 | | | - | | | | | | | | | 45 | \$450.00 |
| F. LIGHTS | | | | | | | | | | | | | | | | | |
| 1 Street Lights | EA | 10 | \$4,500.00 | \$45,000.00 | | | | | | | | | | | | 10 | \$45,000.00 |
| 2 Relocate Light at entrance | EA | 1 | \$1,850.00 | \$1,850,00 | | | | | | | 1 | \$1,850.00 | 1 | 100% | \$1,850.00 | | |
| G. LANDSCAPING | | | | | | | | | | | | | | | | | |
| 1 Rake and Seed Grass Areas | SF | 38,675 | \$0.10 | \$3,867,50 | | | | | | | | | | | | 38675 | \$3,867.50 |
| 2 Meadow Seeding Ernst Mix 153 | SF | 22,830 | \$0.15 | \$3,424.50 | | | | | | | | | | | | 22830 | \$3,424.50 |
| 3 Canopy Trees (3" Cal.) | EA | 46 | \$600.00 | \$27,600.00 | | | | | | | | | | | | 46 | \$27,600.00 |
| 4 Canopy Trees (2.5" Cal.) | EA | 52 | \$500.00 | \$26,000,00 | | | | | | | | | | | | 52 | \$26,000.00 |
| 5 Evergreen Trees | EA | 16 | \$550.00 | \$8,800.00 | | | 1 | | | | | | | | | 16 | \$8,800.00 |
| 6 Ornamental Trees | EA | 16 | \$400.00 | \$6,400.00 | | | | | | | | | | | | 16 | \$6,400.00 |
| 7 Shrubs | EA | 114 | \$90.00 | \$10,260.00 | | | | | | | | | | | | 114 | \$10,260.00 |
| H, OTHER | | | | | | | | | | | | | | | | | |
| 1 Survey and Stakeout | LS | 1 | \$20,500.00 | \$20,500.00 | 0.25 | \$5,125.00 | | | 0.5 | \$10,250.00 | 0,1 | \$2,050,00 | 0,85 | 85% | \$17,425.00 | 0,15 | \$3,075.00 |
| 2 Trash Pad & Enclosure | LS | 1 | \$15,000.00 | \$15,000,00 | | | | | | | | | | | | 1 | \$15,000.00 |
| 3 Fence Panels on Wall | EA | 2 | \$250.00 | \$500.00 | | | | | | | | | | | | 2 | \$500.00 |
| 4 As Builts | LS | 1 | \$5,000.00 | \$5,000.00 | | | | | | | | | | | | 1 | \$5,000.00 |
| 5 Pins and Monuments | LS | | \$1,500.00 | \$1,500.00 | | | | | | | | | | | | 1 | \$1,500.00 |
| I. ANNUAL CONSTRUCTION COST INCREASE PER PA | MPC §50 | 19(h) | | | | | | | | | | | | | | | |
| 1 10% Annual Construction Cost Increase | LS | 1 | | | | | | | | | | | | | | 1 | |
| (Balance as of mm/dd/yy - \$0.00) | | | | | | | | | | | | | | | | | |
| J. CONTINGENCY | | | | | - | | | | | | | | _ | | | | |
| 1 10% Contingency | LS | 1 | \$99,007,19 | \$99,007,19 | | | 1 | \$40,999.35 | 1 | \$11,592.20 | 1 | \$1,860.00 | 3 | 55% | \$54,451,55 | -2 | \$44,555,64 |
| (Released in accordance with the terms of the Land De- | | | | *************************************** | | | | 5.5,500.00 | | , | | | | | | | |
| | | | | | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| CONSTRUCTION SUBTOTAL | | \$1,089,079.09 | \$309,405.50 | \$141,587.35 | \$127,514.20 | \$66,875.50 | \$645,382.55 | \$443,696.54 |
|-----------------------------------------------------------------|-----------------|-----------------------|--------------|--------------|--------------|-------------|--------------|---------------------------|
| Engineering & Inspection Administration Fee (% of Eng. & Insp.) | 10% \$ 2% \$ | 45,000.00 5,000.00 | | | | | | \$45,000.00 \$5,000.00 |
| TOTALS | | \$1,139,079,09 | \$309.405.50 | \$141.587.35 | \$127.514.20 | \$66.875.50 | \$645.382.55 | \$493,696,54 |

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

BOARD ACTION SUMMARY

Item #04d

SUBJECT:

Escrow Release 8 and Start of Maintenance – Firefox Phase 2

(Northern Village) LDS#630

MEETING DATE:

February 12, 2024

BOARD LIAISON:

Candyce Fluehr Chimera, Chairwoman

INITIATED BY:

Marianne McConnell, Director of Planning and Zoning

BACKGROUND:

Attached is a construction escrow release and start of the 18-month maintenance period for the Firefox Phase 2 (Northern Village) as recommended by the Township Engineer.

The original amount of the escrow was \$1,841,820.77, held as a Letter of Credit with the Township. This is the eighth release and is in the amount of \$256,531.38. The new balance would be \$0.

MOTION/RESOLUTION:

Motion to authorize as part of the consent agenda



VIA EMAIL & CERTIFIED MAIL

February 9, 2024

File No. 2012-09009-03

Ms. Carolyn McCreary, Township Manager Montgomery Township 1001 Stump Road Montgomeryville, PA 18936

Reference:

Firefox Phase 2 (Northern Village) - LD/S #630

Financial Security Release 8 - Start of Maintenance Period

Dear Carolyn:

We have received and reviewed the Request for Escrow Release for the above-referenced project. This letter is to certify that the improvements attached to this letter in the amount of \$256,531.38 have been completed. Please find enclosed a copy of our escrow calculations and the application for release of funds for your use.

We recommend start of the 18-month maintenance period for Phase 2 contingent upon Township receipt of maintenance security in an amount of \$251,157.38.

Please be advised that these improvements will be subject to a final inspection at the end of the maintenance period. Any deficiencies will be required to be corrected by the developer.

Should you have any further questions or require any additional information, please do not hesitate to contact our office.

Sincerely,

James P. Dougherty, P.E. Senior Project Manager

Gilmore & Associates, Inc.

JPD/sl

Enclosures: Release of Escrow Form, Escrow Status Report, Developer's Request

cc: Marianne McConnell, Director of Planning and Zoning

Brian C. Grant - Select Properties

Valerie Liggett, R.L.A., Senior Landscape Architect - Gilmore & Associates, Inc.

Damon A. Drummond, P.E., PTOE, Senior Transportation Engineer – Gilmore & Associates, Inc.

RELEASE OF ESCROW FORM

| James P. Dougherty, P.E. Senior Project Manager Gilmore & Associates, Inc. 65 East Butler Avenue, Suite 100 New Britain, PA 18901 215-345-4330 | Date: | 01/05/2024 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Development: Firefox - Ph. 2 (Nothern) - LDS-630 Release #: 8 | G&A Project #: | 2012-09009-03 |
| Dear Mr. Dougherty: | | |
| This is an escrow release request in the amount of with the quantities noted. \$256,531.38 Enclosed. | osed is a copy of our escrow s | preadsheet |
| ESCROW RELEASE REQUESTS ARE LIMITED TO ONE PER MONT | н. | |
| Ms. Carolyn McCreary Township Manager Montgomery Township 1001 Stump Road Montgomeryville, PA 18936 | Date: | 02/09/2024 |
| Dear Ms. McCreary: We have reviewed the developer's request for an escrow release. We therefore, be released. These improvements will be subject to a final observation prior to a maintenance period. Any deficiencies will be required to be corrected by the de lamber of the developer's project Manager, Gilmore & Associates, Inc. | dedication and again at the en- | |
| for Firefox - Ph. 2 (Nothern) - LDS-630 , in the representation that work set forth in the Land Development Agreement to the ex WHEREAS, said request has been reviewed by the Township Engineer who reconstructed to the expectation of the set o | commends release of \$256,531 tgomery Township that we do and the officers of the Towns upon payment of any and all been deposited via Letter of ant to a signed Land Developm escrow. Therefore, the action | hereby authorize hip are outstanding bills. Credit ment |
| MOTION BY: | VOTE: | |
| SECOND BY: | | |
| DATED: | | |
| RELEASED BY: | | |

Department Director

DATE PREPARED: 9-Feb-2024

PROJECT NAME Finefox - Ph. 2 (Nothern)
DEVELOPER Crystal Road Enterprises, LLC
ESCROW AGENT:
TYPE OF SECURITY: Letter of Credit

TOTAL ENGINSPLEGAL (CASH ESCROW): \$
TOTAL ADMINISTRATION (CASH ESCROW): \$ MAINTENANCE BOND AMOUNT (15%): \$ 251,157.38

45,000,00 5,000 00

MONTGOMERY TOWNSHIP
TOWNSHIP NO.: LDS-630
G&A PROJECT NO.: 2012-09009-03
AGREEMENT DATE: 8-Jun-2017

| SUMMARY OF IMPROVEMENT ESCROW ACCOUNT | TOTAL | R | ELEASE REQUESTS | Co-T- et () | |
|------------------------------------------------------------------------------|-----------------|---------------|-----------------|-----------------|---------|
| | COST | CURRENT | PRIOR | TOTAL | BALANCE |
| CONSTRUCTION | \$1,598,887,34 | \$ 80,993.75 | \$ 1,517,873,59 | \$ 1,596,667,34 | \$ |
| ANNUAL 10% CONSTRUCTION COST INCREASE (Balance as of 3/31/19 - \$755,151.82) | \$ 75,515.18 | \$ 8,099 38 | \$ 67,415,80 | \$ 75,515.18 | \$ |
| CONTINGENCY (10%) | \$ 167,438.25 | \$ 167,438.25 | \$ | 5 167,438.25 | \$ - |
| TOTAL | \$ 1,841,820.77 | \$ 256,531.38 | \$ 1,585,289.39 | \$ 1,841,820.77 | \$. |

| CONSTRUCTION ITEMS | UNIT | QUANTITY | r | COST | | COST | CURRENT | COST | PRIOR RE | COST | (Incl. curre | | AVAILABLE FO (Incl. curren QTY | |
|-------------------------------------------------------------|------|----------|------|------------|----|-------------|-------------|-----------|--------------|-------------|--------------|-------------|--------------------------------------|------|
| | | | | | | | QIY | COST | GIT | CUST | QIT | COST | - GII | COST |
| IASE II (NORTHERN VILLAGE) | LS | 4 | • | 46.672.15 | œ | 46.672.150 | \$ | 22 | 1.00 \$ | 46,672,150 | 1.00 \$ | 46,672 150 | s | 2.0 |
| A. MOBILIZATION | LS | 1 | Ф | 40,072,15 | Ψ | 40,072,150 | | - | 1.00 \$ | 10,012.100 | 1,00 | 10,012 | 1 | |
| B. EARTHWORK | | | | | | | | | | | | | 0.5 | |
| 1. Clearing & Grubbing | LS | 1 | 8 | 49,706.00 | 5 | 49,706 000 | \$ | ** | 1.00 \$ | 49,706,000 | 1.00 \$ | 49,706 000 | \$ | |
| 2 Strip Topsoil | CY | 8,228 | \$ | 2.47 | 5 | 20,323,160 | \$ | * | 8,228,00 \$ | 20,323 160 | 8,228.00 \$ | 20,323 160 | \$ | |
| 3. Cut Fill & Compact | CY | 12,998 | \$ | 2 50 | \$ | 32,495 000 | \$ | 20 | 12,998.00 \$ | 32,495 000 | 12,998 00 \$ | 32,495 000 | S | |
| 4. Grade | SY | 26,957 | S | 0.28 | \$ | 7,547,960 | \$ | 71 | 26,957,00 \$ | 7,547.960 | 26,957.00 \$ | 7,547,960 | \$ | |
| 5 Cut from Stockpile from Phase I | CY | 7,648 | \$ | 2 50 | \$ | 19,120,000 | \$ | 23 | 7,648 00 \$ | 19,120 000 | 7,648.00 \$ | 19,120 000 | \$ | |
| C. RETAINING WALL | | | | | | | | | | | | | | |
| Excavate Retaining Wall | LF | 585 | \$ | 6.40 | | 3,616,000 | \$ | ** | 565.00 \$ | 3,616,000 | 565.00 \$ | 3,616 000 | \$ | |
| 2 Retaining Wall | SF | 3,600 | \$ | 40 00 | | 144,000,000 | \$ | | 3,600.00 \$ | 144,000 000 | 3,600.00 \$ | 144,000,000 | S | |
| 3. Sleeves for Guide Rail behind Wall #3 | LS | 1 | \$ | 5,300.00 | \$ | 5,300.000 | 5 | ** | 1,00 \$ | 5,300,000 | 1.00 \$ | 5,300 000 | \$ | |
| . EROSION CONTROL | | | | | | | | | | | | | | |
| Erosion & Sediment Controls | | | | | | | 1.00 | | | 0.000.000 | 4.00.0 | 3.392 000 | | |
| 1. Construction Entrance | EA | 1 | \$ | 3,392 00 | | 3,392,000 | \$ | 47 | 1.00 S | 3,392,000 | 1.00 \$ | 2,685,760 | | |
| 20" Weighted Sediment Tube | LF | 112 | 8 | 23.98 | | 2,685,760 | 5 | ** | 112 00 \$ | 2,685,760 | 112 00 \$ | 1.656.720 | | |
| 3 18" Sill Fence - Stockpiles | LF | 1,062 | \$ | 1 56 | | 1,656,720 | \$ | - 8 | 1,062 00 \$ | 1,656.720 | 1,062,00 \$ | | 3 | |
| 4 30" Silt Fence | LF | 369 | \$ | 1.91 | | 704.790 | \$ | * | 369 00 \$ | 704.790 | 369 00 \$ | 704,790 | , | |
| 5 Super Silt Fence | LF | 1,022 | S | 6 45 | | 6,591,900 | 5 | 7. | 1,022.00 \$ | 6,591,900 | 1,022.00 \$ | 6,591,900 | 3 | |
| Super Silt Fence w/ Tree Protection Fence | LF | 1,423 | \$ | 6.45 | | 9,178,350 | \$ | * | 1,423.00 \$ | 9,178 350 | 1,423.00 \$ | 9,178,350 | | |
| 7. Orange Construction Fence | LF | 1,754 | \$ | 1.54 | | 2,701,160 | S | - 83 | 1,754,00 \$ | 2,701,160 | 1,754.00 \$ | 2,701.160 | | |
| 8 Tree Protection Fence-Shown on Grading Plan | LF | 1,892 | \$ | 1.54 | | 2,913 680 | \$ | 20 | 1,892,00 \$ | 2,913 680 | 1,892 00 \$ | 2,913.680 | | |
| Temporary Seeding - Excess Fill Piles | SY | 19,360 | 8 | 0.29 | | 5,614,400 | \$ | * | 19,360.00 \$ | 5,614 400 | 19,360 00 \$ | 5,614,400 | | |
| 10. Slope Matting (North American Green S-75) | SY | 4,235 | \$ | 1.50 | | 6,352 500 | \$ | * | 4,235 00 \$ | 6,352,500 | 4,235,00 \$ | 6,352,500 | S | |
| 11 Grade Swales #D1, D2, D7 3A, D7 3B, D17, D24 2 | SY | 2,685 | \$ | 0.55 | | 1,476.750 | 1,305.00 \$ | 717,750 | 1,380 00 \$ | 759 000 | 2,685 00 \$ | 1,476,750 | \$ | |
| 12 Swale Matting (North American Green S-75) | SY | 2,685 | \$ | 1 50 | | 4,027,500 | 1,305 00 \$ | 1,957,500 | 1,380.00 \$ | 2,070 000 | 2,685.00 \$ | 4,027,500 | | |
| 13. Inlet Protection Silt Sack | EA | 8 | \$ | 134.00 | | 1,072,000 | 3 00 \$ | 402 000 | 5.00 \$ | 670 000 | 8.00 \$ | 1,072,000 | 5 | |
| 14. Clean Water Pump Bypass, Sandbag Cofferdam | LS | 1 | \$ | 12,000 00 | \$ | 12,000 000 | S | ** | 100 \$ | 12,000 000 | 1.00 \$ | 12,000,000 | 5 | |
| BOX CULVERT | | | | | | 454 005 0 | _ | 50 | 4.00. 5 | 454 005 000 | 4.00.0 | 454 005 000 | s | |
| Box Culvert (incl. steel casing) | LS | 1 | \$ 1 | 151,965 00 | \$ | 151,965,000 | \$ | | 1 00 \$ | 151,965,000 | 1,00 \$ | 151,965,000 | \$ | |

DATE PREPARED: 9-Feb-2024

GLANGRE & ASSOCIATES, INC.

PROJECT NAME Firefox - Ph. 2 (Nothern)
DEVELOPER: Crystal Road Enterprises, LLC
ESCROW AGENT: Univest
TYPE OF SECURITY: Letter of Credit

TOTAL ENGINSPILEGAL (CASH ESCROW): \$
TOTAL ADMINISTRATION (CASH ESCROW): \$

45,000.00 5,000.00 MAINTENANCE BOND AMOUNT (15%): \$ 251,157,38

MONTGOMERY TOWNSHIP NSHIP NO: LDS-630 DJECT NO: 2012-09009-03 ENT DATE: 8-Jun-2017 TOWNSHIP NO : G&A PROJECT NO : AGREEMENT DATE:

SUMMARY OF IMPROVEMENT ESCROW ACCOUNT TOTAL RELEASE REQUESTS PRIOR TOTAL 1,598,867.34 75,515.18 167,438.25 1,841,820,77 MARY OF IMPROVEMENT CONSTRUCTION

CONSTRUCTION
ANNUAL 10% CONSTRUCTION COST INCREASE (Balance as of 3/31/19 - \$755,151 82)

CONTINGENCY (10%)

TOTAL COST \$1,598,657.34 75,515.18 167,438.25 CURRENT BALANCE 80,993.75 8,099.38 167,438.25 256,531.38 1,517,873.59 67,415.80 \$ 1,585,289.39

| CONSTRUCTION ITEMS | UNIT | QUANTITY | | UNIT | | TOTAL | CURRENT | REQUEST | PRIOR RE | QUESTS | TOTAL RE | | AVAILABLE FOR | |
|----------------------------------------------------------------------------------|------|----------|-----|-----------|----|-------------|---------|---------|--------------|-------------|---------------|-------------|---------------|------|
| | | | | COST | | COST | QTY | COST | QTY | COST | (incl. currer | COST | | COST |
| F. STORM SEWER | | | | | | 4-040 | - 3 | | 3 | | 2 | | | |
| 1_ 18" RCP | LF | 1,136 | \$ | | | 39,760,000 | 5 | | 1,136,00 \$ | 39,760 000 | 1,136 00 \$ | 39,760,000 | 5 | 35 |
| 2 24" RCP | LF | 610 | \$ | 45 00 | s | 27,450,000 | \$ | | 610 00 \$ | 27,450,000 | 610 00 \$ | 27,450 000 | S | - |
| Type M Inlets (#D17, D24.2) | EΑ | 2 | \$ | 2,700.00 | \$ | 5,400.000 | 8 | | 2.00 \$ | 5,400,000 | 2 00 \$ | 5,400,000 | S | |
| Type C Inlets (#B2 2, B2 4, B3 2, C03, C04, D12 1, D12 2, | EΑ | 16 | \$ | 2,700.00 | s | 43,200,000 | \$ | 8 | 16 00 \$ | 43,200 000 | 16.00 \$ | 43,200,000 | \$ | - 5 |
| 8 Type C Inlet Mod, 42"x48" (#B2 3, D13, D14 1, D16) | EA | 4 | \$ | 3,400.00 | 5 | 13,600 000 | \$ | | 4.00 \$ | 13,600.000 | 4.00 \$ | 13,600,000 | s | |
| 9. Type C Inlet Mod, 48" x 54" (#D24) | EA | 1 | \$ | 3,600.00 | S | 3,600 000 | \$ | | 1.00 \$ | 3,600 000 | 1.00 \$ | 3,600,000 | 5 | |
| 10. Storm Manhole 48" x 48" (#D12) | EA | 1 | \$ | 3,400.00 | S | 3,400 000 | \$ | | 1,00 \$ | 3,400,000 | 1.00 \$ | 3,400,000 | S | ** |
| 13. Infiltration Areas D1, D2 & D3 - Convert temp_swales D17 & | LS | 1 | \$ | 69,287.00 | \$ | 69,287 000 | s | × | 1,00 \$ | 69,287,000 | 1.00 \$ | 69,287 000 | S | 53 |
| 2.G. ROADWAY SITE | | | | | | | | | | | | | | |
| 1 Excavate & Backfill, Curb | LF | 3,931 | \$ | 3.19 | \$ | 12,539,890 | \$ | * | 3,931.00 \$ | 12,539 890 | 3,931.00 \$ | 12,539.890 | \$ | 7 |
| 2 Belgian Block Curb | LF | 3,931 | \$ | 14.00 | \$ | 55,034.000 | \$ | 2 | 3,931 00 \$ | 55,034 000 | 3,931.00 \$ | 55,034.000 | \$ | * |
| 3 Fine Grade and Compact Subgrade | SY | 6,129 | \$ | 1.12 | S | 6,864.480 | \$ | 26 | 6,129.00 \$ | 6,864 480 | 6,129.00 \$ | 6,864,480 | 5 | *: |
| 4 3" 2a Modified | SY | 6,129 | \$ | 3.01 | 5 | 18,448 290 | \$ | | 6,129,00 \$ | 18,448 290 | 6,129,00 \$ | 18,448 290 | 5 | * |
| 5 5" (25MM) Base Course | SY | 6,129 | \$ | 19.00 | s | 116,451.000 | \$ | * | 6,129 00 \$ | 116,451.000 | 6,129.00 \$ | 116,451 000 | s | |
| 6 1 5" (9 5MM) Wearing Paving | SY | 9,414 | S | 7.12 | \$ | 67,027,680 | s | - 2 | 9,414.00 \$ | 67,027,680 | 9,414.00 \$ | 67,027,680 | \$ | 20 |
| 7 Speed Bump | LS | 1 | s | 1.200.00 | 5 | 1,200.000 | \$ | 2 | 1.00 \$ | 1,200 000 | 1.00 \$ | 1,200,000 | \$ | ** |
| 8 Street Sweeping | SY | 9,414 | 5 | 0.12 | 5 | 1,129 680 | 8 | | 9,414.00 \$ | 1,129 680 | 9,414.00 \$ | 1,129,680 | \$ | |
| 9 Tack Coal | SY | 9,414 | S | | | 1.788.660 | \$ | 2 | 9,414.00 \$ | 1,788 660 | 9,414.00 \$ | 1,786,660 | 5 | * |
| 10 Curb & Joint Seal | LF | 6.165 | s | 0.63 | s | 3,883 950 | s | × | 6,165 00 \$ | 3,883.950 | 6,165.00 \$ | 3,883,950 | 5 | 7.0 |
| 11. Line Painting | LS | 1 | - 5 | | | 1,537.000 | 5 | 2 | 1.00 \$ | 1,537,000 | 1.00 \$ | 1,537 000 | S | - 6 |
| 12 Sile Signage | LS | 1 | 5 | | s | 2.307.000 | 5 | | 1.00 \$ | 2,307,000 | 1.00 \$ | 2,307,000 | s | +1 |
| 13 Type 2S Guide Rall (Includes 1 Terminal Section) | LF | 412.5 | 5 | 20.71 | - | 8.542.880 | \$ | 3 | 412.50 \$ | 8,542 880 | 412.50 \$ | 8,542,880 | 0.00 \$ | 2 |
| 14. Type 2S Guide Rail - Over Culvert | LF | 38 | s | 164 00 | | 6,150.000 | s | 9 | 37.50 \$ | 6,150,000 | 37.50 \$ | 6,150,000 | \$ | - |
| Driveway Relocation (NPWA) | | 00 | | 101 00 | 7 | 0,100.000 | | | | -, | | | | |
| 15 Fine Grade and Compact Subgrade | SY | 178 | s | 1.12 | • | 199.360 | 5 | 2 | 178.00 \$ | 199 360 | 178.00 \$ | 199.360 | s | 200 |
| 16 3" 2a Modified | SY | 178 | S | 3.01 | | 535 780 | 5 | | 178.00 \$ | 535.780 | 178.00 \$ | 535.780 | 5 | |
| 17 5" (25MM) Base Course | SY | 178 | S | | | 3,382 000 | 5 | 9 | 178.00 \$ | 3.382.000 | 178.00 \$ | 3,382 000 | S | - 3 |
| 18 15" (9 5MM) Wearing Paving | SY | 178 | \$ | 7 12 | | 1,267.360 | s | 8 | 178.00 \$ | 1,267,360 | 178 00 \$ | 1,267,360 | S | * |
| .H. ONSITE SIDEWALKS | | | | | | | | | | | | | | |
| 1 Sidewalk (4") | SF | 11,158 | s | 8.00 | \$ | 89,264 000 | s | | 11,158.00 \$ | 89.264.000 | 11.158.00 \$ | 89,264,000 | \$ | 20 |
| 2 Driveway Apron (6" w/ wire mesh) | EA | 58 | S | 1,100.00 | | 63,800,000 | s | 2 | 58.00 \$ | 63.800.000 | 58 00 \$ | 63,800,000 | 5 | |
| Handicap Ramps (incl DWS) | EA | 8 | \$ | 500 00 | | 4,000,000 | s | - | 8.00 \$ | 4,000 000 | 8.00 \$ | 4,000,000 | s | |
| 5 Pandicap Ramps (inc. DWS) | EA | 0 | Þ | 300,00 | Ψ. | | , | | | | | | 20 | |
| Z.I. BITUMINOUS PATHWAYS | SY | 2,094 | \$ | 35.00 | \$ | 73,290 000 | \$ | * | 2,094.00 \$ | 73,290.000 | 2,094.00 \$ | 73,290,000 | S. | 50 |
| J. SWALE CONVERSION | | | | | | | | | | | | | | |
| Convert temp_swales D17 & D24 2 to trenches #1, 2, and 3 | LS | 1 | \$ | 69,287.00 | \$ | 69,287 000 | \$ | | 1,00 \$ | 69,287,000 | 1.00 \$ | 69,287 000 | \$ | |

DATE PREPARED: 9-Feb-2024

GILMORE & ABBOCIATES, INC.

