

AGENDA MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS FEBRUARY 12, 2018

www.montgomerytwp.org

Tanya C. Bamford Candyce Fluehr Chimera Michael J. Fox Jeffrey W. McDonnell Matthew W. Quigg

Lawrence J. Gregan Township Manager

ACTION MEETING - 8:00 PM

- 1. Call to Order by Chairman
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Announcement of Executive Session
- 5. Consider Approval of Minutes of January 22, 2018 Meeting
- 6. Presentation of Fourth Quarter 2017 Budget Report
- 7. Discuss Park and Recreation Board Recommendations
- 8. Consider Authorization to Purchase Capital Equipment Police Vehicles
- 9. Consider Authorization to Purchase Capital Equipment Public Works Vehicle & Equipment
- 10. Consider Authorization to Advertise for Annual Public Works Services and Materials
- 11. Consider Authorization to Advertise for the Windlestrae-Rose Twig Tennis Court Project
- 12. Consider Resolution Opposing Transfer of Recycling Funds to the Commonwealth General Fund
- 13. Consider Authorization of Acceptance of 2017/2018 Pennsylvania State Fire Commissioners
 Grant and Purchase of Personal Protective Equipment
- 14. Consider Authorization to Submit Assistance to Firefighters Grant Application
- Consider Award of Bid for Ash Tree Removal Contract Autumn Woods and Winner Circle Open Spaces
- 16. Consider Authorization to Advertise for Public Hearing Conditional Use Application #C-67 Firebirds Wood Fired Grill Gwynedd Crossing at Route 309 and Welsh Road and Application
- 17. Consider Authorization to Advertise for Public Hearing Conditional Use Application #C-68 Pro Real Ventures LLC Shine Time Car Wash DeKalb Pike & Welsh Road
- 18. Consider Authorization for Escrow Release #4 LDS #610A W.B. Commons at Montgomery Avenue
- 19. Consider Payment of Bills
- 20. Other Business
- 21. Adjournment

Future Public Hearings/Meetings:

02-14-2018 @ 5:30pm - Autumn Festival Committee (MontCRC)

02-14-2018 @ 6:30pm – Community & Recreation Center Advisory Committee (MontCRC)

02-14-2018 @ 7:30pm - Park and Recreation Board (MontCRC)

02-15-2018 @ 7:30pm - Planning Commission

02-20-2018 @ 12:30pm – Business Development Partnership

02-20-2018 @ 6:00pm - Finance Committee

02-21-2018 @ 6:00pm - Sewer Authority Board

02-21-2018 @ 7:30pm - Shade Tree Commission

02-21-2018 @ 7:30pm – Public Safety Committee 02-26-2018 @ 8:00pm – Board of Supervisors

SUBJECT:

Public Comment

MEETING DATE:

February 12, 2018

ITEM NUMBER:

#3

MEETING/AGENDA: WORK SESSION

ACTION XX

NONE

REASON FOR CONSIDERATION: Operational: XX

Information: Discussion: Policy:

INITIATED BY: Lawrence J. Gregan

Township Manager >

BOARD LIAISON: Candyce Fluehr Chimera, Chairman of the Board of Supervisors

BACKGROUND:

The Chairman needs to remind all individual(s) making a comment that they need to identify themselves by name and address for public recorda

The Chairman needs to remind the public about the policy of recording devices. The individual(s) needs to request permission to record the meeting from the Chairman and needs to identify themselves, by name and address for public record.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None:

ALTERNATIVES/OPTIONS:

None.

BUDGET IMPACT:

None.

RECOMMENDATION:

None

MOTION/RESOLUTION:

None.

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

Announcement of Executive Session SUBJECT: #4 **MEETING DATE:** February 12, 2018 ITEM NUMBER: MEETING/AGENDA: WORK SESSION ACTION XX **NONE** REASON FOR CONSIDERATION: Operational: XX Information: Discussion: Policy: BOARD LIAISON: Candyce Fluehr Chimera, INITIATED BY: Lawrence J. Gregan 🥒 Township Manager Chairman of the Board of Supervisors **BACKGROUND:** Frank Bartle will announce that the Board of Supervisors met in Executive Session and will summarize the matters discussed. ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT: None. PREVIOUS BOARD ACTION: None. **ALTERNATIVES/OPTIONS:** None. **BUDGET IMPACT:** None. **RECOMMENDATION:** None.

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

MOTION/RESOLUTION:

None.

Policy:

Consider Approval of Minutes for January 22, 2018 SUBJECT: #5 February 12, 2018 ITEM NUMBER: MEETING DATE: MEETING/AGENDA: WORK SESSION ACTION XX NONE REASON FOR CONSIDERATION: Operational: XX Information: Discussion: INITIATED BY: Lawrence J. Gregan BOARD LIAISON: Candyce Fluehr Chimera, Township Manager Chairman