PROJECT NAME Firefox - Ph. 2 (Nothern)
DEVELOPER: Crystal Road Enterprises, LLC
ESCROWAGENT: Univest
TYPE OF SECURITY: Letter of Credit

TOTAL ENGANSPALEGAL (CASH ESCROW): \$
TOTAL ADMINISTRATION (CASH ESCROW): \$

MAINTENANCE BOND AMOUNT (15%): \$ 251,157,38

45,000.00 5,000.00

MONTGOMERY TOWNSHIP
TOWNSHIP NO: LDS 630
G&A PROJECT NO: 2012-09009-03
AGREEMENT DATE: 6-Jun-2017

| MMARY OF IMPROVEMENT ESCROW ACCOUNT | TOTAL | R | ELEASE REQUESTS | | |
|------------------------------------------------------------------------------|-----------------|---------------|-----------------|-----------------|---------|
| | COST | CURRENT | PRIOR | TOTAL | BALANCE |
| CONSTRUCTION | \$1,598,867.34 | \$ 80,993.75 | \$ 1,517,873.59 | \$ 1,598,867.34 | \$. |
| ANNUAL 10% CONSTRUCTION COST INCREASE (Balance as of 3/31/19 - \$755,151.82) | \$ 75,515.18 | \$ 8,099.38 | \$ 67,415.80 | \$ 75,515.18 | S . |
| CONTINGENCY (10%) | \$ 167,438,25 | \$ 167,438.25 | \$ | 5 167,438.25 | \$. |
| TOTAL | \$ 1.841.820.77 | \$ 256,531.38 | \$ 1,585,289.39 | \$ 1,841,820.77 | 5 |

| CONSTRUCTION ITEMS | UNIT | QUANTITY | , | UNIT | | TOTAL | CURRENT | REQUEST | PRIOR RE | QUESTS | TOTAL RE | | AVAILABLE FOR | |
|------------------------------------------------------|------|----------|----|-----------|----|------------|----------|------------|----------|------------|---------------|------------|-------------------|------|
| | | | | COST | | COST | QTY | COST | QTY | COST | (Incl. curren | COST | (Incl. current re | COST |
| 2.K. STREET LIGHTS 1. Street Lights | EA | 81 | s | 2,700.00 | s | 21,600,000 | \$ | * | 8.00 \$ | 21,600 000 | 8.00 \$ | 21,600,000 | \$ | 593 |
| L. RESPREAD TOPSOIL (pada: 2"; landscaped areas: 8") | LS | 1 | \$ | 16,877,00 | \$ | 16,877.000 | \$ | *9 | 1.00 \$ | 16,877,000 | 1.00 \$ | 16,877,000 | \$ | 1.00 |
| M. PEDESTRIAN BRIDGE (Parallel to Crystal Road) | LS | 1 | \$ | 31,476,00 | s | 31,476,000 | \$ | ₽. | 1.00 \$ | 31,476.000 | 1.00 \$ | 31,476,000 | \$ | 1.0 |
| N. LANDSCAPING | | | | | | | | | | | | | | |
| Shade Trees | | | | | | | | | 1127 | | | | 2000 | |
| 1 Acer rubrum | EA | 37 | \$ | 350 00 | | 12,950.000 | 27.00 \$ | 9,450,000 | 10 00 \$ | 3,500 000 | 37.00 \$ | 12,950,000 | S | |
| 2 Acer saccharum | EA | 6 | 5 | 350,00 | | 2,100.000 | 6.00 \$ | 2,100.000 | \$ | - 65 | 600 \$ | 2,100,000 | 3 | |
| 3 Belula nigra | EA | 10 | 5 | 350 00 | | 3,500,000 | 1 00 \$ | 350,000 | 9 00 \$ | 3,150,000 | 10.00 \$ | 3,500,000 | 5 | |
| 4. Ginkgo biloba sentry | EA | 3 | \$ | 355 00 | | 1,065,000 | 3,00 \$ | 1,065,000 | \$ | | 3 00 \$ | 1,065.000 | 5 | |
| 5. Gleditsia T. Shademaster | EA | 30 | \$ | 350 00 | | 10,500,000 | 29 00 \$ | 10,150,000 | 1 00 \$ | 350,000 | 30 00 \$ | 10,500,000 | 5 | 1.5 |
| 6 Liquidamber styraciflua | EA | 26 | \$ | 350 00 | 5 | 9,100,000 | 11.00 \$ | 3,850,000 | 15.00 \$ | 5,250,000 | 26 00 \$ | 9,100,000 | \$ | |
| 7. Liriodendron tulipilera | EA | 28 | 8 | 350.00 | S | 9,800,000 | 21.00 \$ | 7,350 000 | 7.00 \$ | 2,450,000 | 28 00 \$ | 9,800,000 | s | |
| 8 Pyrus C. Chanlicleer | EA | 22 | 5 | 350,00 | 5 | 7,700,000 | 3.00 \$ | 1,050 000 | 19 00 \$ | 6,650,000 | 22 00 \$ | 7,700,000 | \$ | |
| 9. Quercus borealis | EA | 14 | \$ | 360 00 | 5 | 5,040.000 | 7.00 \$ | 2,520 000 | 7 00 \$ | 2,520,000 | 14.00 \$ | 5,040,000 | s | 100 |
| 10. Tilie cordata | EA | 25 | \$ | 350.00 | \$ | 8,750,000 | 24.00 \$ | 8,400,000 | 1.00 5 | 350 000 | 25 00 \$ | 8,750,000 | \$ | |
| 11. Zelkova serrala | EA | 19 | 5 | 355.00 | S | 6,745.000 | 7.00 \$ | 2,485 000 | 12 00 \$ | 4,260 000 | 19.00 \$ | 6,745,000 | \$ | |
| Evergreen Trees | | | | | | | | - | | | | | | |
| 12. Juniperus virginiana | EA | 31 | \$ | 250.00 | S | 7,750,000 | 26.00 \$ | 6,500.000 | 5.00 \$ | 1,250,000 | 31.00 \$ | 7,750 000 | \$ | |
| 13 Picea abies | EA | 29 | \$ | 250.00 | S | 7,250,000 | 25.00 \$ | 6,250 000 | 4 00 \$ | 1,000,000 | 29 00 \$ | 7,250,000 | \$ | 18 |
| 14 Pinus strobus | EA | 32 | 5 | 250.00 | 5 | 8,000,000 | 20.00 \$ | 5,000,000 | 12 00 \$ | 3,000 000 | 32 00 \$ | 8,000,000 | \$ | |
| 15. Pseudotsuga menziesii | EA | 29 | \$ | 250.00 | 5 | 7,250,000 | 27.00 \$ | 6,750,000 | 2 00 \$ | 500 000 | 29.00 \$ | 7,250,000 | S | 100 |
| Shrubs | | | | | | | | | | | | | | |
| 1. Chamaecyparis F. Aurea | EA | 1 | \$ | 55.00 | \$ | 55,000 | \$ | - 81 | 1.00 \$ | 55 000 | 1.00 \$ | 55.000 | 5 | 190 |
| 2 Cornus amomum | EA | 14 | \$ | 65 00 | s | 910.000 | 1.00 \$ | 65 000 | 13 00 \$ | 845,000 | 14 00 \$ | 910,000 | 5 | - 27 |
| 3 Euonymous A. Compacta | EA | 4 | \$ | 65.00 | | 260.000 | \$ | 41 | 4.00 \$ | 260.000 | 4.00 \$ | 260.000 | \$ | |
| 4. Ilex crenata hetzi | EA | 2 | 5 | 65 00 | | 130,000 | \$ | ¥9 | 2 00 \$ | 130,000 | 200 \$ | 130,000 | 8 | 100 |
| 5 Thuia O Emerald Green | EA | 2 | \$ | 80.00 | | 160.000 | 2.00 \$ | 160,000 | 5 | 27 | 2.00 \$ | 160,000 | 5 | |
| 6. Virburnum Plicatum | EA | 14 | \$ | 65 00 | | 910.000 | \$ | | 14 00 \$ | 910,000 | 14.00 \$ | 910,000 | s | |
| O. RESPREAD TOPSOIL (8") | LS | 1 | \$ | 30,000.00 | \$ | 30,000,000 | \$ | # | 1.00 \$ | 30,000.000 | 1.00 \$ | 30,000.000 | \$ | 163 |
| P. OTHER | | | | | | | | | | | | | | |
| 1 Construction Stakeout | LS | 1 | \$ | 25,406.55 | | 25,406,550 | \$ | *3 | 1.00 \$ | 25,406 550 | 1 00 \$ | 25,406,550 | \$ | |
| 2 Pins and Monuments and As-Builts | LS | 1 | \$ | 8,843.00 | \$ | 8,843,000 | 0.50 \$ | 4,421.500 | 0 50 \$ | 4,421.500 | 1.00 \$ | 8,843,000 | \$ | |

DATE PREPARED: 9-Feb-2024

GILMORE & ANDOCIATES, INC.

PROJECT NAME Firefox - Ph. 2 (
DEVELOPER Crystal Road Er
ESCROW AGENT Univest
TYPE OF SECURITY: Letter of Credit Firefox - Ph. 2 (Nothern) Crystal Road Enterprises, LLC

TOTAL ENGINSPILEGAL (CASH ESCROW): \$
TOTAL ADMINISTRATION (CASH ESCROW): \$

MAINTENANCE BOND AMOUNT (15%): \$ 251,157,38

45,000.00 5,000.00

MONTGOMERY TOWNSHIP TOWNSHIP NO : G&A PROJECT NO : AGREEMENT DATE: LDS-630 2012-09009-03 8-Jun-2017

| IMMARY OF IMPROVEMENT ESCROW ACCOUNT | TOTAL | 88 | ELEASE REQUESTS | | |
|------------------------------------------------------------------------------|-----------------|---------------|-----------------|---------------------|---------|
| | COST | CURRENT | PRIOR | TOTAL | BALANCE |
| CONSTRUCTION | \$1,596,867.34 | \$ 80,993.75 | \$ 1,517,873.59 | \$ 1,598,867.34 | \$ |
| ANNUAL 10% CONSTRUCTION COST INCREASE (Balance as of 3/31/19 - \$755,151,82) | \$ 75,515.18 | \$ 6,099.38 | \$ 67,415.80 | \$ 75,515.18 | \$ |
| CONTINGENCY (10%) | \$ 167,438,25 | \$ 167,438.25 | s | 5 167,438.25 | \$ |
| TOTAL | \$ 1.841.820.77 | \$ 256,531,38 | \$ 1,585,289.39 | \$ 1,841,820.77 | \$. |

| CONSTRUCTION ITEMS | UNIT | QUANTITY | UNIT | TOTAL | CURRENT | REQUEST | PRIOR RE | QUESTS | TOTAL RI | | | OR RELEASE ent release) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|---------------|----------------|---------|-------------|----------|------------|----------|-------------|-----|----------------------------|
| | | | | | QTY | COST | QTY | COST | QTY | COST | QTY | COST |
| .Q. ANNUAL CONSTRUCTION COST INCREASE PER PA MPC \$50961. Construction Cost Subtotal Released as of December 2017 (Release #11) \$ 483,715.52 Balance as of December 2017 (Release #11) \$ 755,151.82 1, 10% Annual Construction Cost Increase (Balance as of 3/31/19 - \$755,151.82) | LS | 1 | \$ 75,515.18 | \$ 75,515,180 | 0.11 \$ | 8,099,380 | 0.89 \$ | 67,415 800 | 1.00 \$ | 75,515.180 | s | i e |
| R. CONTINGENCY 1. 10% Contingency (Released upon certification of completion and receipt of Maintenance | LS Bond) | 1 | \$ 167,438.25 | \$ 167,438,250 | 1.00 \$ | 167,438 250 | \$ | +0 | 1.00 \$ | 167,438,250 | s | į. |

- NOTES:
 1, 2014-09-24, Initial construction cost issued for Phase I Land Development Agreement.
 2, 2016-08-04, Phase II costs updated prior to recording of Phase II Land Devlapment Agreement. Net change to construction cost = \$0.00, 3, 2018-04-04. Phase I and Phase II spreadsheets seperated for release purposes.
 4, 2018-04-04. Engineering1.egal & Administration cosh escrow amounts based upon Phases I and II.
 5, 2019-05-13. Moved Fox Meadow wearing course from Phase 1 to Phase 2 (line items 2,6,6,8,9 (3,286 SY), & 10 (2,234 LF)).
 6, 2019-05-13. Added 10% annual increase per PA MPC \$509(h) (line item 2,0,1).

MANSFIELD DEVELOPMENT LLC

PO Box 546 Ardmore, PA 19003 609-638-2907 stephenamansfield@gmail.com

RECEIVED 1/11/2024

GILMORE & ASSOCIATES, INC.

Certified Mail
Return Receipt Requested

January 5, 2024 (JPD)

Carolyn McCreary
Township Manager
Montgomery Township
1001 Stump Road
Montgomeryville, PA 18936

Re:

Walnut Creek - Phase 2 (Montgomery Township) - Select Properties

Request for Final Release

Dear Ms. McCreary:

Select Properties has completed all the required bonded site improvements at Walnut Creek Phase 2 (Montgomery Township). Therefore, on behalf of Brian Grant at Select Properties and in accordance with Section 509 of the Municipalities Planning Code, I am formally requesting Montgomery Township confirm completion of the bonded improvements and release the posted performance security upon Select Properties posting the required 18-month maintenance security.

If you require any additional information, please feel free to contact me at either 609-638-2907 or stephenamansfield@gmail.com.

Sincerely,

Stephen Mansfield

Cc: James P. Dougherty, P.E., Gilmore & Associates with attachments via Certified Mail Brian Grant, Select Properties with attachment via email

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

BOARD ACTION SUMMARY

Item #05

SUBJECT: Request Authorization to Purchase Speed Trailer

MEETING DATE: February 12, 2024

BOARD LIAISON: Annette M. Long, Public Safety Committee Liaison

INITIATED BY: J. Scott Bendig, Chief of Police

BACKGROUND:

The department proposes purchasing a second SpeedAlert 24 Radar Message Sign Trailer. Last year, a similar model was purchased to replace our portable 2005 Kustom Signals speed trailer. The unit purchased last year was highly effective in mitigating speeding concerns raised by residents. A second unit would allow the placement of units at locations for more extended periods, thus further easing resident's concerns. In addition to providing alerts to speeding vehicles, the unit can also be utilized to gather speed data and serve as a message board.

Attached is a quote dated January 24, 2024, from All-Traffic Solutions, an authorized vendor under the Co-Stars Cooperative Purchase Program (# 012-E22-305), to provide the requested speed trailer at a total cost of \$18,425.13.

BUDGET IMPACT:

A total of \$18,500.00 was included in the 2024 Approved Final Budget-Police Department Capital to purchase this portable speed trailer.

RECOMMENDATION:

It is recommended that the Board of Supervisors approve the awarding of the contract for the referenced purchases per the 2024 approved Final Budget.

MOTION/RESOLUTION:

Motion to award the contract for the purchase of a SpeedAlert 24 Radar Message Sign Trailer from All-Traffic Solutions, an authorized vendor under the Co-Stars Cooperative Purchase Program, at a total cost of \$18,425.13 per their quote.

| 1) | Motion by:_ | Second by: |
|----|-------------|------------|
|----|-------------|------------|

- 2) Chairwoman will ask for public comment.
- 3) Chairwoman will call for a vote.

ALL TRAFFIC SOLUTIONS

Mail Purchase Orders to:

3100 Research Dr. State College, PA 16801 All Traffic Solutions Inc. PO Box 221410 Chantilly, VA 20153 Phone: 814-237-9005

Fax: 814-237-9006 DUNS #: 001225114 Tax ID: 25-1887906

CAGE Code: 34FQ5

Contract:

Co-Star: 012-E22-305

QUOTE Q-78411

DATE: 01/24/2024

PAGE NO: 1

Independent Sales Rep:

Questions contact: MANUFACTURER:

All Traffic Solutions

Julie Styskin (866) 366-6602

x 250

jstyskin@alltrafficsolutions.com

BILL TO:

Montgomery Township Police Department-PA 1001 Stump Rd

Montgomeryville, PA 18936

Dillia - O - - t - - t

SHIP TO:

Montgomery Township Police Department-PA

1001 Stump Rd

Montgomeryville, PA 18936

Attn: Scott Bendig

Billing Contact:

PAYMENT CUSTOMER: CONTACT:(215) 362-2301
TERMS: Montgomery Township

| TERMS: Net 30 | Montgomery Township Police Department-PA | | | |
|------------------|------------------------------------------------------------------------------------------------------------------------------|------|------------|----------------|
| ITEM NO: | DESCRIPTION: | QTY: | EACH: | EXT. PRICE: |
| 4000745 | SpeedAlert 24 Radar Message Sign (RMS); base unit (select mount separately) | 1 | \$9,307.15 | \$9,307.15 |
| 4000647 | App, Traffic Suite (12mo); Equip Mgmt, Reporting, Image Mgmt, Alerts, Mapping and PremierCare | 1 | \$1,500.00 | \$1,500.00 |
| 4000874 | All Options Activation: Bluetooth, Traffic Data, Violator Alert, Pictures, (\$3000 Value, requires Traffic or Message Suite) | 1 | \$0.00 | \$0.00 |
| 4000173 | Trailer, ATS-5 (select power separately) | 1 | \$4,325.00 | \$4,325.00 |
| 4100557 | hrns, Power cord, iA w/ quick connects for trailer | 1 | \$60.00 | \$60.00 |
| 4000879 | Violator Strobe, Red and Blue for ATS-5 for use with SA24 | 1 | \$800.00 | \$800.00 |
| 4001299 | 3 Year Warranty | 1 | \$0.00 | \$0.00 |
| 4001626 | VZW communications prep | 1 | \$0.00 | \$0.00 |
| 4000636 | Trailer Battery kit for ATS-5, 450Ah deep cycle batteries w/cover, hold down, cables& hdwr (iA24, SA24) | 1 | \$990.00 | \$990.00 |
| 4000740 | Trailer Certificate of Origin | 1 | \$0.00 | \$0.00 |
| 4000754 | USB cable, 16ft, extra long for trailer or pole | 1 | \$32.00 | \$32.00 |
| | | | | |

| 4000838 | Solar panel, 90W: includes bracket for ATS-5 trailer and harness | 1 | \$987.00 | \$987.00 |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------|
| 4000641 | Shipping and Handling Common Carrier | 1 | \$800.00 | \$800.00 |
| 4001190 | Discount - New Purchase | 1 | (\$376.02) | (\$376.02) |
| Special Notes: | SALES AMOUNT: | | | \$18,425.13 |
| | TOTAL USD: | | | \$18,425.13 |
| Warranty: Unless other applications that are a lam authorized t | Duration: This quote is good for 60 days from date of pipping Notes: All shipments shall be FOB shipper. Shipping charges shall be Taxes: Taxes are not included in quote. Please provide a tax-exempt certificerwise indicated, all products have a one year warranty from date of sale. Wa vailable at time of purchase. A Finance Charge of 1.5% per month will be applied to commit my organization to this order. If your organization is submit purchase order to either of the following: Email: said top of quote. | additional unles ate or sales tax v rranty extensions ed to overdue ba will be creat | vill be applied. are a component of lances. GSA GS-071 ting a purchase | e order for |
| Signature: | Date: | | | |
| Print Name: | Title: | | | |

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

BOARD ACTION SUMMARY

Item #06

SUBJECT:

Replacement Generator for Battalion 1 Firehouse

MEETING DATE:

February 12, 2024

BOARD LIAISON:

Annette M. Long

INITIATED BY:

William Wiegman, Fire Chief

BACKGROUND:

The Department needs a new generator at the Battalion 1 firehouse. The existing generator has reached the end of its life cycle and does not provide for all the essential functions of the Battalion as a firehouse and EOC. The recommended replacement generator will provide all the essential functions of the building in the event of a power failure. The recommended generator ensures the sustainability of fire services and our Emergency Operations Center during an electric service distribution or outage.

The Department reached out to West Generator Services of Kulpsville, PA. West Generator Services currently services the generators at both fire battalions and is an approved COSTARS vendor and service provider. West provided the Township with a quote of \$99,774.00 for the purchase and installation of the new generator at Battalion 1. There is \$100,000.00 in the 2024 Capital Investment Plan for the replacement of the generator at Battalion 1.

BUDGET IMPACT:

The cost of the installation of the new generator at Battalion 1 is quoted at \$99,774.00. The quote was provided by West Generator Services who is an approved COSTARS vendor.

RECOMMENDATION:

Staff recommends that the Board of Supervisors approve the purchase of a new generator for the Battalion 1 firehouse to replace the existing generator. The new generator will be purchased and installed by West Generator Service for \$99,774.00.

MOTION/RESOLUTION

| Motion to approve the purchase and installation of a replacement generator for the |
|------------------------------------------------------------------------------------|
| Battalion 1 firehouse from West Generator Service, an approved COSTARS vendor, for |
| \$99,774.00. |
| |

| 2) | Motion by: | Second by: |
|----|------------|------------|
|----|------------|------------|

- 3) Chair will call for public comment.
- 4) Chair will call for a vote.



Montgomery Twp. 1001 Stump Rd. Montgomeryville, PA. 18936-9605

Quotation = Whole building generator for firehouse at Stump Rd. & 309.

1-18-2024

| Item | Description | Qty |
|------|------------------------------------------------------------------------------------|-----|
| 1 | C100N6, 100kW, 60Hz, Standby, Natural Gas/Propane Genset | 1 |
| 701 | U.S. EPA, Stationary Emergency Application | |
| | C100N6, 100kW, 60Hz, Standby, Natural Gas/Propane Genset | |
| | Duty Rating - Standby Power (ESP) | |
| | Emissions Certification - SI, EPA, Emergency, Stationary, 40CFR60 | |
| | Listing - UL 2200 | |
| | NFPA 110 Type 10 Level 1 Capable | |
| | IBC Seismic Certification | |
| | OSHPD Seismic Certification | |
| | Voltage – 120/240, 1 Phase, Wye, 3 Wire | |
| | Alternator - 60Hz, 4L, 240/120V, 120C, 40C Ambient, Increased Motor Starting (IMS) | |
| | Battery Rack | 1 |
| | Aluminum Sound Attenuated Level 2 Enclosure, with Exhaust System | |
| | Enclosure Color – Sand Stone, Aluminum | |
| | Enclosure - Wind Load 180 MPH, ASCE7-10 | |
| | Skidbase - Housing Ready | |
| | Control Mounting - Left Facing | |
| | PowerCommand 2300 Controller | 1 |
| | Gauge - Oil Pressure | |
| | Signals - Auxiliary, 8 Inputs / 8 Outputs | |
| | Control Display Language - English | |
| | Load Connection - Single | 1 |
| | Circuit Breaker, Location A, 200A - 600A, 3P, LSI, 600 Volts AC, 100%, UL | |
| | Bottom Entry, Right | |
| | Engine Governor - Electronic, Isochronous | |
| | Single Gas Fuel - NG or LP Vapor | |
| | Engine Starter - 12 Volt DC Motor | |
| | Engine Air Cleaner - Normal Duty | 1 |
| | Battery Charging Alternator | |
| | Battery Charger - 6 Amp, Regulated | |
| | Engine Cooling - Radiator, High Ambient Air Temperature, Ship Fitted | |
| | Shutdown - Low Coolant Level | |
| | Extension - Coolant Drain | |
| | Engine Coolant - 50% Antifreeze, 50% Water Mixture | |
| | Coolant Heater | 1 |
| | Engine Oil | |
| | Genset Warranty - 2 Years Base | |
| | Literature - English | |
| | Packing - Skid, Poly Bag | |
| | Extension - Oil Drain | |
| | Green Sound Level 2 Intake Baffle - Ship Loose | |
| | Enclosure Kit-Sound Level 2 Duct | |
| | Fuel Connection Kit, Flexible-1 1/4"NPT, Gaseous, 31"L | |
| | Fuel Strainer-Natural Gas, 1 1/4"NPT Inlet/Outlet | |
| | Solenoid Valve-1 1/4"NPT Inlet/Outlet, 12VDC, 25PSI | |
| 2 | Acumen T005 A, E-mail with monitoring | |
| - 1 | | |

Montgomery Twp. 1001 Stump Rd. Montgomeryville, PA. 18936-9605

Quotation = Whole building generator for firehouse at Stump Rd. & 309.

1-18-2024

| Item | Description | Qty |
|------|----------------------------------------------------------|-----|
| 4 | OTECSE Transfer Switch-Power Command: 600A Service Entry | 1 |
| | Circuit Breaker, 600 Amp, 3 Pole. | |
| | Transfer Switch-Onan, PwrCmd, 600 Amp | |
| | Listing - UL 1008 / CSA Certification | |
| | Application - Utility to Genset | |
| | Cabinet - Type 3 | |
| | Poles - 3 (Solid Neutral) Frequency - 60 Hz | |
| | System - 3 Phase, 3 or 4 Wire | |
| | Voltage - 240 Volts AC | |
| | Control Voltage 12 Volt DC. | |
| | | 1 |

- 1. Remove fuss disconnect and install new service entry ATS.
- 2. Run conduits around corner down to generator at grade.
- 3. T gas line at meter and run around corner and along wall at grade.
- 4. Mount annunciator panel in radio room (see Notes).
- 5. Mount acumen for your IT department to hook up to router (see Notes).
- 6. Complete start-up, set up acumen with E-mails & free monitoring.

| Price | \$ 99,774.00 | |
|-----------|-----------------|--|
| Sales Tax | .00_ | |
| Total | \$ 99,774.00 | |

NINTY NINE THOUSAND SEVEN HUNDRED SEVENTY FOUR DOLLARS.

NOTES:

Concrete pad by others.

Running cat 5 to router and annunciator panel by others

Terms of Sale: 30% Down payment, 60% Before Delivery 10% After Start-up.

Shipping will not be performed until payment has been received, regardless of our invoice date.

Delivery will be determined at time of release based upon current manufacturing lead times.

No exhaust piping, insulation, hangers, or wall thimble.

No ductwork or louvers.

Start-up & Testing is to be done on regular time.

Load Bank testing if included, adequate access must be provided.

Electrical Permits, engineered drawings, Mechanical Permits, Emissions Permits or Emissions Testing are excluded from this quote, if requested they will be billed T&M.

Pricing is good for 45 days from date above.

Cancellation Policy: Once equipment has been released for manufacture; a cancellation fee will be assessed based on a percentage of the equipment value as determined by the manufacturer.

TERMS AND CONDITIONS FOR SALE OF POWER GENERATION EQUIPMENT

These Terms and Conditions for Sale of Power Generation Equipment, together with the Quote, Sales Order, and/or Credit Application on the front side or attached hereto, are hereinafter referred to as this "Agreement" and shall constitute the entire agreement between the customer identified in the quote ("Customer") and West Generator Services Inc. ("West") and supersede any previous representation, statements, agreements or understanding (oral or written) between the parties with respect to the subject matter of this Agreement. No prior inconsistent course of dealing, course of performance, or usage of trade, if any, constitutes a waiver of, or serves to explain or interpret, the Terms and Conditions set forth in this Agreement. Electronic transactions between Customer and West will be solely governed by the Terms and Conditions of this Agreement, and any terms and conditions on Customer's website or other internet site will be null and void and of no legal effect on West. In the event Customer delivers, references, incorporates by reference, or produces any purchase order or document, any terms and conditions related thereto shall be null and void and of no legal effect on West.

QUOTE TERM; SCOPE. The Quote is valid for 30 days. The price is firm provided drawings are approved and returned within 60 days after submission and ship date is not extended beyond published lead times. Any delays may result in escalation charges. A Sales Order for Equipment is accepted on hold for release basis. The Sales Order will not be released and scheduled for production until written approval to proceed is received. The Quote is limited to plans and specifications section set forth in the Quote. No other sections shall apply. Additional requirements for administrative items may require additional costs. The Quote does not include off unit wiring, off unit plumbing, offloading, rigging, installation, exhaust insulation or fuel, unless otherwise stated.

SHIPPING; DELIVERY. Equipment is quoted FOB origin, freight prepaid to first destination, unless otherwise stated. For consumer and mobile products, freight will be charged to Customer. A reasonable storage fee, as determined by West, may be assessed if delivery of the Equipment is delayed, deferred, or refused by Customer. Offloading, handling, and placement of Equipment and crane services are the responsibility of Customer and not included in proposal, unless otherwise stated. All shipments are made within normal business hours, Monday through Friday. Any delivery, shipping, installation, or performance dates indicated in this Agreement are estimated and not guaranteed. Further, delivery time is subject to confirmation at time of order and will be in effect after engineering drawings have been approved for production. West shall use best efforts to meet estimated dates but shall not be liable for any delay in delivery, shipping, installation, or performance, however occasioned. West may deliver in installments. Unless otherwise agreed to, packaging method, shipping documents and manner, route and carrier and delivery shall be as West deems appropriate.

PAYMENT TERMS; CREDIT; RETAINAGE. If Customer has approved credit, as determined by West, payment terms are net thirty (30) days from the date of invoice unless otherwise specified in the Quote, without deduction or setoff. If payment is not received when due, in addition to any rights West has under the law and charges that West may levy against Customer under statute (including attorney fees and costs of collection), West may charge Customer eighteen percent (18%) interest annually, or the maximum amount allowed by law, on late payments. Payment shall be due in advance if Customer does not have approved credit. Retainage is not acceptable nor binding, unless required by statute or accepted and confirmed in writing by West prior to shipment.

TAXES; EXEMPTIONS. Unless otherwise stated, the Quote excludes all applicable local, state and federal sales and/or use taxes, permits and licensing. Customer must provide a valid resale or exemption certificate prior to shipment of Equipment or applicable taxes will be added to the invoice.

TITLE; RISK OF LOSS. Title and risk of loss for the Equipment shall pass to Customer with delivery made in accordance with the delivery terms set forth above.

INSPECTION AND ACCEPTANCE. Customer shall inspect the Equipment upon delivery, before offloading, for damage, defects, and shortage. Any and all claims which could have been discovered by such inspection shall be deemed absolutely and unconditionally waived unless noted by Customer on the bill of lading. Where Equipment is alleged to be non-conforming or defective, written notice of defect must be given to West within three (3) days from date of delivery after which time Equipment shall be deemed accepted. West shall have a commercially reasonable period of time in which to correct such non-conformity or defect. If non-conformity or defect is not eliminated to Customer's satisfaction, Customer may reject the Equipment (but shall protect the Equipment

until returned to West) or allow West another opportunity to undertake corrective action. In the event startup of the Equipment is included in the services, acceptance shall be deemed to have occurred upon successful startup.

LIEN; SECURITY AGREEMENT. Customer agrees that West retains all statutory lien rights. To secure payment, Customer grants West a Purchase Money Security Interest in the Equipment. If any portion of the balance is due to be paid following delivery, Customer agrees to execute and deliver such security agreement, financing statements, deed of trust and such other documents as West may request from time to time in order to permit West to obtain and maintain a perfected security interest in the Equipment; or in the alternative, Customer grants West a power of attorney to execute and file all financing statements and other documents needed to perfect this security interest. West may record this Agreement, bearing Customer's signature, or copy of this Agreement in lieu of a UCC-1, provided that it shall not constitute an admission by West of the applicability or non-applicability of the UCC nor shall the failure to file this form or a UCC-1 in any way affect, alter, or invalidate any term, provision, obligation or liability under this Agreement. The security interest shall be superseded if Customer and West enter into a separate security agreement for the Equipment. Prior to full payment of the balance due, Equipment will be kept at Customer's location noted in this Agreement, will not be moved without prior notice to West, and is subject to inspection by West at all reasonable times.

CANCELLATION; CHARGES. If Customer cancels all or a portion of this Agreement after its release to West, Customer may incur a cancellation charge in

accordance with current West policy which is available upon request, in addition to the actual, non-recoverable costs incurred by West. Written cancellation notice is required. **MANUALS.** Unless otherwise stated, electronic submittals and electronic O & M manuals will be provided, and print copies may be available upon Customer's request at an additional cost.

TRAINING; START UP SERVICES; INSTALLATION. Startup services, load bank testing, and owner training are not provided unless otherwise stated. Site startup will be subject to the account being current and will be performed during regular West business hours, Monday to Friday. Additional charges may be added for work requested to be done outside standard business hours, on weekends, or holidays. One visit is allowed unless specified otherwise in the Quote. A minimum of two-week prior notice is required to schedule site startups and will be subject to prior commitments and equipment and travel availability. A signed site check sheet confirming readiness will be required, and West personnel may perform an installation audit prior to the startup being completed. Any issues identified by the installation audit shall be corrected at the Customer's expense prior to the start-up. Portable load banks for site test (if offered in the Quote) are equipped with only 100 feet of cable. Additional lengths may be arranged at an extra cost. West is not responsible for any labor or materials charged by others associated with start-up and installation of Equipment, unless previously agreed upon in writing. Supply of fuel for start-up and/or testing, fill-up of tank after startup, or change of oil is not included unless specified in the Quote. All installation/execution work at the site including, but not limited to: civil, mechanical, electrical, supply of wall thimbles, exhaust extension pipe, elbows, hangers, expansion joints, insulation and cladding materials, fuel/oil/cooling system piping, air ducts, and louvers/dampers is not included unless specified in the Quote. When an enclosure or sub-base fuel tank (or both) are supplied, the openings provided for power cable and fuel piping entries, commonly referred to as "stub-ups", must be sealed at the site by others before commissioning. All applications, inspections and/or approvals by authorities are to be arranged by Customer.

WARRANTY. New and remanufactured Equipment purchased hereunder is accompanied by an express written manufacturer's warranty and is the only warranty offered on the Equipment. A copy of the express manufacturer's warranty is available upon request. West' obligations under this warranty are limited to repair or replacement, at West' option, of any defective component. WARRANTY PROCEDURE. Prior to the expiration of the applicable warranty, Customer must give notice of a warrantable failure to West and deliver the defective Equipment to a West location or other location authorized and designated by West to make the repairs during regular business hours. West shall not be liable for towing charges, maintenance items such as oil filters, belts, hoses, etc., communication expenses, meals, lodging, and incidental expenses incurred by Customer or employees of Customer, "downtime" expenses, overtime expenses, cargo damages and any business costs and losses of revenue resulting from a warrantable failure.

LIMITATIONS ON WARRANTIES

West expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability and warranty for fitness of a particular purpose, to the extent permitted by law. The warranties set forth herein are the sole warranties made by West. Some states do not allow limitation on warranties, so these limitations may not apply to you. The limited warranty does not cover Equipment failures resulting from: (a) inappropriate use relative to designated power rating; (b) inappropriate use relative to application guidelines; (c) inappropriate use of an EPA-SE application generator set relative to EPA's standards; (d) normal wear and tear; (e) improper and/or unauthorized installation; (f) negligence, accidents, or misuse; (g) lack of maintenance or unauthorized or improper repair; (h) noncompliance with any West published guideline or policy; (i) use of improper or contaminated fuels, coolants, or lubricants; (j) improper storage before and after commissioning; (k) owner's delay in making Equipment available after notification of potential Equipment problem; (l) replacement parts and accessories not authorized by West; (m) use of battle short mode; (n) owner or operator abuse or neglect such as: operation without adequate coolant, fuel, or lubricants; over fueling; over speeding; lack of maintenance to lubricating, fueling, cooling, or air intake systems; late servicing and maintenance; improper storage, starting, warm-up, running, or shutdown practices, or for progressive damage resulting from a defective shutdown or warning device; or (o) damage to parts, fixtures, housings, attachments and accessory items that are not part of the generating set.

INDEMNITY. Each party shall indemnify and hold harmless the other party, its affiliates, subsidiaries, officers, directors, agents and employees from and against any and all third party losses, costs, liabilities, damages and expense, including reasonable attorney and expert fees (collectively, "Losses"), subject to the Limitation of Remedies set forth below, attributable to bodily injury or property damage to the extent it is conclusively determined that such Losses were directly caused by the gross negligence or willful misconduct of such party. The party seeking indemnification shall give written notice to the other party promptly upon learning of the events giving rise to such claim; provided, however, that failure to provide such notice promptly shall only relieve an indemnifying party of its obligations hereunder to the extent it is prejudiced by such delay. The indemnifying party shall select counsel to control and manage the defense of a claim and the settlement thereof and shall keep the indemnified party apprised of all material developments with respect to such claim. The indemnified party may, at its expense, select additional co-counsel. The indemnifying party shall have no obligation to indemnify or hold harmless the indemnified party for any Losses conclusively determined to be caused by the negligence or willful misconduct of the indemnified party.

LIMITATIONS ON REMEDIES

THE MAXIMUM LIABILITY, IF ANY, OF WEST FOR ANY DAMAGES, INCLUDING WITHOUT LIMITATION, AGREEMENT DAMAGES AND DAMAGES FOR PROPERTY, WHETHER ARISING FROM WEST' BREACH OF AGREEMENT, BREACH OF WARRANTY, NEGLIGENCE, STRICT LIABILITY, OR OTHER TORT, IS LIMITED TO AN AMOUNT NOT TO EXCEED THE PRICE OF THE EQUIPMENT PAID BY CUSTOMER UNDER THIS AGREEMENT WHICH SHALL BE THE SOLE REMEDY UNDER THIS AGREEMENT. IN NO EVENT SHALL WEST BE LIABLE FOR INDIRECT, INCIDENTAL, SPECIAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES OF ANY KIND (INCLUDING WITHOUT LIMITATION DOWNTIME, PROPERTY DAMAGE, LOSS OF PROFIT OR REVENUE, LOSS OF DATA, DAMAGE TO GOODWILL) HOWSOEVER CAUSED ARISING FROM THIS AGREEMENT OR THE BREACH OF THIS AGREEMENT, WHETHER IN INDEMNITY, TORT, CONTRACT, OR OTHERWISE. NOTHING IN THIS AGREEMENT EXCLUDES OR LIMITS LIABILITY FOR DEATH OR PERSONAL INJURY CAUSED BY WEST' GROSS NEGLIGENCE OR WILLFUL MISCONDUCT. BY ACCEPTANCE OF THIS AGREEMENT, CUSTOMER ACKNOWLEDGES CUSTOMER'S SOLE REMEDY AGAINST WEST FOR ANY LOSS SHALL BE THE REMEDY PROVIDED UNDER THIS ENTIRE AGREEMENT.

FORCE MAJEURE. West is not responsible for the occurrence of any unforeseen event, circumstance, or condition beyond its

reasonable control including, but not limited to, acts of God, actions by any government authority, civil strife, fires, floods, windstorms, explosions, riots, natural disasters, embargos, wars, strikes or other labor disturbances, civil commotion, terrorism, sabotage, late delivery by West' suppliers, fuel or other energy shortages, or an inability to obtain necessary labor, materials, supplies, equipment or manufacturing facilities. If any such cause results in delayed performance, the date of performance shall be extended for a period equal to time lost and shall be Customer's exclusive remedy.

DEFAULT: REMEDIES. Customer shall be in breach and default if: (a) any of the payments or amounts due under this Agreement are not paid; (b) Customer fails to comply, perform, or makes any misrepresentation relating to any of the Customer's obligations or covenants under this Agreement; or (c) prior to full payment of the balance due, Customer ceases to do business, becomes insolvent, makes an assignment for the benefit of its creditors, appoints a receiver, commences an action for dissolution or liquidation, or becomes subject to bankruptcy proceedings, or the Equipment is attached, levied upon, seized under legal process, is subjected to a lien or encumbrance, or transferred by operation of law or otherwise to anyone other than West. Upon the occurrence of any event of Customer's default, West, at its sole option and without notice, shall have the right to exercise concurrently or separately anyone or all of the following remedies, which shall be cumulative and not alternative: (a) to declare all sums due, and to become due, under this Agreement immediately due and payable; (b) to commence legal proceedings, including collection actions and specific performance proceedings, to enforce performance by Customer of any and all provisions of this Agreement, and to be awarded damages or injunctive relief for the Customer's breach; (c) to require the Customer to deliver the Equipment to West' branch specified on the face of this Agreement; (d) to exercise one or more of the rights and remedies available to a secured party under the Uniform Commercial Code, whether or not this Agreement is subject thereto; and (e) to enter, without notice or liability or legal process, onto any premises where the Equipment may be located, using force permitted by law, and there to disconnect, remove and repossess the Equipment, the Customer having waived further right to possession after default. A waiver of any event of default by West shall not be a waiver as to any other or subsequent default.

CUSTOMER REPRESENTATIONS; RELIANCE. Customer is responsible for obtaining, at its cost, permits, import licenses, and other consents in relation to the Equipment, and if requested by West, Customer shall make these permits, licenses, and consents available to West prior to shipment. Customer represents that

it is familiar with the

Equipment and understands operating instructions and agrees to perform routine maintenance services. Until the balance is paid in full, Customer shall care for the Equipment properly, maintain it in good operating condition, repair and appearance; and Customer shall use it safely and within its rated capacity and only for purpose it was designed. Even if Customer receives technical information, drawings, or advice, Customer has sole responsibility for intended use, for installation and design and performance where it is part of a power, propulsion, or other system. Limitation of warranties and remedies and all disclaimers apply to all such technical information, drawings, or advice. Customer acknowledges and agrees by accepting delivery of the Equipment that the Equipment purchased is of the size, design, capacity and manufacture selected by the Customer, and that Customer has relied solely on its own judgment in selecting the Equipment.

CONFIDENTIALITY. Each party shall keep confidential any information received from the other that is not generally known to the public and at the time of disclosure, would reasonably be understood by the receiving party to be proprietary or confidential, whether disclosed in oral, written, visual, electronic, or other form, and which the receiving party (or agents) learns in connection with this Agreement including, but not limited to: (a) business plans, strategies, sales, projects and analyses; (b) financial information, pricing, and fee structures; (c) business processes, methods, and models; (d) employee and supplier information; (e) specifications; and (f) the terms and conditions of this Agreement. Each party shall take necessary steps to ensure compliance with this provision by its employees and agents.

GOVERNING LAW. This Agreement and all matters arising hereunder shall be governed by and construed in accordance with the laws of the State of Indiana without giving effect to any choice or conflict of law provision. The parties agree that the courts of the State of Indiana shall have exclusive jurisdiction to settle any dispute or claim arising in connection with this Agreement

Intellectual Property. Any intellectual property rights created by West in the course of the performance of this Agreement or otherwise shall remain West' property. Nothing in this Agreement shall be deemed to have given Customer a license or any other rights to use any of the intellectual property rights of West. Customer's rights in and to the West' intellectual property are limited to those rights as expressly set forth in this Agreement. All rights not expressly granted to Customer under this Agreement are expressly reserved by West.

MISCELLANEOUS. West shall be an independent contractor under this Agreement.

All notices under this Agreement shall be in writing and be delivered personally, mailed via first class certified or registered mail, or sent by a nationally recognized express courier service to the addresses set forth in this Agreement

No amendment of this Agreement shall be valid unless it is writing and signed by the parties hereto. Failure of either party to require performance by the other party of any provision hereof shall in no way affect the right to require such performance at any time thereafter, nor shall the waiver by a party of a breach of any of the provisions hereof constitute a waiver of any succeeding breach.

Any provision of this Agreement that is invalid or unenforceable shall not affect the validity or enforceability of the remaining terms hereof.

These terms are exclusive and constitute entire agreement. Customer acknowledges that the provisions were freely negotiated and bargained for and Customer has agreed to purchase of the Equipment pursuant to these terms and conditions. Acceptance of this Agreement is expressly conditioned on Customer's assent to all such terms and conditions. Neither party has relied on any statement, representation, agreement, understanding, or promise made by the other except as expressly set out in this Agreement. In the event of a conflict in the terms of this Agreement with any Customer terms or conditions or agreement (whether referenced in an order submitted by Customer as the terms that govern the purchase of the Equipment or otherwise) or any terms set forth in any other documentation of Customer with respect to the Equipment, the terms of this Agreement shall govern.

MISCELLANEOUS CHARGES. West may incur additional charges which will be passed on to the Customer, as applicable.

COMPLIANCE. Customer acknowledges that the Equipment, and any related technology that are sold or otherwise provided hereunder may be subject to export and other trade controls restricting the sale, export, re-export and/or transfer, directly or indirectly, of such Equipment or technology to certain countries or parties, including, but not limited to, licensing requirements under applicable laws and regulations of the United States, the United Kingdom and other jurisdictions. It is the intention of West to comply with these laws, rules, and regulations. Any other provision of this Agreement to the contrary notwithstanding, Customer shall comply with all such applicable all laws relating to the cross-border movement of goods or technology, and all related orders in effect from time to time, and equivalent measures. Customer shall act as the importer of record with respect to the Equipment and shall not resell, export, re-export, distribute, transfer, or dispose of the Equipment or related technology, directly or indirectly, without first obtaining all necessary written permits, consents, and authorizations and completing such formalities as may be required under such laws, rules, and regulations. In addition, West has in place policies not to distribute its products for use in certain countries based on applicable laws and regulations including but not limited to UN, U.S., UK, and European Union regulations. Customer undertakes to perform its obligations under this Agreement with due regard to these policies. Strict compliance with this provision and all laws of the territory pertaining to the importation, distribution, sales, promotion and marketing of the Equipment is a material consideration for West entering into this Agreement with Customer and continuing this Agreement for its term. Customer represents and warrants that it has not and shall not, directly or through any intermediary, pay, give, promise to give or offer to give anything of value to a government official or representative, a political party official, a candidate for political office, an officer or employee of a public international organization or any other person, individual or entity at the suggestion, request or direction or for the benefit of any of the above-described persons and entities for the purposes of inducing such person to use his influence to assist West in obtaining or retaining business or to benefit West or any other person in any way, and will not otherwise breach any applicable laws relating to anti-bribery. Any failure by Customer to comply with these provisions will constitute a default giving West the right to immediate termination of this Agreement and/or the right to elect not to recognize the warranties associated with the Equipment. Customer shall accept full responsibility for any and all civil or criminal liabilities and costs arising from any breaches of those laws and regulations and will defend, indemnify, and hold West harmless from and against any and all fines, penalties, claim, damages, liabilities, judgments, costs, fees, and expenses incurred by West or its affiliates as a result of Customer's breach.

NOTICE: As a result of the outbreak of the disease Covid-19 arising from the novel coronavirus, temporary delays in delivery, labour or services from West and its sub-suppliers or subcontractors may occur. Among other factors, West' delivery obligations are subject to correct and punctual supply from our sub-suppliers or subcontractors, and West reserves the right to make partial deliveries or modify its labour or service. While West shall make every commercially reasonable effort to meet the delivery, service or completion obligations set forth herein, such dates are subject to change

Upon Acceptance of this Proposal, Customer accepts the proposed products as well as the attached West Generator Services Inc terms and conditions. Please sign and return this quotation to proceed.

| Company: | Ship to Address: |
|---------------|--------------------------------|
| Printed Name: | Contact for Delivery: |
| Signature: | Phone Number: |
| Title: | Special Delivery Instructions: |
| Date: | |

Thank you for considering West Generator Services Sales and Service for this power generation project.

Scott West West Generator Services Inc.

(215) 362-6324 scott@westgenerator.com



MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

BOARD ACTION SUMMARY

Item #07

Pennsylvania Office of the State Fire Commissioner Grant Awards SUBJECT:

February 12, 2024 MEETING DATE: **BOARD LIAISON:** Annette M. Long

William Wiegman, Fire Chief **INITIATED BY:**

BACKGROUND:

The DFS and FDMT applied for the 2023-2024 PA Office of State Fire Commissioner Grant in the Fall of 2023. The DFS and FDMT were notified on February 02, 2024, that both agencies were awarded the grant for \$16,951.99. The DFS will use the grant money to purchase rope rescue equipment. The FDMT will use the grant money to purchase turn-out gear for volunteer firefighters.

BUDGET IMPACT:

The grants will have a positive impact on the DFS and FDMT budgets for \$16,951.99 for each organization. The total amount of both grants is \$33,903.98.

RECOMMENDATION:

Staff recommends that the Board of Supervisors approve the PA Office of State Fire Commissioner Grant Awards of \$16,951.99 for the DFS and FDMT.

MOTION/RESOLUTION:

| 1) | Motion to approve the PA Off | fice of State Fire Commissioner Grant Awards of |
|----|---------------------------------|----------------------------------------------------|
| | \$16,951.99 each for the Depa | rtment of Fire Services and the Fire Department of |
| | Montgomery Township. | |
| 2) | Motion by: | Second by: |
| 3) | Chair will call for public comm | ent. |

- 4) Chair will call for a vote.

COMMONWEALTH OF PENNSYLVANIA OFFICE OF THE STATE FIRE COMMISSIONER FIRE COMPANY AND EMERGENCY MEDICAL SERVICE GRANT AGREEMENT

| GRANTEE INFORMATION | | | GRANT NUMBER 2023-139292-Fire | |
|-------------------------------------------------------------------------------------|-------------------------------------|--|----------------------------------------------------------------------|--------------------|
| Montgomery Twp Dept of Fire Srvs 1001 Stump Rd Montgomeryville, PA 18936-9605 | | | Site location address (if different than mailing address): | |
| Has this company ever merged or consolidated with another company? No | | | | |
| Merger/consolidated companies: Previous Name | | | Effective Date | |
| FEIN: 236005687 SAP Number: 139292-004 | Local Goverment Unit: Montgomery | | t: | County: MONTGOMERY |
| Name and Title of Grant Preparer: Willim Wiegman, Fire Chief | | | Preparer's Phone Number: Day: (215) 393-6935 Evening: (215) 704-6203 | |

This document shall constitute the Fire Company Emergency Medical Service Grant Agreement between the Office of the State Fire Commissioner, hereinafter referred to as OSFC, and the above-named Grantee. This document, and all of the terms and conditions contained herein, shall apply to the grant of all state funds provided to the applicant under the provisions of Act 91 of 2020, as amended, known as the Fire Company and Emergency Medical Service Grant Act. OSFC agrees to award the amount of \$16,951.99 to the Grantee for the project(s) listed in Appendix A and Grantee certifies as follows.

The Grantee Certifies That:

- 1. The Grantee's agent has the legal authority to execute this Grant Agreement on behalf of the Grantee.
- 2. The Grantee's elected officials and governing body have been informed of the terms and conditions of this Agreement, which apply to the receipt of grant monies provided under the provisions of Act 91 of 2020, as amended.
- 3. The Grantee is either a "Fire Company" or a "Emergency Medical Service" as defined by Section 102 of Act 91 of 2020, as amended. If requested by OSFC, the Grantee agrees to submit a copy of its Articles of Incorporation, By-laws, Merger or Consolidation Agreement, or some other legal document to OSFC in order to verify that it is either a "Fire Company" or a "Emergency Medical Service."
- 4. The Grantee certifies that if it is a fire company, it has responded to ten or more fire emergencies during the previous calendar year.
- 5. The Grantee agrees that if it is a fire company, it will actively participate in the Pennsylvania Fire Information Reporting System.
- 6. The Grantee agrees that any grant monies provided by OSFC under the terms and conditions of this Agreement shall be used by the Grantee to improve and enhance the capabilities of the Grantee to provide either firefighting, ambulance and/or rescue services to the citizens of Pennsylvania.
- 7. The Grantee certifies that the grant funds will be expended according to the Project Budget which is attached as Appendix A and incorporated herein.
- 8. The Grantee agrees to comply with OSFC's Statement of Policy which is incorporated herein by reference as Appendix B for the administration of this grant program.
- 9. The Grantee shall submit a final performance report to OSFC by 9/1/2024, via your grant application. Copies of financial documentation verifying expenditures listed in Appendix A shall be provided with the final performance report, via email, mail or fax, if selected for audit.
- 10. The Grantee agrees that noncompliance with the conditions of this grant shall be grounds for the recapture of funds provided to the Grantee. If the Grantee fails to refund the monies, the Commonwealth, in addition to any rights or remedies it may have at law or in equity, reserves the right to offset the amount due against any existing or future sums of money owed the Grantee by any Commonwealth agency or department, including OSFC.
- OSFC, or its duly authorized representative, shall have access to the records of the Grantee for the purpose of auditing financial transactions, determination of compliance with grant terms, and an evaluation of project performance. The Grantee shall maintain a separate and segregated project account for all funds received under this grant.
- 12. The Grantee agrees to retain all cost supporting records and documentation for a period of three years from the date that it receives its final grant payment from OSFC.
- 13. The Grantee agrees to comply with the Standard Contract Terms and Conditions for Services which are incorporated herein by reference as Attachment C.

¹ The Grantee's agent must be an elected officer of the organization authorized to execute this agreement on behalf of the organization, such as President, Secretary, Treasurer, Chief, Chairman of the Board, or Executive Director.

APPENDIX A

B. Repair of firefighting, ambulance, or rescue equipment OR purchase thereof.

Grant Funds Expended: \$20,000.00

Itemized List of Items to be Purchased:

| Qty | Description | Unit Cost | Ext. Cost |
|-----|-------------------------------------------|---------------|-------------|
| 4 | Rescucender | 110.00 | 440.00 |
| 2 | Handle Ascender | 110.00 | 220.00 |
| 4 | Roll Clip A | 60.00 | 240.00 |
| 4 | Swivel Pulley | 100.00 | 400.00 |
| 2 | Jag System 2m | 370.00 | 740.00 |
| 1 | Terradaptor | 6,000.00 | 6,000.00 |
| 40 | Auto Locking Carabiners | 23.00 | 920.00 |
| 2 | Paratech Strut Driver Retro Kit w/Handle | 3,115.00 | 6,230.00 |
| 3 | CMC Escape Artist System w/ FR Escape Web | 816.00 | 2,448.00 |
| 2 | Absorbica MGO | 350.00 | 700.00 |
| 2 | Aztek Haul System | 430.00 | 860.00 |
| 2 | Petzl ASAP Lock Axess Kit | 401.00 | 802.00 |
| | | Project Cost: | \$20,000.00 |
| | | | |

Total Cost: \$20,000.00

PROGRAM GUIDANCE FIRE COMPANY AND EMERGENCY MEDICAL SERVICE GRANT PROGRAM STATE FISCAL YEAR 2023-2024

THE 2023-24 GRANT APPLICATION PERIOD WILL BE SEPTEMBER 6, 2023 - OCTOBER 20, 2023

Section 1. Introduction

- (a) The Fire Company and Emergency Medical Service Grant Program (Program) provides grants to improve and enhance firefighting, ambulance and rescue services capabilities of fire companies and emergency medical services throughout the Commonwealth of Pennsylvania (Commonwealth). Program funds may be used for projects that are eligible in accordance with Chapter 78 (relating to Grants to Fire Companies and Emergency Medical Services Companies) of Title 35 of the Pennsylvania Consolidated Statutes, 35 Pa.C.S. §7801 et seq., as amended by Act 91 of 2020. Eligible projects are defined at 35 PA.C.S. § 7813 (relating to Award of Grants).
- (b) Assistance from the Program is in the form of grants from the Commonwealth to eligible fire companies and emergency medical services for projects which, in the judgment of the State Fire Commissioner meet the Criteria of Chapter 78 of Title 35, as amended, and are in accordance with this Program Guidance, guidelines in this chapter and meet all Fire Company and Emergency Medical Service Grant Application criteria as stated in the application.
- (c) Grants will be not less than \$2,500 and not more than \$20,000 per applicant fire company and no more than \$15,000 per applicant emergency medical service.
- (d) Applicants should be aware that the Program expects to receive many applications for the limited funds appropriated from the State Gaming Fund. As such, it is possible that not every application can be fully funded, in which case grants will be awarded on a prorated basis to projects that are determined to be eligible.
- (e) The program expenditures will be charged to funds appropriated to the Fire Company and Emergency Medical Service Grant Program by section 1720-C(c) of The Fiscal Code.

Section 2. Definitions.

The following words and terms, when used in this chapter, have the following meanings unless the context clearly indicates otherwise:

Advanced Life Support--The advanced pre-hospital and inter-hospital emergency medical care of serious illness or injury by appropriately trained health professionals and by certified EMT-paramedics.

Application-- The Fire Company and Emergency Medical Service Grant Program Application.

Basic Life Support Services--Prehospital or inter-hospital emergency medical care and management of illness or injury performed by specially trained and certified or licensed personnel.

Career emergency medical services—A for-profit chartered emergency medical service corporation, association or organization which meets all of the following: 1. Is located in this Commonwealth; 2.Is licensed by the Department of Health; 3. Is not associated or affiliated with a hospital unless recognized in accordance with 7823 (b.1) (relating to grant awards); 4. Is regularly engaged in the provision of emergency medical services, including basic life support or advanced life support services and advanced

life support squads as defined in 28 Pa Code § 1027.1 (relating to general provisions). This does not include a corporation, association or organization that is primarily engaged in the operation of invalid coaches which are intended for routine transport of individuals who are convalescent or non-ambulatory and who do not ordinarily require emergency medical treatment while in transit.

Certification--Any class of instruction or test that will provide certification at any level that is currently offered in the Commonwealth through the Voluntary Fire Fighter Certification program administered by the Pennsylvania State Fire Academy. A certified member can only be used in one grant application regardless of the number of certifications the individual holds.

Certified Personnel--Any member of the fire or rescue company who is certified at a minimum level of Fire Fighter 1 on or before July 1, 2023, by the National Professional Qualifications Board or by the International Fire Service Accreditation Congress and verified by the Pennsylvania State Fire Academy.

Chapter 78--Chapter 78 (relating to Grants to Fire Companies and Volunteer Services) of Title 35 of the Pennsylvania Consolidated Statutes, 35 Pa.C.S. §7801 et seq., as amended by Act 91 of 2020.

Commissioner--The State Fire Commissioner.

Emergency Medical Services Company/EMS--A career or volunteer medical services company.

Equipment--Any apparatus, equipment or tools ordinarily used by a fire, rescue or ambulance service in the performance of their duties.

Facility--A structure or portion thereof intended for storage or protection of firefighting apparatus, ambulances and rescue vehicles and related equipment and gear. The term does not include meeting halls, social halls, social rooms, lounges or any other facility not directly related to firefighting or the furnishing of ambulance or rescue services.

Final Report--The report to be filed as provided in Section 6 of these Guidelines by the Fire Company or Emergency Medical services detailing the expenditure of the funds granted. All final reports shall be submitted electronically through the grant application.

Fire Company--A volunteer fire company, a municipal fire company or a combined volunteer and municipal fire company located in this Commonwealth. The term includes an airport fire company

Invalid Coach--A vehicle which is primarily maintained, operated and intended to be used for routine transport of persons who are convalescent or otherwise non-ambulatory and do not ordinarily require emergency medical treatment while in transit. Such vehicles shall not be considered ambulance or emergency medical service vehicles.

Merger--The following documents constitute an official merger and will be used to determine grant eligibility as a merged entity: Signed merger resolutions from each company; Incorporation paperwork from the Pennsylvania Department of State; By-Laws reflecting the merger; IRS Letter showing the new EIN # if applicable; County Orphans Court approval. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Airport Fire Company--Is associated with an airport; Has a mutual aid agreement with a neighboring municipality; Has responded to at least 15 fire or rescue emergency calls annually to neighboring fire companies as provided in documentation requested by the State Fire Commissioner. The following documents constitute a new airport fire company and will be used to determine grant eligibility: Copy of IRS letter showing the company name and EIN #; Completed W-9 form; 15 incident reports from the previous calendar year showing your response to emergency calls as part of the response to fires or vehicle accidents. A completed information sheet; A letter from the municipality secretary verifying the company has a mutual aid agreement to provide fire or rescue services; All required paperwork must be

received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Career EMS Company--The following documents constitute a new career\volunteer ems company and will be used to determine grant eligibility: A completed information sheet; A letter from the municipality secretary verifying the company shares the same EIN# and is recognized by the municipality as the primary new career\volunteer EMS provider. A completed W-9 form; Copy of the IRS letter showing the EIN#; 15 patient care reports showing the company responded to at least 15 calls in the previous calendar year as the primary new career\volunteer EMS provider. (personal information may be blacked out). All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Career/Combination Fire Company--The following documents constitute a new career\municipal fire company and will be used to determine grant eligibility: A completed information sheet; A letter from the municipality secretary verifying the company shares the same EIN#; A copy of the ordinance which established your organization as a municipal or combination department; 15 incident reports from the previous calendar year showing calls in response to fire protection or rescue services.(personal information can be blacked out). All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Hospital Based EMS Company—The following documents constitute a hospital based ems company and will be used to determine grant eligibility: A letter from the municipality verifying the company is on the county 911 center call box as the primary EMS provider; A letter from the hospital verifying the EMS company shares the same EIN# with the hospital, is licensed to run EMS calls; Copy of the IRS letter showing the EIN#; Completed W-9 form; 15 patient care reports showing the company responded to at least 15 calls in the previous calendar year as the primary EMS provider. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Volunteer EMS Company--The following documents constitute a new volunteer EMS company and will be used to determine grant eligibility: Copy of articles of incorporation; Copy of your Bylaws; Copy of your IRS letter showing your company name and EIN #; A completed W-9 form; 15 patient care reports verifying the company responded to at least 15 emergency medical service calls in the previous calendar year as the primary EMS provider (personal information may be blacked out). A letter from the municipality verifying the company is on the county 911 center call box as the primary EMS provider; All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Volunteer Fire Company--The following documents constitute a new volunteer fire company and will be used to determine grant eligibility: Copy of the articles of incorporation; Copy of the bylaws; Copy of the IRS letter showing the EIN #; Completed W-9 form; 15 incident reports from the previous calendar year showing calls in response to fire protection or rescue services; A letter from the township/borough/municipality Secretary verifying your company is the designated fire or rescue services provider. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Volunteer Rescue Company--The following documents constitute a new volunteer rescue company and will be used to determine grant eligibility: Copy of the articles of incorporation; Copy of the bylaws; Copy of the IRS letter showing the EIN #; Completed W-9 form; A letter from the township/borough/municipality Secretary verifying your company is the designated fire or rescue services provider; 15 incident reports from the previous calendar year showing your response to rescue calls as part of the response to fires or vehicle accidents. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

OSFC--Office of the State Fire Commissioner.

Quick Response Service (QRS)--These companies are not eligible for the OSFC grant program based on the services provided.

Program--The Fire Company and Emergency Medical Service Grant Program.

Regional or Joint Project.—A cooperative agreement wherein any combination of three (3) or more separately chartered fire or rescue companies agree to use all or any portion of their respective grant request to jointly complete any project that qualifies under the Act. To be eligible for a joint project, each company's share shall not be less than \$5,000 per organization. Joint projects cannot be submitted by organizations who share the same physical space. Joint projects CANNOT BE AMENDED.

Volunteer EMS Company--Any nonprofit chartered corporation, association or organization located in the Commonwealth, which is licensed by the Pennsylvania Department of Health and is not associated or affiliated with any hospital unless recognized in accordance with section 7823 (b.1) (relating to award of grants) and which is regularly engaged in the provision of emergency medical services, including basic life support or advanced life support services and advanced life support squads as defined in 28 Pa. Code § 1027.1 (relating to general provisions). The term shall not include any corporation, association or organization that is primarily engaged in the operation of invalid coaches which are intended for the routine transport of persons who are convalescent or otherwise non-ambulatory and do not ordinarily require emergency medical treatment while in transit.

Volunteer Fire Company--A nonprofit chartered corporation, association or organization located in this Commonwealth which provides fire protection or rescue services and which may offer other voluntary emergency services within this Commonwealth. Volunteer emergency services provided by a volunteer fire company may include volunteer ambulance and volunteer rescue services.

Volunteer Rescue Company--A nonprofit chartered corporation, association or organization located in this Commonwealth that provides rescue services as part of the response to fires or vehicle accidents within this Commonwealth.

Section 3. Eligibility.

- (a) Fire Company Grant
- (1) Eligible applicants. A fire company as defined in Section 2. To receive grant funds a fire company shall have actively responded to 15 or more fire or rescue emergencies during the previous calendar year and is officially recognized by the appropriate municipality. The fire company shall also agree to participate in the reporting of information (incidents) using the Pennsylvania Fire Information Reporting System (PennFIRS). To be eligible to apply for the 2023-24 grant, companies must be current with reporting their incidents through July 31, 2023. To be awarded a grant, a company must continue to actively report your incidents monthly throughout the grant year.
- (2) Eligible projects. Program funds may be used for projects that are consistent with Chapter 78 and the Program. Eligible projects must improve and enhance the capabilities of the fire company to provide firefighting, ambulance or rescue services. Eligible projects are:
- (i) Construction and/or renovation of the fire company's facility and purchase or repair of fixtures and furnishings necessary to maintain or improve the capability of the company to provide fire, ambulance and rescue services. This includes repair, renovation or construction of sleeping quarters (bunk rooms) and training rooms. Any work done must be performed by a licensed contractor registered with the Pennsylvania Attorney General's Office. Members of fire/ems companies cannot be paid for labor, they can only purchase materials.
 - (ii) Purchase of firefighting, ambulance or rescue equipment or repair thereof;
 - (a) Includes the purchase of fuel for company vehicles

- (iii) Debt reduction associated with already completed projects eligible under subsection (i) and (ii)
- (iv) Training and certification of members;
- (v) Training and education materials regarding fire prevention for the general public
- (vi) Career Fire Departments Only overtime costs associated with backfilling positions while firefighters are attending training;
- (vii) Recruitment and retention, including but not limited to, volunteer firefighter length of service award programs and programs for minors;
- (viii) Construction Savings Account A fire company may apply for a grant under subsection (a) for the purpose of constructing a new facility beginning with the grant period commencing for the 2023-2024 fiscal year. This project CANNOT BE AMENDED. The grant shall be deposited into the Construction Savings Account, which is established within the State Treasury. Money in the Construction Savings Account may be withdrawn by application of the fire company. The Construction Savings Account shall be administered by the Commissioner. The following shall apply:
 - (1) A fire company may only access money in the Construction Savings Account for emergency purposes and at the discretion of the Commissioner.
 - (2) For a fire company to withdraw money from the Construction Savings Account:
 - (i) The application shall contain the signatures of two duly elected officers of the fire company.
 - (ii)The fire company shall indicate on the application how the money is going to be used under subsection a).
 - (3) Any interest accrued on the Construction Savings Account may be used by the Commissioner for administrative purposes.

Eligible projects initiated on or after July 1, 2023 and completed prior to disbursement of grant program funds may be considered as eligible projects for the current grant year.

- (3) When two or more fire companies have merged, their use of equipment, firefighters and services within twenty years preceding the date of the current year application submission deadline, the consolidated entity may be deemed eligible to receive a grant not to exceed the amount of the combined total for which the individual companies would have been eligible had they not consolidated. **Proof of merger must be provided to the OSFC by August 1 of the grant year to allow for review of materials prior to the application closure.**
- (4) To be eligible, a project cost must be no less than \$2,500.

Fire companies shall submit a completed application and shall submit a copy of their application to the municipality where the fire company is located.

- (b) Emergency Medical Service Grant
- (1) Eligible applicants. An Emergency Medical Service as defined in Section 2 and must be designated by the municipality as the municipality's primary EMS provider. EMS companies are not required to report through PennFIRS.
- (2) Eligible projects. Program funds may be used for projects that are consistent with Chapter 78. Eligible projects must improve and enhance the capability of the ambulance service to provide ambulance, emergency medical, basic life support or advanced life support services. Eligible projects are:

- (i) Construction and/or renovation of the volunteer ambulance service's facility and purchase or repair of fixtures and furnishings necessary to maintain or improve the capability of the company to provide ambulance, emergency medical, basic life support and advanced life support services. This includes repair, renovation or construction of sleeping quarters (bunk room). Any work done must be performed by a licensed contractor registered with the Pennsylvania Attorney General's Office. Members of fire/ems companies cannot be paid for labor, they can only purchase materials
- (ii) Purchase of ambulance or rescue equipment or repair thereof;
 - b. Includes the purchase of fuel for company vehicles.
- (iii) Debt reduction associated with already completed projects eligible under subsection (i) and (ii); or
- (iv) Training and certification of members.
- (v) Education of the general public regarding community risk reduction.
- (vi) Recruitment and retention programs, including, but not limited to, programs for minors.

Eligible projects initiated after July 1, 2023, and completed prior to disbursement of grant program funds may be considered as eligible projects for the current grant year.

(3) When two or more ambulance companies have merged, their use of equipment, emergency medical technicians, paramedics and services within ten years preceding the date of the current year application submission deadline, the merged entity may be deemed eligible to receive a grant not to exceed the amount of the combined total for which the individual companies would have been eligible had they not merged. Proof of merger must be provided to the OSFC by August 1 of the grant year to allow for review of materials prior to the application closure. Mergers with defunct companies are not acceptable under the Program.

Section 4. Program Requirements and Instructions.

The following requirements apply to the program:

- (1) Project applications for the grants shall be submitted using the online web based application process.
- (2) The OSFC reserves the right to:
- (i) Request additional information regarding eligibility;
- (ii) Request additional information regarding proposed use of funds;
- (iii) Require explanation or revision of the applicant's project budget; and
- (iv) Require clarification of the applicant's project narrative.
- (3) Incomplete applications will be rejected. An applicant shall carefully follow the instructions for completing the online form. Specific information is required as indicated on the online application. Applications not containing required information will be considered incomplete.
- (4) The Project Narrative shall provide a detailed and comprehensive description of the project and must include:
- (i) Description of the project(s);
- (ii) Benefits to be realized from the project; and
- (iii) Grant funds to be expended on the project.

Section 5. Application Submission and Approval Procedure.

- (a) The OSFC will mail and post information on the OSFC's website (www.osfc.pa.gov) detailing the grant application process to fire companies and volunteer ambulance services throughout the Commonwealth. Applications shall be submitted to the Office of the State Fire Commissioner online at www.osfc.pa.gov.
- (1) The OSFC will provide an online Web based process to gather the additional applicant information and verify project eligibility. The agency will provide written information to every fire company and ambulance service regarding the grant program guidelines and the availability of the online applicant information/project eligibility verification process.
- (b) A fire company or an emergency medical service seeking a grant under this program shall submit a completed online grant application to the OSFC. The application period will remain open for 45 days each year.
- (c) Completed applications shall be submitted to the Office of the State Fire Commissioner no later than 4:00 PM Eastern Daylight Savings Time, 45 days after the grant period opens.
- (d) The agency shall act to approve or disapprove applications within 60 days of the application submission deadline each year. Applications received by the Agency, which have not been approved or disapproved in the 60 day period, shall be deemed approved, subject to the provisions of Act 91 of 2020, as amended.
- (e) Grant award determinations
- (1) Fire Company Grants
- (i) A fire company as defined in Section 2 that actively responded to fifteen or more fire or rescue emergencies during the previous calendar year; is officially recognized by the appropriate municipality;
- agrees to actively participate in the Pennsylvania Fire Information Reporting System; submits a complete application, and proposes a qualifying project, will be eligible for a base award.
- (ii) If the base award is only a portion of the applicant's grant request, additional grant funds will be awarded to eligible applicants by applying an award factor to that portion of the applicant's grant request which exceeds the base award. The award factor is determined by dividing the applicant's bonus points by fifteen (15), the highest possible number of points.

Award factor points:

- Five (5) points will be awarded to an eligible fire or rescue service who uses the grant funding to perform a regional/joint project as found in the definitions.
- One (1) point will be awarded for each member of the fire company who meets the definition of certified personnel, up to a maximum of 20 points.
- (iii) If necessary, the resultant additional award will be prorated by a factor determined by dividing the total program funds remaining after the base awards have been determined by the total amount of funds requested more than the base awards so that all grant awards do not exceed the total grant funds available.
- (iv) If funding is not fully distributed after this award factor calculation, the OSFC reserves the right

to adjust the award factor formula so that all grant funds available are distributed, subject to the provisions of Act 78.

- (v) Fire/Rescue company grants to individual fire/rescue companies shall not exceed \$20,000 and shall be no less than \$2,500.
- (2) Emergency Medical Service Grant

An emergency medical service as defined in Section 2 that actively responded to fifteen or medical service emergencies during the previous calendar year; is designated by the municipality as the municipality's primary EMS provider; submits a complete application, and proposes a qualifying project, will be eligible for a grant.

An eligible emergency medical service will be eligible for a grant ranging in amount from \$2,500 to \$15,000. Awards shall be prorated by a factor determined by dividing the total funds available by the total amount of funds requested so that all grant awards do not exceed the total grant funds available.

Section 6. Grant Award and Reporting Procedures.

- (a) Grant award notifications will be made as follows:
- (1) Applicants will be notified by e-mail
- (b) At the time grant recipients are notified of their award, and in the same manner, they will be notified their grant agreement is accessible via their grant application. This grant agreement will contain the details of the grant, including name of recipient, amount of award, project description and terms of the agreement. In the case of fire company grant recipients, they must agree to participate in PennFIRS as stipulated in Section 3. The grant agreement must be signed by appropriate representatives of the organization or municipality authorized to bind the recipient organization to the terms of the agreement and returned to the OSFC for execution by the Commonwealth before grant funds can be released. **Grant Agreements will be due in the OSFC by July 1, 2024**, or the organization may not be awarded the grant funds. This will allow agreements to be processed and funds distributed in a timely fashion so funds can be spent and all reporting deadlines can be adhered to. **The last day grant agreements will be transmitted is July 31, 2024**.
- (c) The applicant will maintain complete and accurate records with respect to the project. The OSFC will have free access to these records, including invoices of material and services, and other relative data and records, as well as the right to inspect all project work. The applicant shall furnish upon request of OSFC all data, reports, contracts, documents and other information relevant to the project.
- (d) The applicant shall, upon completion of the project, but no later than September 1, 2024, file a Final Report with the OSFC in a manner and form prescribed by the OSFC. The final report form must be submitted electronically through the grant application. Supporting documentation CANNOT be uploaded with the electronic final report. All supporting documentation should be kept at the facility for a minimum 5-year period for audit purposes. Supporting documentation will include either paid invoices from a vendor with a zero balance or an invoice and cancelled checks for the fundable projects completed and paid for during the grant cycle (July 1, 2023 September 1, 2024). Expenditures for debt reduction must include evidence from the lender such as a copy of the cancelled checks or letter from the lender showing that the funds were applied to such debt reduction consistent with the terms of the grant agreement. If the invoices or purchases are not identified in your grant application, an amendment to the grant application will be required. Any grant funds not expended by the applicant for the project shall be returned to the OSFC prior to or with the filing of the Final Report. Payment shall be in the form of a check made payable to the Commonwealth of Pennsylvania. Failure to file a Final Report will be grounds for the OSFC to seek the return of all grant funds awarded.

(e) The OSFC will audit 400-600 grant recipients per year. These audits will be completed either on-site or by submitting hard copy documentation to the OSFC. Organizations will be given notice of audits to be conducted on-site to allow personnel to be available with appropriate documents. Companies being audited via hard copy documentation will be provided details by e-mail, which will include the deadline for hard copy documentation submission and the required documents to be submitted to the OSFC. All documentation must be received in the OSFC via fax, US mail or email.

Section 7. Program Limitations.

- (a) This section identifies program limitations that may result from the misuse of the grant funds.
- (b) An applicant may not make or authorize changes to an approved project without first obtaining consent of the OSFC by submitting an on-line written project amendment. All project changes must be submitted to the OSFC by August 11, 2024.
- (c) The applicant agrees that noncompliance with the conditions of this grant shall be grounds for the recapture of funds provided to the applicant. If the applicant fails to refund the monies, the Commonwealth, in addition to any rights or remedies it may have at law or in equity, reserves the right to offset the amount due against any existing or future sums of money owed the applicant by any Commonwealth agency or department, including OSFC.
- (d) OSFC, or its duly authorized representative, shall have access to the records of the applicant for auditing financial transactions, determination of compliance with grant terms, and an evaluation of project performance.
- (e) The applicant agrees to retain all cost supporting records and documentation for a period of five years from the date that it receives its final grant payment from the OSFC.

Section 8. Special Provisions

- (a) An applicant for a grant under this act who is delinquent in loan payments to the Fire and Emergency Medical Services Loan Program: established under the act of July 15, 1976 (P.L. 1036. No. 208), known as the Volunteer Fire Volunteer Ambulance Service and Rescue Squad Assistance Act, loan must use its grant funds to pay any arrears to the Commonwealth or it will not be qualified to receive a grant. Any organization that fails to comply with this sub section shall be disqualified from applying to the grant program for a period of five years.
- (b) An applicant for a grant under this act must demonstrate that it complied with all terms of its grant agreement in the previous year regarding the use of the grant money it received in previous years or it shall not be eligible to receive a grant in the current year.
- (c) An applicant for a grant under this act who fails to return a signed grant agreement for any previous grant year will not be permitted to apply for a grant in the current grant year, unless the applicant provides the OSFC with a reasonable written explanation as to why it did not claim its grant.
- (d) Any equipment purchased through grant monies that has a service life can be transferred, but not sold to another fire company, rescue company or emergency medical service organization via an appropriate agreement which states that the equipment is transferred from one organization to another and identifies the equipment being transferred. Copies of the agreement should be retained for audit purposes. Such transfer meets the intent of the Program by allowing approved equipment to be used to improve and enhance the capabilities of other fire, rescue or emergency medical services throughout the Commonwealth.
- (e) Should a Fire Company, Rescue Company or Emergency Medical Service Company no longer be

officially recognized by the local government, they shall be ineligible to receive a grant under the Program.

(f) Any organization who knowingly submits fraudulent information will be locked out of the grant process for 2 years.

Section 9. Contact Information.

All applicant inquiries should be directed to: E-mail - ra-vfcvasgp@pa.gov.

All **checks for unexpended grant funds** should be made payable to the Commonwealth of PA and mailed to:

Office of the State Fire Commissioner FCEMS Grant Program 1310 Elmerton Avenue Harrisburg, PA 17110-9364 Toll free 1- 800-670-3473

Attachment C

Commonwealth Standard Terms and Conditions Grant Version (Revised - 10/1/2023)

1. DEFINITIONS

Capitalized terms used in these Commonwealth standard terms and conditions that are not otherwise defined in these provisions have the meanings specified in the agreement to which they are attached.

2. INDEMNIFICATION

The Grantee shall indemnify and defend the Commonwealth against all third-party claims, suits, demands, losses, damages, costs, and expenses, including without limitation, litigation expenses, attorneys' fees, and liabilities, arising out of or in connection with any activities performed by the Grantee or its employees and agents pursuant to this agreement, as determined by the Commonwealth in its sole discretion.

3. NONDISCRIMINATION/SEXUAL HARASSMENT

a. **Representations.** The Grantee represents that it is presently in compliance with and will remain in compliance with all applicable federal, state, and local laws, regulations, and policies relating to nondiscrimination and sexual harassment for the term of the agreement. The Grantee shall, upon request and within the time periods requested by the Commonwealth, furnish all necessary employment documents and records, including EEO-1 reports, and permit access to its books, records, and accounts by the Commonwealth for the purpose of ascertaining compliance with provisions of this Nondiscrimination/Sexual Harassment Clause.

b. Nondiscrimination/Sexual Harassment Obligations. The Grantee shall not:

- i. in any manner discriminate in the hiring of any employee(s) for the performance of the activities required under this agreement or any subgrant agreement, contract, or subcontract, by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of the Pennsylvania Human Relations Act ("PHRA") and applicable federal laws, against any citizen of this Commonwealth who is qualified and available to perform the work to which the employment relates.
- ii. in any manner discriminate by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of the PHRA and applicable federal laws, against or intimidate any of its employees.
- iii. in any manner discriminate by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of the PHRA and applicable federal laws, in the provision of services under this agreement or any subgrant agreement, contract, or subcontract.
- iv. in any manner discriminate by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of PHRA and applicable federal laws, against any subgrantee, contractor, subcontractor, or supplier who is

qualified to perform the work to which this agreement relates.

- v. in any manner discriminate against employees by reason of participation in or decision to refrain from participating in labor activities protected under the Public Employee Relations Act, Pennsylvania Labor Relations Act, or National Labor Relations Act, as applicable, and to the extent determined by entities charged with the Acts' enforcement and shall comply with any provision of law establishing organizations as employees' exclusive representatives.
- c. Establishment of Grantee Policy. The Grantee shall establish and maintain a written nondiscrimination and sexual harassment policy that complies with the applicable law and these Nondiscrimination/Sexual Harassment provisions and shall inform its employees in writing of the policy. The policy must contain a provision that states that sexual harassment will not be tolerated and employees who practice it will be disciplined. For the entire period of this agreement, the Grantee shall: (1) post its written nondiscrimination and sexual harassment policy or these Nondiscrimination/Sexual Harassment provisions conspicuously in easily accessible and well-lighted places customarily frequented by employees at or near where the grant activities are performed; or (2) provide electronic notice of the policy or this clause to its employees not less than annually.
- d. **Notification of Violations.** The Grantee's obligations pursuant to these provisions are ongoing from the effective date and through the termination date of the agreement. Accordingly, the Grantee shall notify the Commonwealth if, at any time during the term of this agreement, it becomes aware of any actions or occurrences that would result in violation of these provisions.
- e. Cancellation or Termination of Agreement. The Commonwealth may cancel or terminate this agreement and all money due or to become due under this agreement may be forfeited for a violation of the terms and conditions of these Nondiscrimination/Sexual Harassment provisions. In addition, the granting agency may proceed with debarment or suspension and may place the Grantee in the Contractor Responsibility File.
- f. Subgrant Agreements, Contracts, and Subcontracts. The Grantee shall include these Nondiscrimination/Sexual Harassment provisions in its subgrant agreements, contracts, and subcontracts with all subgrantees, contractors, and subcontractors providing goods or services under this agreement. The incorporation of these provisions in the Grantor's subgrants, contracts, or subcontracts does not create privity of contract between the Commonwealth and any subgrantee, contractor, or subcontractor, and no third-party beneficiaries are created by those provisions. If the Grantee becomes aware of a subgrantee's, contractor's, or subcontractor's violation of these provisions, the Grantee shall use its best efforts to ensure the subgrantee's, contractor's, or subcontractor's compliance with these provisions.

4. GRANTEE INTEGRITY

- a. **Definitions.** For purposes of these Grantee Integrity Provisions, the following definitions apply:
 - i. "Affiliate" means two or more entities where (a) a parent entity owns more than 50% of the voting stock of each of the entities; (b) a common shareholder or group of shareholders owns more than 50% of the voting stock of each of the entities; or (c) the entities have a common proprietor or general partner.
 - ii. "Grantee" means the individual or entity, that has entered into this agreement with the Commonwealth.
- iii. "Grantee Related Parties" means any Affiliates of the Grantee and the Grantee's

executive officers, Pennsylvania officers and directors, or owners of five percent or more interest in the Grantee.

- iv. "Financial Interest" means ownership of more than a five percent interest in any business or holding a position as an officer, director, trustee, partner, employee, or holding any position of management.
- v. "Gratuity" means tendering, giving, or providing anything of more than nominal monetary value including, but not limited to, cash, travel, entertainment, gifts, meals, lodging, loans, subscriptions, advances, deposits of money, services, employment, or contracts of any kind. The exceptions set forth in the Governor's Code of Conduct, Executive Order 1980-18, as may be amended, 4 Pa. Code §7.153(b), apply.
- vi. "Non-Solicitation Award Process" means a method of awarding grants based on predetermined criteria, without the solicitation of grant applications.

b. Representations and Warranties.

- i. Grantee Representation and Warranties. The Grantee represents, to the best of its knowledge and belief, and warrants that within the last five years neither the Grantee nor Grantee Related Parties have:
 - 1. been indicted or convicted of a crime involving moral turpitude or business honesty or integrity in any jurisdiction;
 - 2. been suspended, debarred, or otherwise disqualified from entering into any contract with any governmental agency;
 - 3. had any business license or professional license suspended or revoked;
 - 4. had any sanction or finding of fact imposed as a result of a judicial or administrative proceeding related to fraud, extortion, bribery, bid rigging, embezzlement, misrepresentation or anti-trust; and
 - 5. been, and are not currently, the subject of a criminal investigation by any federal, state, or local prosecuting or investigative agency or civil antitrust investigation by any federal, state, or local prosecuting or investigative agency.
- ii. Contractor Explanation. If the Grantee cannot make the representations and warranties set forth above at the time of its submission of its grant application or if the agreement is awarded pursuant to a Non-Solicitation Award Process at the time of the execution of the agreement, the Grantee shall submit a written explanation outlining the reasons why it cannot make those representations and warranties. The Commonwealth may, based on its evaluation of the explanation provided, determine whether it is in the Commonwealth's best interest to execute the agreement.
- iii. **Further Representations.** By submitting any bills, invoices, or requests for payment pursuant to the agreement, the Grantee further represents that it has not violated any of these Grantee Integrity Provisions during the term of the agreement.
- iv. **Notice.** The Grantee shall immediately notify the Commonwealth, in writing, if at any time during the term of the agreement it becomes aware of any event that would cause the Contractor's certification or explanation to change. The Grantee acknowledges that the Commonwealth may, in its sole discretion, terminate the agreement for cause if it learns that any of the certifications made in these Grantee Integrity Provisions are currently false or misleading due to intervening factual circumstances or were false or misleading or should have been known to be false or misleading when entering into the agreement.

- c. Contractor Responsibilities. During the term of this agreement, the Grantee shall:
 - i. maintain the highest standards of honesty and integrity.
 - ii. take no action in violation of any applicable laws, regulations, or other requirements applicable to the Grantee that govern Commonwealth contracting or grant administration.
 - iii. establish and implement a written business integrity policy that includes, at a minimum, the requirements of these Grantee Integrity Provisions as they relate to the Grantee's activity with the Commonwealth and Commonwealth employees and ensure that its employees comply with the policy.
 - iv. not accept, agree to give, offer, confer, agree to confer, or promise to confer, directly or indirectly, any gratuity or pecuniary benefit to any person, or to influence or attempt to influence any person in violation of any federal or state law, regulation, executive order, statement of policy, management directive, or bulletin applicable to the award of grants or the administration of this agreement.
 - v. not have a financial interest in any other subgrantee, contractor, subcontractor, or supplier providing services, labor, or material under this agreement, unless the financial interest is disclosed to the Commonwealth in writing and the Commonwealth consents to Grantee's financial interest. The Grantee must disclose the financial interest to the Commonwealth at the time of submission of its grant application, or if a Non-Solicitation Award Process is used, no later than the date the Grantee signs the agreement. The Commonwealth shall be deemed to have consented if the required disclosure is received and all of the required Commonwealth signatures are affixed.
 - vi. comply with the requirements of the Lobbying Disclosure Act (65 Pa.C.S. § 13A01 et seq.) regardless of the method of award.
 - vii. comply with the requirements of Section 1641 of the Pennsylvania Election Code (25 P.S. § 3260a) if this agreement was awarded pursuant to a Non-Solicitation Award Process.
- viii. immediately notify the Commonwealth or the Office of the State Inspector General, in writing, when the Grantee has reason to believe that any breach of ethical standards as set forth in law, the Governor's Code of Conduct, or these Grantee Integrity Provisions has occurred or may occur, including, but not limited to, contact by a Commonwealth officer or employee, which, if acted upon, would violate the ethical standards.
- d. Investigations. If a State Inspector General investigation is initiated, the Grantee shall:
 - i. reimburse the Commonwealth for the reasonable costs of investigation incurred by the Office of the State Inspector General for investigations of the Grantee's compliance with the terms of this or any other agreement between the Grantee and the Commonwealth that results in the suspension or debarment of the Grantee. The Grantee shall not be responsible for investigative costs for investigations that do not result in the Grantee's suspension or debarment.
 - ii. cooperate with the Office of the State Inspector General in its investigation of any alleged Commonwealth agency or employee breach of ethical standards and any alleged Grantee non-compliance with these Grantee Integrity Provisions and make identified Grantee employees and volunteers available for interviews at reasonable times and places.
- iii. upon the inquiry or request of an Inspector General, provide, or if appropriate,

make promptly available for inspection or copying, any information of any type or form deemed relevant by the Office of the State Inspector General to Grantee's integrity and compliance with these provisions. This information may include, but is not be limited to, the Grantee's business or financial records, documents or files of any type or form that refer to or concern this agreement.

- e. **Termination.** For violation of any of these Grantee Integrity Provisions, the Commonwealth may terminate this agreement and any other contract with the Grantee, claim liquidated damages in an amount equal to the value of anything received in breach of these Grantee Integrity provisions, claim damages for all additional costs and expenses incurred in obtaining another grantee to complete performance under this agreement, and debar and suspend the Grantee from doing business with the Commonwealth. These rights and remedies are cumulative, and the use or non-use of any one does not preclude the use of all or any other. These rights and remedies are in addition to those the Commonwealth may have under law, statute, regulation, or otherwise.
- f. **Subcontracts.** The Grantee shall include these Grantee Integrity Provisions in its subgrant agreements, contracts, and subcontracts with all subgrantees, contractors, and subcontractors providing goods or services under this agreement. The incorporation of this provision in the Grantee's subgrant agreements, contracts, and subcontracts shall not create privity of contract between the Commonwealth and any subgrantee, contractor, or subcontractor, and no third-party beneficiaries are created by the inclusion of these provisions. If the Grantee becomes aware of a subgrantee's, contractor's, or subcontractor's violation of these provision, the Grantee shall use its best efforts to ensure their compliance with these provision

5. CONTRACTOR RESPONSIBILITY

a. **Definition.** For the purpose of these provisions, the term "Contractor" means as any person, including, but not limited to, a bidder, offeror, loan recipient, grantee or lessor, who has furnished or performed or seeks to furnish or perform, goods, supplies, services, leased space, construction or other activity, under a contract, grant, lease, purchase order or reimbursement agreement with the Commonwealth. The term also includes a permittee, licensee, or any agency, political subdivision, instrumentality, public authority, or other public entity in the Commonwealth.

b. Contractor Representations.

- i. The Contractor represents for itself and its subgrantees, contractors, and subcontractors required to be disclosed or approved by the Commonwealth, that as of the date of its execution of this agreement, that neither the Contractor, nor any of its subgrantees, contractors, and subcontractors, are under suspension or debarment by the Commonwealth or any governmental entity, instrumentality, or authority and, if the Contractor cannot make this representation, the Contractor shall submit, along with the agreement, a written explanation of why the certification cannot be made.
- ii. The Contractor represents that, as of the date of its execution of this agreement, it has no tax liabilities or other Commonwealth obligations, or has filed a timely administrative or judicial appeal, if any liabilities or obligations exist, or is subject to a duly approved deferred payment plan if any liabilities exist.
- c. **Notification.** The Contractor shall notify the Commonwealth if, at any time during the term of the agreement, it becomes delinquent in the payment of taxes, or other Commonwealth obligations, or if it or, to the best of its knowledge, any of its subgrantees, contractors, or subcontractors are suspended or debarred by the Commonwealth, the federal government, or any other state or governmental entity. The Contractor shall provide this notification within 15 days of the date of suspension or debarment.

- d. **Default.** The Contractor's failure to notify the Commonwealth of its suspension or debarment by the Commonwealth, any other state, or the federal government constitutes an event of default of the agreement with the Commonwealth.
- e. **Reimbursement.** The Contractor shall reimburse the Commonwealth for the reasonable costs of investigation incurred by the Office of State Inspector General for investigations of the Contractor's compliance with the terms of this agreement or any other agreement between the Contractor and the Commonwealth that results in the suspension or debarment of the Contractor. These costs include, but are not be limited to, salaries of investigators, including overtime; travel and lodging expenses; and expert witness and documentary fees. The Contractor shall not be responsible for investigative costs for investigations that do not result in the Contractor's suspension or debarment.
- f. Suspension and Debarment List. The Contractor may obtain a current list of suspended and debarred Commonwealth contractors by visiting the eMarketplace website at http://www.emarketplace.state.pa.us and clicking the Debarment list tab.

6. AMERICANS WITH DISABILITIES ACT

- a. **No Exclusion.** Pursuant to the Americans with Disabilities Act, 42 U.S. Code § 12101, et seq., no qualified individual with a disability may, on the basis of the disability, be excluded from participation in this contract or from activities provided for under this agreement.
- b. Compliance. For all goods and services provided pursuant to this agreement, the Contractor shall comply with Title II of the Americans with Disabilities Act, the "General Prohibitions Against Discrimination" set forth in 28 C. F. R. § 35.130, and all other regulations promulgated under Title II of the Americans with Disabilities Act that apply to state and local governments.
- c. **Indemnification.** The Contractor shall indemnify the Commonwealth against all third-party claims, suits, demands, losses, damages, costs, and expenses, including without limitation, litigation expenses, attorneys' fees, and liabilities, arising out of or in connection with the contractor's failure to comply with the provisions of paragraph a, as determined by the Commonwealth in its sole discretion.

7. APPLICABLE LAW AND FORUM

This contract is governed by and must be interpreted and enforced in accordance with the laws of the Commonwealth of Pennsylvania (without regard to any conflict of laws provisions) and the decisions of the Pennsylvania courts. The Contractor consents to the jurisdiction of any court of the Commonwealth of Pennsylvania and any federal courts in Pennsylvania and waives any claim or defense that such forum is not convenient or proper. Any Pennsylvania court or tribunal has in personam jurisdiction over the Contractor, and the Contractor consents to service of process in any manner authorized by Pennsylvania law. This provision may not be interpreted as a waiver or limitation of the Commonwealth's rights or defenses.

8. RIGHT TO KNOW LAW

- a. **Applicability.** The Pennsylvania Right-to-Know Law, 65 P.S. §§ 67.101-3104, ("RTKL") applies to this contract.
- b. **Grantee Assistance.** If the Commonwealth needs the Grantee's assistance in any matter arising out of the RTKL related to this contract, the Commonwealth shall notify the Grantee that it requires the Grantee's assistance, and the Grantee shall provide to the Commonwealth:

- i. access to, and copies of, any document or information in the Grantee's possession (Requested Information) arising out of this contract that the Commonwealth reasonably believes is a public record under the RTKL, within ten calendar days after receipt of written notification; and
- ii. any other assistance as the Commonwealth may reasonably request, in order to comply with the RTKL with respect to this contract.
- c. Trade Secret or Confidential Proprietary Information. If the Grantee considers the Requested Information to include a Trade Secret or Confidential Proprietary Information, as those terms are defined by the RTKL, or other information that the Contractor considers exempt from production under the RTKL, the Grantee shall notify the Commonwealth and provide, within seven calendar days of receipt of the written notice a written statement, signed by a representative of the Grantee, that explains why the requested material is exempt from public disclosure under the RTKL. If the Commonwealth determines that the Requested Information is clearly not exempt from disclosure, the Grantee shall provide the Requested Information to the Commonwealth within five business days of receipt of written notice of the Commonwealth's determination.

d. Reimbursement

- i. Commonwealth Reimbursement. If the Grantee fails to provide the Requested Information and the Commonwealth is ordered to produce the Requested Information, the Grantee shall reimburse the Commonwealth for any damages, penalties, or costs that the Commonwealth may incur as a result of the Grantee's failure, including any statutory damages assessed against the Commonwealth.
- ii. **Contractor Reimbursement.** The Commonwealth will reimburse the Grantee for any costs that the Grantee incurs as a direct result of complying with these provisions only to the extent allowed under the fee schedule established by the Office of Open Records or as otherwise provided by the RTKL.
- e. Challenges of Commonwealth Release. The Grantee may file a legal challenge to any Commonwealth decision to release a record to the public with the Office of Open Records, or in the Pennsylvania Courts, however, the Grantee shall reimburse the Commonwealth for any legal expenses incurred by the Commonwealth as a result of the challenge, including any damages, penalties or costs that the Commonwealth may incur as a result of the Grantee's legal challenge, regardless of the outcome.
- f. Waiver. As between the parties, the Grantee waives all rights or remedies that may be available to it as a result of the Commonwealth's disclosure of Requested Information pursuant to the RTKL.
- g. **Survival.** The Grantee's obligations contained in this Section survive the termination or expiration of this contract.

9. OFFSET

The Commonwealth may set off the amount of any state tax liability or other obligation of the Grantee, or its subsidiaries, owed to the Commonwealth against any payments due the Grantee under any contract between the Commonwealth and Grantee.

10. AUTOMATED CLEARING HOUSE (ACH) PAYMENTS

a. **Payment Method.** The Commonwealth shall make payments to the Grantee through the Automated Clearing House (ACH). Within 10 days of the grant award, the Grantee must

submit or must have submitted its ACH information within its user profile in the Commonwealth's Master Database. The Grantee may enroll to receive remittance information via electronic addenda and email (e-Remittance). ACH and e-Remittance information is available at the following:

https://www.budget.pa.gov/Services/ForVendors/Pages/Direct-Deposit-and-e-Remittance.aspx

- b. **Unique Identifier.** The Grantee must submit a unique invoice number with each invoice submitted. The Commonwealth shall list the Grantee's unique invoice number on its ACH remittance advice to enable the Grantee to properly apply the state agency's payment to the respective invoice or program.
- c. ACH Information in the Commonwealth's Master Database. The Grantee shall ensure that the ACH information contained in Commonwealth's Master Database is accurate and complete. The Grantee's failure to maintain accurate and complete information may result in delays in payments.

11. WORKER PROTECTION AND INVESTMENT

The Grantee shall comply with all applicable Pennsylvania state labor laws and worker safety laws including, but not limited to, the following:

- a. Construction Workplace Misclassification Act;
- b. Employment of Minors Child Labor Act;
- c. Minimum Wage Act;
- d. Prevailing Wage Act;
- e. Equal Pay Law;
- f. Employer to Pay Employment Medical Examination Fee Act;
- g. Seasonal Farm Labor Act;
- h. Wage Payment and Collection Law;
- i. Industrial Homework Law;
- j. Construction Industry Employee Verification Act;
- k. Act 102: Prohibition on Excessive Overtime in Healthcare;
- 1. Apprenticeship and Training Act; and
- m. Inspection of Employment Records Law.

COMMONWEALTH OF PENNSYLVANIA OFFICE OF THE STATE FIRE COMMISSIONER FIRE COMPANY AND EMERGENCY MEDICAL SERVICE GRANT AGREEMENT

| GRANTEE INFORMATION | | | GRANT NUMBER 2023-719548-Fire | |
|---------------------------------------------------------------------------|-----------------------|--|--------------------------------------------------------------------------------------------------------|------------|
| Fire Dept of Montgomery Township PO Box 18 Montgomeryville, PA 18936-0018 | | | Site location address (if different than mailing address): 321 Stump Rd Montgomeryville, PA 18936-0018 | |
| Has this company ever merged or consolidated with another company? No | | | | |
| Merger/consolidated companies: Previous Name | | | Effective Date | |
| FEIN: 412107612 | Local Goverment Unit: | | it: | County: |
| SAP Number: 719548 | Montgomery | | | MONTGOMERY |
| Name and Title of Grant Preparer: | | | Preparer's Phone Number: | |
| Bill Wiegman, Fire Chief | | | Day: (215) 393-6900 Evening: (215) 704-6203 | |

This document shall constitute the Fire Company Emergency Medical Service Grant Agreement between the Office of the State Fire Commissioner, hereinafter referred to as OSFC, and the above-named Grantee. This document, and all of the terms and conditions contained herein, shall apply to the grant of all state funds provided to the applicant under the provisions of Act 91 of 2020, as amended, known as the Fire Company and Emergency Medical Service Grant Act. OSFC agrees to award the amount of \$16,951.99 to the Grantee for the project(s) listed in Appendix A and Grantee certifies as follows.

The Grantee Certifies That:

- 1. The Grantee's agent has the legal authority to execute this Grant Agreement on behalf of the Grantee.
- 2. The Grantee's elected officials and governing body have been informed of the terms and conditions of this Agreement, which apply to the receipt of grant monies provided under the provisions of Act 91 of 2020, as amended.
- 3. The Grantee is either a "Fire Company" or a "Emergency Medical Service" as defined by Section 102 of Act 91 of 2020, as amended. If requested by OSFC, the Grantee agrees to submit a copy of its Articles of Incorporation, By-laws, Merger or Consolidation Agreement, or some other legal document to OSFC in order to verify that it is either a "Fire Company" or a "Emergency Medical Service."
- 4. The Grantee certifies that if it is a fire company, it has responded to ten or more fire emergencies during the previous calendar year.
- 5. The Grantee agrees that if it is a fire company, it will actively participate in the Pennsylvania Fire Information Reporting System.
- 6. The Grantee agrees that any grant monies provided by OSFC under the terms and conditions of this Agreement shall be used by the Grantee to improve and enhance the capabilities of the Grantee to provide either firefighting, ambulance and/or rescue services to the citizens of Pennsylvania.
- 7. The Grantee certifies that the grant funds will be expended according to the Project Budget which is attached as Appendix A and incorporated herein.
- 8. The Grantee agrees to comply with OSFC's Statement of Policy which is incorporated herein by reference as Appendix B for the administration of this grant program.
- 9. The Grantee shall submit a final performance report to OSFC by 9/1/2024, via your grant application. Copies of financial documentation verifying expenditures listed in Appendix A shall be provided with the final performance report, via email, mail or fax, if selected for audit.
- 10. The Grantee agrees that noncompliance with the conditions of this grant shall be grounds for the recapture of funds provided to the Grantee. If the Grantee fails to refund the monies, the Commonwealth, in addition to any rights or remedies it may have at law or in equity, reserves the right to offset the amount due against any existing or future sums of money owed the Grantee by any Commonwealth agency or department, including OSFC.
- OSFC, or its duly authorized representative, shall have access to the records of the Grantee for the purpose of auditing financial transactions, determination of compliance with grant terms, and an evaluation of project performance. The Grantee shall maintain a separate and segregated project account for all funds received under this grant.
- 12. The Grantee agrees to retain all cost supporting records and documentation for a period of three years from the date that it receives its final grant payment from OSFC.
- 13. The Grantee agrees to comply with the Standard Contract Terms and Conditions for Services which are incorporated herein by reference as Attachment C.

¹ The Grantee's agent must be an elected officer of the organization authorized to execute this agreement on behalf of the organization, such as President, Secretary, Treasurer, Chief, Chairman of the Board, or Executive Director.

APPENDIX A

B. Repair of firefighting, ambulance, or rescue equipment OR purchase thereof.

Grant Funds Expended: \$20,000.00

Itemized List of Items to be Purchased:

| Qty | Description | Unit Cost | Ext. Cost |
|-----|--------------------------------------------------|---------------|-------------|
| 3 | TOG jacket, pants, boots, and internal carabiner | 6,000.00 | 18,000.00 |
| 3 | firefighting helemts | 500.00 | 1,500.00 |
| 3 | firefighting gloves | 150.00 | 450.00 |
| 2 | Rescue gloves | 25.00 | 50.00 |
| | | Project Cost: | \$20,000.00 |
| | | | |
| | | Total Cost: | \$20,000.00 |

PROGRAM GUIDANCE FIRE COMPANY AND EMERGENCY MEDICAL SERVICE GRANT PROGRAM STATE FISCAL YEAR 2023-2024

THE 2023-24 GRANT APPLICATION PERIOD WILL BE SEPTEMBER 6, 2023 - OCTOBER 20, 2023

Section 1. Introduction

- (a) The Fire Company and Emergency Medical Service Grant Program (Program) provides grants to improve and enhance firefighting, ambulance and rescue services capabilities of fire companies and emergency medical services throughout the Commonwealth of Pennsylvania (Commonwealth). Program funds may be used for projects that are eligible in accordance with Chapter 78 (relating to Grants to Fire Companies and Emergency Medical Services Companies) of Title 35 of the Pennsylvania Consolidated Statutes, 35 Pa.C.S. §7801 et seq., as amended by Act 91 of 2020. Eligible projects are defined at 35 PA.C.S. § 7813 (relating to Award of Grants).
- (b) Assistance from the Program is in the form of grants from the Commonwealth to eligible fire companies and emergency medical services for projects which, in the judgment of the State Fire Commissioner meet the Criteria of Chapter 78 of Title 35, as amended, and are in accordance with this Program Guidance, guidelines in this chapter and meet all Fire Company and Emergency Medical Service Grant Application criteria as stated in the application.
- (c) Grants will be not less than \$2,500 and not more than \$20,000 per applicant fire company and no more than \$15,000 per applicant emergency medical service.
- (d) Applicants should be aware that the Program expects to receive many applications for the limited funds appropriated from the State Gaming Fund. As such, it is possible that not every application can be fully funded, in which case grants will be awarded on a prorated basis to projects that are determined to be eligible.
- (e) The program expenditures will be charged to funds appropriated to the Fire Company and Emergency Medical Service Grant Program by section 1720-C(c) of The Fiscal Code.

Section 2. Definitions.

The following words and terms, when used in this chapter, have the following meanings unless the context clearly indicates otherwise:

Advanced Life Support--The advanced pre-hospital and inter-hospital emergency medical care of serious illness or injury by appropriately trained health professionals and by certified EMT-paramedics.

Application-- The Fire Company and Emergency Medical Service Grant Program Application.

Basic Life Support Services--Prehospital or inter-hospital emergency medical care and management of illness or injury performed by specially trained and certified or licensed personnel.

Career emergency medical services—A for-profit chartered emergency medical service corporation, association or organization which meets all of the following: 1. Is located in this Commonwealth; 2.Is licensed by the Department of Health; 3. Is not associated or affiliated with a hospital unless recognized in accordance with 7823 (b.1) (relating to grant awards); 4. Is regularly engaged in the provision of emergency medical services, including basic life support or advanced life support services and advanced

life support squads as defined in 28 Pa Code § 1027.1 (relating to general provisions). This does not include a corporation, association or organization that is primarily engaged in the operation of invalid coaches which are intended for routine transport of individuals who are convalescent or non-ambulatory and who do not ordinarily require emergency medical treatment while in transit.

Certification--Any class of instruction or test that will provide certification at any level that is currently offered in the Commonwealth through the Voluntary Fire Fighter Certification program administered by the Pennsylvania State Fire Academy. A certified member can only be used in one grant application regardless of the number of certifications the individual holds.

Certified Personnel--Any member of the fire or rescue company who is certified at a minimum level of Fire Fighter 1 on or before July 1, 2023, by the National Professional Qualifications Board or by the International Fire Service Accreditation Congress and verified by the Pennsylvania State Fire Academy.

Chapter 78--Chapter 78 (relating to Grants to Fire Companies and Volunteer Services) of Title 35 of the Pennsylvania Consolidated Statutes, 35 Pa.C.S. §7801 et seq., as amended by Act 91 of 2020.

Commissioner--The State Fire Commissioner.

Emergency Medical Services Company/EMS--A career or volunteer medical services company.

Equipment--Any apparatus, equipment or tools ordinarily used by a fire, rescue or ambulance service in the performance of their duties.

Facility--A structure or portion thereof intended for storage or protection of firefighting apparatus, ambulances and rescue vehicles and related equipment and gear. The term does not include meeting halls, social halls, social rooms, lounges or any other facility not directly related to firefighting or the furnishing of ambulance or rescue services.

Final Report--The report to be filed as provided in Section 6 of these Guidelines by the Fire Company or Emergency Medical services detailing the expenditure of the funds granted. All final reports shall be submitted electronically through the grant application.

Fire Company--A volunteer fire company, a municipal fire company or a combined volunteer and municipal fire company located in this Commonwealth. The term includes an airport fire company

Invalid Coach—A vehicle which is primarily maintained, operated and intended to be used for routine transport of persons who are convalescent or otherwise non-ambulatory and do not ordinarily require emergency medical treatment while in transit. Such vehicles shall not be considered ambulance or emergency medical service vehicles.

Merger--The following documents constitute an official merger and will be used to determine grant eligibility as a merged entity: Signed merger resolutions from each company; Incorporation paperwork from the Pennsylvania Department of State; By-Laws reflecting the merger; IRS Letter showing the new EIN # if applicable; County Orphans Court approval. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Airport Fire Company--Is associated with an airport; Has a mutual aid agreement with a neighboring municipality; Has responded to at least 15 fire or rescue emergency calls annually to neighboring fire companies as provided in documentation requested by the State Fire Commissioner. The following documents constitute a new airport fire company and will be used to determine grant eligibility: Copy of IRS letter showing the company name and EIN #; Completed W-9 form; 15 incident reports from the previous calendar year showing your response to emergency calls as part of the response to fires or vehicle accidents. A completed information sheet; A letter from the municipality secretary verifying the company has a mutual aid agreement to provide fire or rescue services; All required paperwork must be

received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Career EMS Company--The following documents constitute a new career\volunteer ems company and will be used to determine grant eligibility: A completed information sheet; A letter from the municipality secretary verifying the company shares the same EIN# and is recognized by the municipality as the primary new career\volunteer EMS provider. A completed W-9 form; Copy of the IRS letter showing the EIN#; 15 patient care reports showing the company responded to at least 15 calls in the previous calendar year as the primary new career\volunteer EMS provider. (personal information may be blacked out). All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Career/Combination Fire Company--The following documents constitute a new career/municipal fire company and will be used to determine grant eligibility: A completed information sheet; A letter from the municipality secretary verifying the company shares the same EIN#; A copy of the ordinance which established your organization as a municipal or combination department; 15 incident reports from the previous calendar year showing calls in response to fire protection or rescue services.(personal information can be blacked out). All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Hospital Based EMS Company--The following documents constitute a hospital based ems company and will be used to determine grant eligibility: A letter from the municipality verifying the company is on the county 911 center call box as the primary EMS provider; A letter from the hospital verifying the EMS company shares the same EIN# with the hospital, is licensed to run EMS calls; Copy of the IRS letter showing the EIN#; Completed W-9 form; 15 patient care reports showing the company responded to at least 15 calls in the previous calendar year as the primary EMS provider. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Volunteer EMS Company--The following documents constitute a new volunteer EMS company and will be used to determine grant eligibility: Copy of articles of incorporation; Copy of your Bylaws; Copy of your IRS letter showing your company name and EIN #; A completed W-9 form; 15 patient care reports verifying the company responded to at least 15 emergency medical service calls in the previous calendar year as the primary EMS provider (personal information may be blacked out). A letter from the municipality verifying the company is on the county 911 center call box as the primary EMS provider; All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Volunteer Fire Company--The following documents constitute a new volunteer fire company and will be used to determine grant eligibility: Copy of the articles of incorporation; Copy of the bylaws; Copy of the IRS letter showing the EIN #; Completed W-9 form; 15 incident reports from the previous calendar year showing calls in response to fire protection or rescue services; A letter from the township/borough/municipality Secretary verifying your company is the designated fire or rescue services provider. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

New Volunteer Rescue Company--The following documents constitute a new volunteer rescue company and will be used to determine grant eligibility: Copy of the articles of incorporation; Copy of the bylaws; Copy of the IRS letter showing the EIN #; Completed W-9 form; A letter from the township/borough/municipality Secretary verifying your company is the designated fire or rescue services provider; 15 incident reports from the previous calendar year showing your response to rescue calls as part of the response to fires or vehicle accidents. All required paperwork must be received in the OSFC by August 1st to be considered for the upcoming grant cycle.

OSFC--Office of the State Fire Commissioner.

Quick Response Service (QRS)--These companies are not eligible for the OSFC grant program based on the services provided.

Program--The Fire Company and Emergency Medical Service Grant Program.

Regional or Joint Project.—A cooperative agreement wherein any combination of three (3) or more separately chartered fire or rescue companies agree to use all or any portion of their respective grant request to jointly complete any project that qualifies under the Act. To be eligible for a joint project, each company's share shall not be less than \$5,000 per organization. Joint projects cannot be submitted by organizations who share the same physical space. Joint projects CANNOT BE AMENDED.

Volunteer EMS Company--Any nonprofit chartered corporation, association or organization located in the Commonwealth, which is licensed by the Pennsylvania Department of Health and is not associated or affiliated with any hospital unless recognized in accordance with section 7823 (b.1) (relating to award of grants) and which is regularly engaged in the provision of emergency medical services, including basic life support or advanced life support services and advanced life support squads as defined in 28 Pa. Code § 1027.1 (relating to general provisions). The term shall not include any corporation, association or organization that is primarily engaged in the operation of invalid coaches which are intended for the routine transport of persons who are convalescent or otherwise non-ambulatory and do not ordinarily require emergency medical treatment while in transit.

Volunteer Fire Company--A nonprofit chartered corporation, association or organization located in this Commonwealth which provides fire protection or rescue services and which may offer other voluntary emergency services within this Commonwealth. Volunteer emergency services provided by a volunteer fire company may include volunteer ambulance and volunteer rescue services.

Volunteer Rescue Company--A nonprofit chartered corporation, association or organization located in this Commonwealth that provides rescue services as part of the response to fires or vehicle accidents within this Commonwealth.

Section 3. Eligibility.

- (a) Fire Company Grant
- (1) Eligible applicants. A fire company as defined in Section 2. To receive grant funds a fire company shall have actively responded to 15 or more fire or rescue emergencies during the previous calendar year and is officially recognized by the appropriate municipality. The fire company shall also agree to participate in the reporting of information (incidents) using the Pennsylvania Fire Information Reporting System (PennFIRS). To be eligible to apply for the 2023-24 grant, companies must be current with reporting their incidents through July 31, 2023. To be awarded a grant, a company must continue to actively report your incidents monthly throughout the grant year.
- (2) Eligible projects. Program funds may be used for projects that are consistent with Chapter 78 and the Program. Eligible projects must improve and enhance the capabilities of the fire company to provide firefighting, ambulance or rescue services. Eligible projects are:
- (i) Construction and/or renovation of the fire company's facility and purchase or repair of fixtures and furnishings necessary to maintain or improve the capability of the company to provide fire, ambulance and rescue services. This includes repair, renovation or construction of sleeping quarters (bunk rooms) and training rooms. Any work done must be performed by a licensed contractor registered with the Pennsylvania Attorney General's Office. Members of fire/ems companies cannot be paid for labor, they can only purchase materials.
 - (ii) Purchase of firefighting, ambulance or rescue equipment or repair thereof;
 - (a) Includes the purchase of fuel for company vehicles

- (iii) Debt reduction associated with already completed projects eligible under subsection (i) and (ii)
- (iv) Training and certification of members;
- (v) Training and education materials regarding fire prevention for the general public
- (vi) Career Fire Departments Only overtime costs associated with backfilling positions while firefighters are attending training;
- (vii) Recruitment and retention, including but not limited to, volunteer firefighter length of service award programs and programs for minors;
- (viii) Construction Savings Account A fire company may apply for a grant under subsection (a) for the purpose of constructing a new facility beginning with the grant period commencing for the 2023-2024 fiscal year. This project CANNOT BE AMENDED. The grant shall be deposited into the Construction Savings Account, which is established within the State Treasury. Money in the Construction Savings Account may be withdrawn by application of the fire company. The Construction Savings Account shall be administered by the Commissioner. The following shall apply:
 - (1) A fire company may only access money in the Construction Savings Account for emergency purposes and at the discretion of the Commissioner.
 - (2) For a fire company to withdraw money from the Construction Savings Account:
 - (i) The application shall contain the signatures of two duly elected officers of the fire company.
 - (ii)The fire company shall indicate on the application how the money is going to be used under subsection a).
 - (3) Any interest accrued on the Construction Savings Account may be used by the Commissioner for administrative purposes.

Eligible projects initiated on or after July 1, 2023 and completed prior to disbursement of grant program funds may be considered as eligible projects for the current grant year.

- (3) When two or more fire companies have merged, their use of equipment, firefighters and services within twenty years preceding the date of the current year application submission deadline, the consolidated entity may be deemed eligible to receive a grant not to exceed the amount of the combined total for which the individual companies would have been eligible had they not consolidated. **Proof of merger must be provided to the OSFC by August 1 of the grant year to allow for review of materials prior to the application closure.**
- (4) To be eligible, a project cost must be no less than \$2,500.

Fire companies shall submit a completed application and shall submit a copy of their application to the municipality where the fire company is located.

- (b) Emergency Medical Service Grant
- (1) Eligible applicants. An Emergency Medical Service as defined in Section 2 and must be designated by the municipality as the municipality's primary EMS provider. EMS companies are not required to report through PennFIRS.
- (2) Eligible projects. Program funds may be used for projects that are consistent with Chapter 78. Eligible projects must improve and enhance the capability of the ambulance service to provide ambulance, emergency medical, basic life support or advanced life support services. Eligible projects are:

- (i) Construction and/or renovation of the volunteer ambulance service's facility and purchase or repair of fixtures and furnishings necessary to maintain or improve the capability of the company to provide ambulance, emergency medical, basic life support and advanced life support services. This includes repair, renovation or construction of sleeping quarters (bunk room). Any work done must be performed by a licensed contractor registered with the Pennsylvania Attorney General's Office. Members of fire/ems companies cannot be paid for labor, they can only purchase materials
- (ii) Purchase of ambulance or rescue equipment or repair thereof;
 - b. Includes the purchase of fuel for company vehicles.
- (iii) Debt reduction associated with already completed projects eligible under subsection (i) and (ii); or
- (iv) Training and certification of members.
- (v) Education of the general public regarding community risk reduction.
- (vi) Recruitment and retention programs, including, but not limited to, programs for minors.

Eligible projects initiated after July 1, 2023, and completed prior to disbursement of grant program funds may be considered as eligible projects for the current grant year.

(3) When two or more ambulance companies have merged, their use of equipment, emergency medical technicians, paramedics and services within ten years preceding the date of the current year application submission deadline, the merged entity may be deemed eligible to receive a grant not to exceed the amount of the combined total for which the individual companies would have been eligible had they not merged. Proof of merger must be provided to the OSFC by August 1 of the grant year to allow for review of materials prior to the application closure. Mergers with defunct companies are not acceptable under the Program.

Section 4. Program Requirements and Instructions.

The following requirements apply to the program:

- (1) Project applications for the grants shall be submitted using the online web based application process.
- (2) The OSFC reserves the right to:
- (i) Request additional information regarding eligibility;
- (ii) Request additional information regarding proposed use of funds;
- (iii) Require explanation or revision of the applicant's project budget; and
- (iv) Require clarification of the applicant's project narrative.
- (3) Incomplete applications will be rejected. An applicant shall carefully follow the instructions for completing the online form. Specific information is required as indicated on the online application. Applications not containing required information will be considered incomplete.
- (4) The Project Narrative shall provide a detailed and comprehensive description of the project and must include:
- (i) Description of the project(s);
- (ii) Benefits to be realized from the project; and
- (iii) Grant funds to be expended on the project.

Section 5. Application Submission and Approval Procedure.

- (a) The OSFC will mail and post information on the OSFC's website (www.osfc.pa.gov) detailing the grant application process to fire companies and volunteer ambulance services throughout the Commonwealth. Applications shall be submitted to the Office of the State Fire Commissioner online at www.osfc.pa.gov.
- (1) The OSFC will provide an online Web based process to gather the additional applicant information and verify project eligibility. The agency will provide written information to every fire company and ambulance service regarding the grant program guidelines and the availability of the online applicant information/project eligibility verification process.
- (b) A fire company or an emergency medical service seeking a grant under this program shall submit a completed online grant application to the OSFC. The application period will remain open for 45 days each year.
- (c) Completed applications shall be submitted to the Office of the State Fire Commissioner no later than 4:00 PM Eastern Daylight Savings Time, 45 days after the grant period opens.
- (d) The agency shall act to approve or disapprove applications within 60 days of the application submission deadline each year. Applications received by the Agency, which have not been approved or disapproved in the 60 day period, shall be deemed approved, subject to the provisions of Act 91 of 2020, as amended.
- (e) Grant award determinations
- (1) Fire Company Grants
- (i) A fire company as defined in Section 2 that actively responded to fifteen or more fire or rescue emergencies during the previous calendar year; is officially recognized by the appropriate municipality;
- agrees to actively participate in the Pennsylvania Fire Information Reporting System; submits a complete application, and proposes a qualifying project, will be eligible for a base award.
- (ii) If the base award is only a portion of the applicant's grant request, additional grant funds will be awarded to eligible applicants by applying an award factor to that portion of the applicant's grant request which exceeds the base award. The award factor is determined by dividing the applicant's bonus points by fifteen (15), the highest possible number of points.

Award factor points:

- Five (5) points will be awarded to an eligible fire or rescue service who uses the grant funding to perform a regional/joint project as found in the definitions.
- One (1) point will be awarded for each member of the fire company who meets the definition of certified personnel, up to a maximum of 20 points.
- (iii) If necessary, the resultant additional award will be prorated by a factor determined by dividing the total program funds remaining after the base awards have been determined by the total amount of funds requested more than the base awards so that all grant awards do not exceed the total grant funds available.
- (iv) If funding is not fully distributed after this award factor calculation, the OSFC reserves the right

to adjust the award factor formula so that all grant funds available are distributed, subject to the provisions of Act 78.

- (v) Fire/Rescue company grants to individual fire/rescue companies shall not exceed \$20,000 and shall be no less than \$2,500.
- (2) Emergency Medical Service Grant

An emergency medical service as defined in Section 2 that actively responded to fifteen or medical service emergencies during the previous calendar year; is designated by the municipality as the municipality's primary EMS provider; submits a complete application, and proposes a qualifying project, will be eligible for a grant.

An eligible emergency medical service will be eligible for a grant ranging in amount from \$2,500 to \$15,000. Awards shall be prorated by a factor determined by dividing the total funds available by the total amount of funds requested so that all grant awards do not exceed the total grant funds available.

Section 6. Grant Award and Reporting Procedures.

- (a) Grant award notifications will be made as follows:
- (1) Applicants will be notified by e-mail
- (b) At the time grant recipients are notified of their award, and in the same manner, they will be notified their grant agreement is accessible via their grant application. This grant agreement will contain the details of the grant, including name of recipient, amount of award, project description and terms of the agreement. In the case of fire company grant recipients, they must agree to participate in PennFIRS as stipulated in Section 3. The grant agreement must be signed by appropriate representatives of the organization or municipality authorized to bind the recipient organization to the terms of the agreement and returned to the OSFC for execution by the Commonwealth before grant funds can be released. **Grant Agreements will be due in the OSFC by July 1, 2024**, or the organization may not be awarded the grant funds. This will allow agreements to be processed and funds distributed in a timely fashion so funds can be spent and all reporting deadlines can be adhered to. **The last day grant agreements will be transmitted is July 31, 2024**.
- (c) The applicant will maintain complete and accurate records with respect to the project. The OSFC will have free access to these records, including invoices of material and services, and other relative data and records, as well as the right to inspect all project work. The applicant shall furnish upon request of OSFC all data, reports, contracts, documents and other information relevant to the project.
- (d) The applicant shall, upon completion of the project, but no later than September 1, 2024, file a Final Report with the OSFC in a manner and form prescribed by the OSFC. The final report form must be submitted electronically through the grant application. Supporting documentation CANNOT be uploaded with the electronic final report. All supporting documentation should be kept at the facility for a minimum 5-year period for audit purposes. Supporting documentation will include either paid invoices from a vendor with a zero balance or an invoice and cancelled checks for the fundable projects completed and paid for during the grant cycle (July 1, 2023 September 1, 2024). Expenditures for debt reduction must include evidence from the lender such as a copy of the cancelled checks or letter from the lender showing that the funds were applied to such debt reduction consistent with the terms of the grant agreement. If the invoices or purchases are not identified in your grant application, an amendment to the grant application will be required. Any grant funds not expended by the applicant for the project shall be returned to the OSFC prior to or with the filing of the Final Report. Payment shall be in the form of a check made payable to the Commonwealth of Pennsylvania. Failure to file a Final Report will be grounds for the OSFC to seek the return of all grant funds awarded.

(e) The OSFC will audit 400-600 grant recipients per year. These audits will be completed either on-site or by submitting hard copy documentation to the OSFC. Organizations will be given notice of audits to be conducted on-site to allow personnel to be available with appropriate documents. Companies being audited via hard copy documentation will be provided details by e-mail, which will include the deadline for hard copy documentation submission and the required documents to be submitted to the OSFC. All documentation must be received in the OSFC via fax, US mail or email.

Section 7. Program Limitations.

- (a) This section identifies program limitations that may result from the misuse of the grant funds.
- (b) An applicant may not make or authorize changes to an approved project without first obtaining consent of the OSFC by submitting an on-line written project amendment. All project changes must be submitted to the OSFC by August 11, 2024.
- (c) The applicant agrees that noncompliance with the conditions of this grant shall be grounds for the recapture of funds provided to the applicant. If the applicant fails to refund the monies, the Commonwealth, in addition to any rights or remedies it may have at law or in equity, reserves the right to offset the amount due against any existing or future sums of money owed the applicant by any Commonwealth agency or department, including OSFC.
- (d) OSFC, or its duly authorized representative, shall have access to the records of the applicant for auditing financial transactions, determination of compliance with grant terms, and an evaluation of project performance.
- (e) The applicant agrees to retain all cost supporting records and documentation for a period of five years from the date that it receives its final grant payment from the OSFC.

Section 8. Special Provisions

- (a) An applicant for a grant under this act who is delinquent in loan payments to the Fire and Emergency Medical Services Loan Program: established under the act of July 15, 1976 (P.L. 1036. No. 208), known as the Volunteer Fire Volunteer Ambulance Service and Rescue Squad Assistance Act, loan must use its grant funds to pay any arrears to the Commonwealth or it will not be qualified to receive a grant. Any organization that fails to comply with this sub section shall be disqualified from applying to the grant program for a period of five years.
- (b) An applicant for a grant under this act must demonstrate that it complied with all terms of its grant agreement in the previous year regarding the use of the grant money it received in previous years or it shall not be eligible to receive a grant in the current year.
- (c) An applicant for a grant under this act who fails to return a signed grant agreement for any previous grant year will not be permitted to apply for a grant in the current grant year, unless the applicant provides the OSFC with a reasonable written explanation as to why it did not claim its grant.
- (d) Any equipment purchased through grant monies that has a service life can be transferred, but not sold to another fire company, rescue company or emergency medical service organization via an appropriate agreement which states that the equipment is transferred from one organization to another and identifies the equipment being transferred. Copies of the agreement should be retained for audit purposes. Such transfer meets the intent of the Program by allowing approved equipment to be used to improve and enhance the capabilities of other fire, rescue or emergency medical services throughout the Commonwealth.
- (e) Should a Fire Company, Rescue Company or Emergency Medical Service Company no longer be

officially recognized by the local government, they shall be ineligible to receive a grant under the Program.

(f) Any organization who knowingly submits fraudulent information will be locked out of the grant process for 2 years.

Section 9. Contact Information.

All applicant inquiries should be directed to: E-mail - <u>ra-vfcvasgp@pa.gov</u>. All **checks for unexpended grant funds** should be made payable to the Commonwealth of PA and mailed to:

Office of the State Fire Commissioner FCEMS Grant Program 1310 Elmerton Avenue Harrisburg, PA 17110-9364 Toll free 1- 800-670-3473

Attachment C

Commonwealth Standard Terms and Conditions Grant Version (Revised - 10/1/2023)

1. **DEFINITIONS**

Capitalized terms used in these Commonwealth standard terms and conditions that are not otherwise defined in these provisions have the meanings specified in the agreement to which they are attached.

2. INDEMNIFICATION

The Grantee shall indemnify and defend the Commonwealth against all third-party claims, suits, demands, losses, damages, costs, and expenses, including without limitation, litigation expenses, attorneys' fees, and liabilities, arising out of or in connection with any activities performed by the Grantee or its employees and agents pursuant to this agreement, as determined by the Commonwealth in its sole discretion.

3. NONDISCRIMINATION/SEXUAL HARASSMENT

a. **Representations.** The Grantee represents that it is presently in compliance with and will remain in compliance with all applicable federal, state, and local laws, regulations, and policies relating to nondiscrimination and sexual harassment for the term of the agreement. The Grantee shall, upon request and within the time periods requested by the Commonwealth, furnish all necessary employment documents and records, including EEO-1 reports, and permit access to its books, records, and accounts by the Commonwealth for the purpose of ascertaining compliance with provisions of this Nondiscrimination/Sexual Harassment Clause.

b. Nondiscrimination/Sexual Harassment Obligations. The Grantee shall not:

- i. in any manner discriminate in the hiring of any employee(s) for the performance of the activities required under this agreement or any subgrant agreement, contract, or subcontract, by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of the Pennsylvania Human Relations Act ("PHRA") and applicable federal laws, against any citizen of this Commonwealth who is qualified and available to perform the work to which the employment relates.
- ii. in any manner discriminate by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of the PHRA and applicable federal laws, against or intimidate any of its employees.
- iii. in any manner discriminate by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of the PHRA and applicable federal laws, in the provision of services under this agreement or any subgrant agreement, contract, or subcontract.
- iv. in any manner discriminate by reason of race, gender, creed, color, sexual orientation, gender identity or expression, or in violation of PHRA and applicable federal laws, against any subgrantee, contractor, subcontractor, or supplier who is

qualified to perform the work to which this agreement relates.

- v. in any manner discriminate against employees by reason of participation in or decision to refrain from participating in labor activities protected under the Public Employee Relations Act, Pennsylvania Labor Relations Act, or National Labor Relations Act, as applicable, and to the extent determined by entities charged with the Acts' enforcement and shall comply with any provision of law establishing organizations as employees' exclusive representatives.
- c. Establishment of Grantee Policy. The Grantee shall establish and maintain a written nondiscrimination and sexual harassment policy that complies with the applicable law and these Nondiscrimination/Sexual Harassment provisions and shall inform its employees in writing of the policy. The policy must contain a provision that states that sexual harassment will not be tolerated and employees who practice it will be disciplined. For the entire period of this agreement, the Grantee shall: (1) post its written nondiscrimination and sexual harassment policy or these Nondiscrimination/Sexual Harassment provisions conspicuously in easily accessible and well-lighted places customarily frequented by employees at or near where the grant activities are performed; or (2) provide electronic notice of the policy or this clause to its employees not less than annually.
- d. **Notification of Violations.** The Grantee's obligations pursuant to these provisions are ongoing from the effective date and through the termination date of the agreement. Accordingly, the Grantee shall notify the Commonwealth if, at any time during the term of this agreement, it becomes aware of any actions or occurrences that would result in violation of these provisions.
- e. Cancellation or Termination of Agreement. The Commonwealth may cancel or terminate this agreement and all money due or to become due under this agreement may be forfeited for a violation of the terms and conditions of these Nondiscrimination/Sexual Harassment provisions. In addition, the granting agency may proceed with debarment or suspension and may place the Grantee in the Contractor Responsibility File.
- f. Subgrant Agreements, Contracts, and Subcontracts. The Grantee shall include these Nondiscrimination/Sexual Harassment provisions in its subgrant agreements, contracts, and subcontracts with all subgrantees, contractors, and subcontractors providing goods or services under this agreement. The incorporation of these provisions in the Grantor's subgrants, contracts, or subcontracts does not create privity of contract between the Commonwealth and any subgrantee, contractor, or subcontractor, and no third-party beneficiaries are created by those provisions. If the Grantee becomes aware of a subgrantee's, contractor's, or subcontractor's violation of these provisions, the Grantee shall use its best efforts to ensure the subgrantee's, contractor's, or subcontractor's compliance with these provisions.

4. GRANTEE INTEGRITY

- a. Definitions. For purposes of these Grantee Integrity Provisions, the following definitions apply:
 - i. "Affiliate" means two or more entities where (a) a parent entity owns more than 50% of the voting stock of each of the entities; (b) a common shareholder or group of shareholders owns more than 50% of the voting stock of each of the entities; or (c) the entities have a common proprietor or general partner.
 - ii. "Grantee" means the individual or entity, that has entered into this agreement with the Commonwealth.
- iii. "Grantee Related Parties" means any Affiliates of the Grantee and the Grantee's

executive officers, Pennsylvania officers and directors, or owners of five percent or more interest in the Grantee.

- iv. "Financial Interest" means ownership of more than a five percent interest in any business or holding a position as an officer, director, trustee, partner, employee, or holding any position of management.
- v. "Gratuity" means tendering, giving, or providing anything of more than nominal monetary value including, but not limited to, cash, travel, entertainment, gifts, meals, lodging, loans, subscriptions, advances, deposits of money, services, employment, or contracts of any kind. The exceptions set forth in the Governor's Code of Conduct, Executive Order 1980-18, as may be amended, 4 Pa. Code §7.153(b), apply.
- vi. "Non-Solicitation Award Process" means a method of awarding grants based on predetermined criteria, without the solicitation of grant applications.

b. Representations and Warranties.

- il Grantee Representation and Warranties. The Grantee represents, to the best of its knowledge and belief, and warrants that within the last five years neither the Grantee nor Grantee Related Parties have:
 - 1. been indicted or convicted of a crime involving moral turpitude or business honesty or integrity in any jurisdiction;
 - 2. been suspended, debarred, or otherwise disqualified from entering into any contract with any governmental agency;
 - 3. had any business license or professional license suspended or revoked;
 - 4. had any sanction or finding of fact imposed as a result of a judicial or administrative proceeding related to fraud, extortion, bribery, bid rigging, embezzlement, misrepresentation or anti-trust; and
 - 5. been, and are not currently, the subject of a criminal investigation by any federal, state, or local prosecuting or investigative agency or civil antitrust investigation by any federal, state, or local prosecuting or investigative agency.
- ii. Contractor Explanation. If the Grantee cannot make the representations and warranties set forth above at the time of its submission of its grant application or if the agreement is awarded pursuant to a Non-Solicitation Award Process at the time of the execution of the agreement, the Grantee shall submit a written explanation outlining the reasons why it cannot make those representations and warranties. The Commonwealth may, based on its evaluation of the explanation provided, determine whether it is in the Commonwealth's best interest to execute the agreement.
- iii. Further Representations. By submitting any bills, invoices, or requests for payment pursuant to the agreement, the Grantee further represents that it has not violated any of these Grantee Integrity Provisions during the term of the agreement.
- iv. **Notice.** The Grantee shall immediately notify the Commonwealth, in writing, if at any time during the term of the agreement it becomes aware of any event that would cause the Contractor's certification or explanation to change. The Grantee acknowledges that the Commonwealth may, in its sole discretion, terminate the agreement for cause if it learns that any of the certifications made in these Grantee Integrity Provisions are currently false or misleading due to intervening factual circumstances or were false or misleading or should have been known to be false or misleading when entering into the agreement.

- c. Contractor Responsibilities. During the term of this agreement, the Grantee shall:
 - i. maintain the highest standards of honesty and integrity.
 - ii. take no action in violation of any applicable laws, regulations, or other requirements applicable to the Grantee that govern Commonwealth contracting or grant administration.
 - iii. establish and implement a written business integrity policy that includes, at a minimum, the requirements of these Grantee Integrity Provisions as they relate to the Grantee's activity with the Commonwealth and Commonwealth employees and ensure that its employees comply with the policy.
 - iv. not accept, agree to give, offer, confer, agree to confer, or promise to confer, directly or indirectly, any gratuity or pecuniary benefit to any person, or to influence or attempt to influence any person in violation of any federal or state law, regulation, executive order, statement of policy, management directive, or bulletin applicable to the award of grants or the administration of this agreement.
 - v. not have a financial interest in any other subgrantee, contractor, subcontractor, or supplier providing services, labor, or material under this agreement, unless the financial interest is disclosed to the Commonwealth in writing and the Commonwealth consents to Grantee's financial interest. The Grantee must disclose the financial interest to the Commonwealth at the time of submission of its grant application, or if a Non-Solicitation Award Process is used, no later than the date the Grantee signs the agreement. The Commonwealth shall be deemed to have consented if the required disclosure is received and all of the required Commonwealth signatures are affixed.
 - vi. comply with the requirements of the Lobbying Disclosure Act (65 Pa.C.S. § 13A01 et seq.) regardless of the method of award.
 - vii. comply with the requirements of Section 1641 of the Pennsylvania Election Code (25 P.S. § 3260a) if this agreement was awarded pursuant to a Non-Solicitation Award Process.
- viii. immediately notify the Commonwealth or the Office of the State Inspector General, in writing, when the Grantee has reason to believe that any breach of ethical standards as set forth in law, the Governor's Code of Conduct, or these Grantee Integrity Provisions has occurred or may occur, including, but not limited to, contact by a Commonwealth officer or employee, which, if acted upon, would violate the ethical standards.
- d. Investigations. If a State Inspector General investigation is initiated, the Grantee shall:
 - i. reimburse the Commonwealth for the reasonable costs of investigation incurred by the Office of the State Inspector General for investigations of the Grantee's compliance with the terms of this or any other agreement between the Grantee and the Commonwealth that results in the suspension or debarment of the Grantee. The Grantee shall not be responsible for investigative costs for investigations that do not result in the Grantee's suspension or debarment.
 - ii. cooperate with the Office of the State Inspector General in its investigation of any alleged Commonwealth agency or employee breach of ethical standards and any alleged Grantee non-compliance with these Grantee Integrity Provisions and make identified Grantee employees and volunteers available for interviews at reasonable times and places.
- iii. upon the inquiry or request of an Inspector General, provide, or if appropriate,

make promptly available for inspection or copying, any information of any type or form deemed relevant by the Office of the State Inspector General to Grantee's integrity and compliance with these provisions. This information may include, but is not be limited to, the Grantee's business or financial records, documents or files of any type or form that refer to or concern this agreement.

- e. **Termination.** For violation of any of these Grantee Integrity Provisions, the Commonwealth may terminate this agreement and any other contract with the Grantee, claim liquidated damages in an amount equal to the value of anything received in breach of these Grantee Integrity provisions, claim damages for all additional costs and expenses incurred in obtaining another grantee to complete performance under this agreement, and debar and suspend the Grantee from doing business with the Commonwealth. These rights and remedies are cumulative, and the use or non-use of any one does not preclude the use of all or any other. These rights and remedies are in addition to those the Commonwealth may have under law, statute, regulation, or otherwise.
- f. Subcontracts. The Grantee shall include these Grantee Integrity Provisions in its subgrant agreements, contracts, and subcontracts with all subgrantees, contractors, and subcontractors providing goods or services under this agreement. The incorporation of this provision in the Grantee's subgrant agreements, contracts, and subcontracts shall not create privity of contract between the Commonwealth and any subgrantee, contractor, or subcontractor, and no third-party beneficiaries are created by the inclusion of these provisions. If the Grantee becomes aware of a subgrantee's, contractor's, or subcontractor's violation of these provision, the Grantee shall use its best efforts to ensure their compliance with these provision

5. CONTRACTOR RESPONSIBILITY

a. **Definition.** For the purpose of these provisions, the term "Contractor" means as any person, including, but not limited to, a bidder, offeror, loan recipient, grantee or lessor, who has furnished or performed or seeks to furnish or perform, goods, supplies, services, leased space, construction or other activity, under a contract, grant, lease, purchase order or reimbursement agreement with the Commonwealth. The term also includes a permittee, licensee, or any agency, political subdivision, instrumentality, public authority, or other public entity in the Commonwealth.

b. Contractor Representations.

- i. The Contractor represents for itself and its subgrantees, contractors, and subcontractors required to be disclosed or approved by the Commonwealth, that as of the date of its execution of this agreement, that neither the Contractor, nor any of its subgrantees, contractors, and subcontractors, are under suspension or debarment by the Commonwealth or any governmental entity, instrumentality, or authority and, if the Contractor cannot make this representation, the Contractor shall submit, along with the agreement, a written explanation of why the certification cannot be made.
- ii. The Contractor represents that, as of the date of its execution of this agreement, it has no tax liabilities or other Commonwealth obligations, or has filed a timely administrative or judicial appeal, if any liabilities or obligations exist, or is subject to a duly approved deferred payment plan if any liabilities exist.
- c. **Notification.** The Contractor shall notify the Commonwealth if, at any time during the term of the agreement, it becomes delinquent in the payment of taxes, or other Commonwealth obligations, or if it or, to the best of its knowledge, any of its subgrantees, contractors, or subcontractors are suspended or debarred by the Commonwealth, the federal government, or any other state or governmental entity. The Contractor shall provide this notification within 15 days of the date of suspension or debarment.

- d. **Default.** The Contractor's failure to notify the Commonwealth of its suspension or debarment by the Commonwealth, any other state, or the federal government constitutes an event of default of the agreement with the Commonwealth.
- e. **Reimbursement.** The Contractor shall reimburse the Commonwealth for the reasonable costs of investigation incurred by the Office of State Inspector General for investigations of the Contractor's compliance with the terms of this agreement or any other agreement between the Contractor and the Commonwealth that results in the suspension or debarment of the Contractor. These costs include, but are not be limited to, salaries of investigators, including overtime; travel and lodging expenses; and expert witness and documentary fees. The Contractor shall not be responsible for investigative costs for investigations that do not result in the Contractor's suspension or debarment.
- f. Suspension and Debarment List. The Contractor may obtain a current list of suspended and debarred Commonwealth contractors by visiting the eMarketplace website at http://www.emarketplace.state.pa.us and clicking the Debarment list tab.

6. AMERICANS WITH DISABILITIES ACT

- a. **No Exclusion.** Pursuant to the Americans with Disabilities Act, 42 U.S. Code § 12101, et seq., no qualified individual with a disability may, on the basis of the disability, be excluded from participation in this contract or from activities provided for under this agreement.
- b. **Compliance.** For all goods and services provided pursuant to this agreement, the Contractor shall comply with Title II of the Americans with Disabilities Act, the "General Prohibitions Against Discrimination" set forth in 28 C. F. R. § 35.130, and all other regulations promulgated under Title II of the Americans with Disabilities Act that apply to state and local governments.
- c. **Indemnification.** The Contractor shall indemnify the Commonwealth against all third-party claims, suits, demands, losses, damages, costs, and expenses, including without limitation, litigation expenses, attorneys' fees, and liabilities, arising out of or in connection with the contractor's failure to comply with the provisions of paragraph a, as determined by the Commonwealth in its sole discretion.

7. APPLICABLE LAW AND FORUM

This contract is governed by and must be interpreted and enforced in accordance with the laws of the Commonwealth of Pennsylvania (without regard to any conflict of laws provisions) and the decisions of the Pennsylvania courts. The Contractor consents to the jurisdiction of any court of the Commonwealth of Pennsylvania and any federal courts in Pennsylvania and waives any claim or defense that such forum is not convenient or proper. Any Pennsylvania court or tribunal has in personam jurisdiction over the Contractor, and the Contractor consents to service of process in any manner authorized by Pennsylvania law. This provision may not be interpreted as a waiver or limitation of the Commonwealth's rights or defenses.

8. RIGHT TO KNOW LAW

- a. **Applicability.** The Pennsylvania Right-to-Know Law, 65 P.S. §§ 67.101-3104, ("RTKL") applies to this contract.
- b. **Grantee Assistance.** If the Commonwealth needs the Grantee's assistance in any matter arising out of the RTKL related to this contract, the Commonwealth shall notify the Grantee that it requires the Grantee's assistance, and the Grantee shall provide to the Commonwealth:

- i. access to, and copies of, any document or information in the Grantee's possession (Requested Information) arising out of this contract that the Commonwealth reasonably believes is a public record under the RTKL, within ten calendar days after receipt of written notification; and
- ii. any other assistance as the Commonwealth may reasonably request, in order to comply with the RTKL with respect to this contract.
- c. Trade Secret or Confidential Proprietary Information. If the Grantee considers the Requested Information to include a Trade Secret or Confidential Proprietary Information, as those terms are defined by the RTKL, or other information that the Contractor considers exempt from production under the RTKL, the Grantee shall notify the Commonwealth and provide, within seven calendar days of receipt of the written notice a written statement, signed by a representative of the Grantee, that explains why the requested material is exempt from public disclosure under the RTKL. If the Commonwealth determines that the Requested Information is clearly not exempt from disclosure, the Grantee shall provide the Requested Information to the Commonwealth within five business days of receipt of written notice of the Commonwealth's determination.

d. Reimbursement

- i. Commonwealth Reimbursement. If the Grantee fails to provide the Requested Information and the Commonwealth is ordered to produce the Requested Information, the Grantee shall reimburse the Commonwealth for any damages, penalties, or costs that the Commonwealth may incur as a result of the Grantee's failure, including any statutory damages assessed against the Commonwealth.
- ii. Contractor Reimbursement. The Commonwealth will reimburse the Grantee for any costs that the Grantee incurs as a direct result of complying with these provisions only to the extent allowed under the fee schedule established by the Office of Open Records or as otherwise provided by the RTKL.
- e. Challenges of Commonwealth Release. The Grantee may file a legal challenge to any Commonwealth decision to release a record to the public with the Office of Open Records, or in the Pennsylvania Courts, however, the Grantee shall reimburse the Commonwealth for any legal expenses incurred by the Commonwealth as a result of the challenge, including any damages, penalties or costs that the Commonwealth may incur as a result of the Grantee's legal challenge, regardless of the outcome.
- f. Waiver. As between the parties, the Grantee waives all rights or remedies that may be available to it as a result of the Commonwealth's disclosure of Requested Information pursuant to the RTKL.
- g. Survival. The Grantee's obligations contained in this Section survive the termination or expiration of this contract.

9. OFFSET

The Commonwealth may set off the amount of any state tax liability or other obligation of the Grantee, or its subsidiaries, owed to the Commonwealth against any payments due the Grantee under any contract between the Commonwealth and Grantee.

10. AUTOMATED CLEARING HOUSE (ACH) PAYMENTS

a. **Payment Method.** The Commonwealth shall make payments to the Grantee through the Automated Clearing House (ACH). Within 10 days of the grant award, the Grantee must

submit or must have submitted its ACH information within its user profile in the Commonwealth's Master Database. The Grantee may enroll to receive remittance information via electronic addenda and email (e-Remittance). ACH and e-Remittance information is available at the following:

https://www.budget.pa.gov/Services/ForVendors/Pages/Direct-Deposit-and-e-Remittance.aspx

- b. **Unique Identifier.** The Grantee must submit a unique invoice number with each invoice submitted. The Commonwealth shall list the Grantee's unique invoice number on its ACH remittance advice to enable the Grantee to properly apply the state agency's payment to the respective invoice or program.
- c. ACH Information in the Commonwealth's Master Database. The Grantee shall ensure that the ACH information contained in Commonwealth's Master Database is accurate and complete. The Grantee's failure to maintain accurate and complete information may result in delays in payments.

11. WORKER PROTECTION AND INVESTMENT

The Grantee shall comply with all applicable Pennsylvania state labor laws and worker safety laws including, but not limited to, the following:

- a. Construction Workplace Misclassification Act;
- b. Employment of Minors Child Labor Act;
- c. Minimum Wage Act;
- d. Prevailing Wage Act;
- e. Equal Pay Law;
- f. Employer to Pay Employment Medical Examination Fee Act;
- g. Seasonal Farm Labor Act;
- h. Wage Payment and Collection Law;
- i. Industrial Homework Law;
- j. Construction Industry Employee Verification Act;
- k. Act 102: Prohibition on Excessive Overtime in Healthcare;
- 1. Apprenticeship and Training Act; and
- m. Inspection of Employment Records Law.

BOARD ACTION SUMMARY

Item #08

SUBJECT:

Fire Department of Montgomery Township 2024 Fundraising Efforts

MEETING DATE: BOARD LIAISON: February 12, 2024 Annette M. Long

INITIATED BY:

William Wiegman, Fire Chief

BACKGROUND:

The Fire Department of Montgomery Township must advise the Board of Supervisors annually in advance of planned fund-raising activities in accordance with the Fire Services Agreement dated February 14, 2022. Expenditures of monies obtained through fund-raising or from non-township tax revenues shall be in accordance with the approved budget or any budgetary amendments made by the FDMT or represent a reasonable expenditure necessary to conduct or provide fire protection services. The FDMT is seeking the Boards approval of its planned fund-raising activities for 2024. The following FDMT fund-raising activities are proposed for 2024.

- Residential fund-raising mailer in Winter 2024
- Business fund-raising mailer in Summer 2024
- Car washes in Fall 2024
- Dine and Donate events throughout 2024.

BUDGET IMPACT:

The township has budgeted \$10,000.00 for the FDMT fundraising activities for 2024. There would be no additional impact on the township's budget. There would be a positive impact on the FDMT budget for the money collected through the FDMT's fundraising activities.

RECOMMENDATION:

Staff recommends that the Board of Supervisors approve the 2024 planned fundraising activities for the FDMT.

MOTION/RESOLUTION:

| 1) | Motion to approve the | 2024 planned fund-raising activities of the FDMT. |
|----|-----------------------|---------------------------------------------------|
| 2) | Motion by: | Second by: |

- 3) Chair will call for public comment.
- 4) Chair will call for a vote.

BOARD ACTION SUMMARY

Item #09

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Authorization to Bid Concrete Curb and Handicap Ramp Replacement

for the 2024 Paving Project

MEETING DATE:

February 12, 2024

BOARD LIAISON:

Candyce Fluehr Chimera, Chairwoman

INITIATED BY:

Greg Reiff, Public Works Director

BACKGROUND:

Included in the 2024 Capital Investment Plan is Concrete Curb and Handicap Ramp Replacement for the 2024 Paving Project. Competitive bids will be solicited utilizing the PennBid website.

BUDGET IMPACT:

A total of \$286,560.00 has been included in the 2024 Capital Investment Plan for the replacement of Concrete Curbing and Handicap Ramps for the 2024 Paving Project.

RECOMMENDATION:

It is recommended the Board of Supervisors approve the authorization for the advertisement of the bid.

MOTION/RESOLUTION:

Motion to authorize the advertisement of the Concrete Curb and Handicap Ramp Replacement for the 2024 Paving Project utilizing PennBid.

| L) | Motion by: | Second by: |
|----|------------|------------|
| | | |

- 2) Chairwoman will call for public comment.
- 3) Chairwoman will call for a vote.

BOARD ACTION SUMMARY

Item #10

| SUBJECT: MEETING DATE: BOARD LIAISON: INITIATED BY: | Authorization to Bid In-Place Paving for 2024 February 12, 2024 Candyce Fluehr Chimera, Chairwoman Greg Reiff, Public Works Director |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BACKGROUND: | |
| | oital Investment Plan are roads which are scheduled to be milled and paved as ip's Road Improvement Plan (see attached). Competitive bids will be solicited d website. |
| BUDGET IMPACT: | |
| The 2024 budget in | cludes \$858,100.00 in the State Liquid Fuels Fund for this project. |
| RECOMMENDATION | <u>N</u> : |
| It is recommended of the bid. | that the Board of Supervisors approves the authorization for the advertisement |
| MOTION/RESOLUTI | ON: |
| Motion to authoriz | e the advertisement of the 2024 In-Place Paving Bid utilizing PennBid. |
| 1) Motion | by: Second by: |

2) Chairwoman will call for public comment.

3) Chairwoman will call for a vote.

5 YEAR CAPITAL INVESTMENT PLAN

Road Paving Projects-2024

| | | 202 | 4 | | | |
|----------------------|-------------------|-------------------------------------------|------------------|------------|--------------|------------|
| Development Name | Street Name | Beginning | End | Square Yds | Total | Last Paved |
| Wynwood Estates | White Pine Dr. | Lansdale Ave. | Sparks Circle | 1,739 | \$ 25,683 | 2003 |
| Penn Forest | White Pines Drive | Sparks Circle | Addison Lane | 2,230 | 32,935 | 2008 |
| Holly Manor | Addison Lane | Wentworth Dr. | Magdalena Lane | 982 | 14,503 | 2008 |
| Penn Forest | Addison Lane | Aileen Dr. | Magdalena Lane | 2,838 | 41,915 | 2008 |
| Wynwood Estates | Sparks Circle | White Pine Dr. | Cul-de-sac | 1,921 | 28,371 | 2003 |
| Country Lane Estates | Country Lane | Line Street | Cul-de-sac | 2,905 | 42,904 | N/A |
| Penn Forest | Magdalena Lane | Addison Lane | Line Street | 4,119 | 60,834 | 2008 |
| Holly Manor | Manor Drive | Lansdale Ave. | Wentworth Dr. | 5,365 | 79,236 | 2008 |
| Holly Manor | Terwood Lane | Wentworth Dr. | Cul-de-sac | 1,292 | 19,082 | 2008 |
| Holly Manor | Wentworth Drive | Line Street | Manor Dr. | 5,971 | 88,186 | 2008 |
| Fox Creek | Broad Acres Road | Richardson Rd. | Richardson Rd. | 6,518 | 96,265 | 2005 |
| Winter Creek | Broad Acres Road | Richardson Rd. | Cul-de-sac | 2,180 | 32,197 | N/A |
| Heather Ridge | Blue Jay Way | Schriener Dr. | Cul-de-sac | 3,235 | 47,778 | 2007 |
| Heather Ridge | Gordon Lane | Schriener Dr. | Blue Jay Way | 3,420 | 50,510 | 2007 |
| Heather Ridge | Schriener Drive | Gordon Lane | Stump Rd. | 2,994 | 44,219 | 2007 |
| Victoria Court | McLaughlin Road | Route 309 | Country Club Dr. | 2,844 | 42,003 | 2008 |
| Winner's Circle | Claremont Drive | Upper State Rd. | County Line Rd. | 7,548 | 111,477 | 2008 |
| Curb and Curb Ramps | | | | | 286,560 | |
| Total Road Paving: | | | | 111 | \$ 1,144,660 | |
| | | | | | | |
| Engineering | | 97-1-5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | \$ 114,466 | |
| Total Road Paving Co | oto: | | | | \$ 1,259,126 | |

BOARD ACTION SUMMARY

Item #11

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| | | |

Authorization to Bid the Mill & Overlay of the FDMT Battalion 1

Parking Lot

MEETING DATE:

February 12, 2024

BOARD LIAISON:

Candyce Fluehr Chimera, Chairwoman

INITIATED BY:

Greg Reiff, Public Works Director

BACKGROUND:

Included in the Capital Investment Plan is the Mill & Overlay of the FDMT Battalion 1 Parking Lot. Competitive bids will be solicited utilizing the PennBid website.

BUDGET IMPACT:

A total of \$125,000.00 has been included in the 2024 Capital Investment Plan for the Mill & Overlay of the FDMT Battalion 1 Parking Lot.

RECOMMENDATION:

It is recommended that the Board of Supervisors approve the authorization for the advertisement of the bid.

MOTION/RESOLUTION:

Motion to authorize the bid advertisement for the Mill & Overlay of the FDMT Battalion 1 Parking Lot utilizing PennBid.

| 1) | Motion by: | Second by: | |
|----|--------------------------|--------------------|--|
| 2) | Chairwoman will call for | or public comment. | |

3) Chairwoman will call for a vote.

BOARD ACTION SUMMARY

Item #12

SUBJECT: Authorization to Bid Storm Sewer Infrastructure Improvements on

Bedford Lane

MEETING DATE: February 12, 2024

BOARD LIAISON: Candyce Fluehr Chimera, Chairwoman INITIATED BY: Greg Reiff, Public Works Director

BACKGROUND:

Included in the 2024 Capital Investment Plan are improvements to various storm sewer infrastructures throughout the Township. After various site visits, it is the recommendation of Gilmore & Associates, the Township Engineer, that work be completed at the Township-owned basin on Bedford Lane in compliance with MS4 Storm Water Compliance. Competitive bids will be solicited utilizing the PennBid website.

BUDGET IMPACT:

A total of \$60,000.00 has been included in the 2024 Capital Investment Plan for stormwater improvements at the basin on Bedford Lane.

RECOMMENDATION:

It is recommended the Board of Supervisors approve the authorization for the advertisement of the bid.

MOTION/RESOLUTION:

Motion to authorize the advertisement of the bid for storm sewer infrastructure improvements at the basin on Bedford Lane utilizing PennBid.

| 1) | Motion by: | Second by: | |
|----|------------|------------|--|
|----|------------|------------|--|

- 2) Chairwoman will call for public comment.
- 3) Chairwoman will call for a vote.

BOARD ACTION SUMMARY

Item #13

| SUBJECT: | Authorization to Bid Lawn & Field Care Treatment |
|---------------|--------------------------------------------------|
| MEETING DATE: | February 12, 2024 |

BOARD LIAISON: Candyce Fluehr Chimera, Chairwoman INITIATED BY: Greg Reiff, Public Works Director

BACKGROUND:

Included in the 2024 Budget is Lawn & Field Care Treatment, which would include pre and postemergent broad leaf weed control and liquid fertilizer to be applied to all fields in Township-owned parks and the Administration and CRC buildings. Competitive bids will be solicited utilizing the PennBid website.

BUDGET IMPACT:

This project was included in the 2024 Budget for Lawn & Field Care Treatment.

RECOMMENDATION:

It is recommended the Board of Supervisors approve the authorization for the advertisement of the bid.

MOTION/RESOLUTION:

Motion to authorize the advertisement of the bid for 2024 Lawn & Field Care Treatment utilizing PennBid.

| 1) | Motion by: | Second by: |
|----|------------|------------|
|----|------------|------------|

- 2) Chairwoman will call for public comment.
- 3) Chairwoman will call for a vote.

BOARD ACTION SUMMARY

Item #14

SUBJECT: Request Authorization to Purchase Replacement Elgin Whirlwind Street

Sweeper

MEETING DATE: February 12, 2024

BOARD LIAISON: Candyce Fluehr Chimera, Chairwoman INITIATED BY: Greg Reiff, Public Works Director

BACKGROUND:

In 2024, the Public Works Department is scheduled to replace a 2012 Elgin Whirlwind Street Sweeper. The Public Works Department is proposing to purchase one Elgin Whirlwind-MV Street Sweeper from GranTurk Equipment Co., Inc. as approved in the 2024 Capital Investment Plan.

Attached is a quote dated January 22, 2024, from GranTurk Equipment Co., Inc., an authorized vendor under the Co-Stars Cooperative Purchase Program (Contract # 025-E22-471), to provide the requested Elgin Whirlwind-MV Street Sweeper at a total cost of \$405,934.75.

BUDGET IMPACT:

A total of \$400,000.00 was included in the 2024 Capital Investment Plan for the purchase of the Elgin Whirlwind-MV Street Sweeper.

RECOMMENDATION:

It is recommended that the Board of Supervisors approve the awarding of the contract for the referenced purchase per the 2024 Capital Investment Plan.

MOTION/RESOLUTION:

Motion to award the contract for the purchase of one Elgin Whirlwind-MV Street Sweeper from GranTurk Equipment Co., Inc., an authorized vendor under the Co-Stars Cooperative Purchase Program, at a total cost of \$405,934.75 per their quote dated January 22, 2024.

| cond by: |
|----------|
| |

- 2) Chairwoman will call for public comment.
- 3) Chairwoman will call for a vote.

Graniurk equipment co., inc.

home office: one schuylkill parkway building b bridgeport, pa 19405-1069 phone (610) 239-9800 (610) 239-9806 fax

branch office: 1415 bush street baltimore, md 21230 phone (410) 837-5570 fax (410) 837-1024

QUOTATION

Revised January 22, 2024

Montgomery Township 1001 Stump Road

Montgomeryville, PA 18936-9605

Attn: Mr. Scott Stutzman, Public Works Director

As per the request of your sales representative Alan Ritchie, we are pleased to offer the following for your consideration. In accordance with the COSTARS 025-E22-471 Municipal Work Vehicle Contract, we are pleased to offer the following

for your consideration.

One (1) Elgin Whirlwind-MV, Mounted on 2025 Freightliner M2 Chassis

LED Stop/Tail/Turn Lights Spare Chassis & Auxiliary Keys In-Cab Air Filter Restriction Indicator

12" Convex Mirrors **Battery Disconnect**

Sweeper Auto Lube System

Hydrant Wrench

Slow Moving Vehicle Sign

Hopper Deluge

Nozzle 3rd Caster Wheel-Dual

S.S. Hopper Screen 6" Hopper Drain

(4) Alternating Rear LED Flashing Lights

Lifeliner Hopper System Left-Hand Side Camera Triangle Reflective Flares Elgin Whirlwind Service Manual Freightliner M2 Service Manual

Freightliner M2 Parts Manual

Left-Hand Side broom Tilt w/Display Right-Hand Side broom Tilt w/Display 2.5 Lb. Fire Extinguisher Auto Shutter Left-Hand

Auxiliary Hydraulic Pump w/o In-Cab Dump

LED Beacon Cab & Rear Air Purge Water System

Variable Speed Side Brooms-Dual 2 Rrear LED Bumper Strobes

Hydraulic Wandering Hose-Dual

High Pressure Washdown Hopper Chute Protection S.S. Inspection Door w/Step (2) Aluminum 4' Extensions

High Pressure Washdown Reel

Sweeper & Chassis Painted White to Match

Red Elgin Logo

One Year Parts and Labor Warranty

| Total Elgin Whirlwind MV Sweeper | \$302,605.00 |
|---------------------------------------------------------|-----------------------|
| Less PA-Co-Star 5% Disconnect | \$ -15, <u>130.25</u> |
| PA Co-Star Price for Elgin Whirlwind MV Sweeper | \$287,474.75 |
| Freight | \$ 4,140.00 |
| Outsource 2025 Freightliner M2 Chassis | \$132,820.00 |
| Prep, Delivery & Training | \$ 3,500.00 |
| Less GranTurk Equipment Co. Discount | \$ -12,000.00 |
| Less Federal Signal Factory Discount | § -10,000.00 |
| Total Elgin Whirlwind MV w/2025 Freightliner M2 Chassis | \$405,934.75 |

PRICE FIRM TILL MARCH 4, 2024

We have been informed by Our Chassis Manufacture that the Price for 2024-25 is unpredictable due to the scarcity of parts needed for chassis. Please be aware that should there be an increase in cost from our factory or an open order, it would be necessary to pass that factory cost to the order. We will do our upmost to avoid these increases as much as possible.

| DATE OF ACCEPTANCE | Granturk equipment co., inc. |
|--------------------|------------------------------|
| Dv. | Que & Stalice |
| Бу | ANNE C. RITCHIE – PRESIDENT |

BOARD ACTION SUMMARY

Item #15

SUBJECT: Approval of Wissahickon Stormwater Consortium

MEETING DATE:

February 12, 2024

BOARD LIAISON:

INITIATED BY: Carolyn McCreary, Township Manager

BACKGROUND:

The Wissahickon Clean Water Partnership is a coalition of 13 municipalities and four wastewater treatment plants (WWTPs) collaborating to improve the health of the Wissahickon Creek. The Wissahickon Creek is an impaired waterway, where the health of the stream does not meet the needed conditions to support aquatic life, and as such the Wissahickon is protected under the Clean Water Act. The Wissahickon Clean Water Partnership is working with the Pennsylvania Department of Environmental Protection (PA DEP) and the U.S. Environmental Protection Agency (EPA) to address the impaired health of aquatic life. The Partnership's overarching goal is to synthesize a holistic watershed plan that protects and improves the Wissahickon Creek for all to enjoy. The proposed plan focuses on 4 key strategies for improving the health of the Wissahickon and its tributaries: reducing the volume and rate of stormwater entering the creek (stormwater management), in-stream and stream bank and restoration, riparian buffer improvements and protections, and continued WWTP monitoring and facility optimization. Implementation of these strategies will involve watershed-wide project identification, prioritization, and implementation, coordinated policy improvement across the municipalities of the watershed (ordinance review and updates), and public education and engagement programs. By working together on a coordinated solution, the coalition aims to emphasize local interests, to ensure that no municipality is alone in combating pollution, and to help municipalities, sewer authorities, and taxpayers keep costs down in the long run. (source: Gail Farmer, Executive Director - Wissahickon Trails)

RECOMMENDATION:

Staff recommends the Board of Supervisors adopt the resolution.

MOTION/RESOLUTION:

Motion to adopt Resolution No. 2024-04 to form a municipal consortium to further carry out the projects identified in the Wissahickon Clean Water Partnership Plan.

| 1) | Motion by: | Second by: |
|----|------------|------------|
|----|------------|------------|

- 2) Chairwoman will call for public comment.
- 3) Chairwoman will call for a vote.

RESOLUTION NO. 2024-04 Montgomery Township Montgomery County, PA

WHEREAS, the municipalities and wastewater treatment plants in the Wissahickon Creek watershed have worked cooperatively since 2016 on the preparation of a Water Quality Improvement Plan (WQIP) for the Wissahickon Creek as an alternative to the May 2015 Draft Total Phosphorous TMDL for the Wissahickon Creek (Draft TMDL) published by the United States Environmental Protection Agency, and

WHEREAS, a Management Committee comprised of a representative and alternate from each municipality and wastewater treatment plant was formed to oversee the development and implementation of the WQIP, and

WHEREAS, at the September 14, 2023, Management Committee meeting the Management Committee voted to recommend to their respective municipalities to form a Municipal Consortium to implement the WQIP.

NOW THEREFORE BE IT RESOLVED that Montgomery Township endorses the recommendation of the Management Committee to form a Municipal Consortium and resolves to support the consortium when it is formed by appointing a representative and alternate to participate in its functioning.

RESOLVED, at the duly convened meeting of the Board of Supervisors of Montgomery Township conducted on this 12th day of February 2024.

| Candyce Fluehr Chimera, Chairwoman | Audrey R. Ware, Vice-Chairwoman | |
|------------------------------------|-------------------------------------|--|
| Tanya C. Bamford, Member | Beth A. Staab, Member | |
| Annette M. Long, Member | Attest: Carolyn McCreary, Secretary | |

BOARD ACTION SUMMARY

Item #16

| SUBJECT: MEETING DATE: BOARD LIAISON: INITIATED BY: | Recognition of Government Communicators Day – February 24, 2024 February 12, 2024 Candyce Fleuhr Chimera, Chair Derek Muller, Public Information Coordinator |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BACKGROUND: | |
| (see attached procla | mation for details) |
| BUDGET IMPACT: | |
| None | |
| RECOMMENDATION | <u> </u> : |
| It is recommended to February 24, 2024. | that the Board of Supervisors recognize Government Communicators Day on |
| MOTION/RESOLUTION | <u>ON:</u> |
| Motion to recognize | Government Communicators Day on February 24, 2024. |
| 2) Chairwor | y: Second by: nan will ask for public comment. |

PROCLAMATION GOVERNMENT COMMUNICATORS DAY FEBRUARY 24, 2024

WHEREAS, the role of government communications professions is to inform, educate and engage their communities; and

WHEREAS, robust communication in government creates trust and inspires residents to take action and be involved; and

WHEREAS, government communications create relationships and calls to action, build awareness and understanding through storytelling, engage and foster engagement on civic issues and use all channels to include people in critical decisions; and

WHEREAS, it is essential to have strong communications in government because it is a foundational element of living in a democracy where citizens have the freedom to make their voices heard; and

WHEREAS, Montgomery Township is proud and has deep gratitude and recognition for government communicators' professionalism, dedication, hard work, commitment, enthusiasm and sacrifice;

NOW, THEREFORE, the Board of Supervisors of Montgomery Township hereby proclaims February 24, 2024 as

GOVERNMENT COMMUNICATORS DAY

in Montgomery Township, PA and recognize the efforts of the Public Information Office and its supporting staff in all departments who have dedicated their careers to ensure Montgomery Township has effective, impactful and successful communication strategies that resonate and are relevant.

| Dated this 12 day of February 2024. | |
|-------------------------------------|------------------------------------|
| | |
| Attest: | |
| Carolyn McCreary, Township Manager | Candyce Fleuhr Chimera, Chairwoman |

BOARD ACTION SUMMARY

Item #17

SUBJECT:

Grant Application to the Montco 2040 Program for Stump Road Pedestrian

Improvements

MEETING DATE:

February 12, 2024

BOARD LIAISON:

Annette M. Long, Public Safety Committee Liaison

INITIATED BY:

Carolyn McCreary, Township Manager

BACKGROUND:

The new round for applications to the Montgomery County Montco 2040 Program is open with applications due by March 1, 2024.

As part of the Township's continuing efforts to promote walkability, the staff previously identified a gap along Stump Road and is seeking the Board's consensus to submit the grant application for this project, which was included in our Capital Investment Plan in 2023.

The project would involve installing a sidewalk on Stump Road beginning across from the Village Shopping Center to ultimately connect to the Community and Recreation Center. We are also proposing to install a rectangular rapid flashing beacon (RRFB). Chief Bendig and Damon Drummond, the Township's traffic engineer evaluated the site to ensure the installation of the RRFB would meet PennDOT standards.

BUDGET IMPACT:

The estimated cost of the project is \$313,128 with our proposed match of \$100,000 coming from the Township's capital reserves.

MOTION/RESOLUTION:

Motion to adopt Resolution No. 2024-05 supporting the grant application to the Montgomery County Montco 2024 Program for the installation of sidewalk and Rectangular Rapid Flashing Beacons and pedestrian improvements along Stump Road.

| 1) Motion by: | Second by: | | |
|---------------|------------|---|--|
| -, | | • | |

- 2) Chairwoman will ask for public comment.
- 3) Chairwoman will call for vote.

A RESOLUTION OF THE BOARD OF SUPERVISORS OF MONTGOMERY TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA TO AUTHORIZE THE SUBMISSION OF A GRANT APPLICATION FOR THE 2024 ROUND OF THE MONTGOMERY COUNTY MONTCO 2040 PROGRAM

RESOLUTION 2024-05

WHEREAS, Montgomery County has established the Montco 2040 Implementation Grant Program as a competitive funding program to assist municipalities in implementing the goals of the county comprehensive plan, Montco 2040: A Shared Vision; and

WHEREAS, the County is accepting grant applications for projects that advance specific goals under wither of the county comprehensive plan's three themes: Connecting Communities, Sustainable Places, and a Vibrant Economy; and

WHEREAS, applications and projects must meet all stated requirements within the Montco 2040 Implementation Grant Program Guidebook; and

WHEREAS, Montgomery Township wishes to obtain \$223,775 from the Montco 2040 Implementation Grant Program to provide funding for the Stump Road Rectangular Rapid Flashing Beacon (RRFB) and sidewalk installation; and

WHEREAS, Montgomery Township commits to providing \$100,000 in matching funds from the Township's general funds.

NOW, THEREFORE, BE IT RESOLVED that the Montgomery Township Board of Supervisors does hereby support this project in order to provide safe and equitable access for pedestrians utilizing the Township's amenities.

RESOLVED at the duly convened meeting of the Board of Supervisors of Montgomery Township conducted on this 12th day of February 2024.

| Candyce Fluehr Chimera, Chairwoman | Audrey R. Ware, Vice-Chairwoman | | |
|------------------------------------|-------------------------------------|--|--|
| Tanya C. Bamford, Member | Beth A. Staab, Member | | |
| Annette M. Long, Member | Attest: Carolyn McCreary, Secretary | | |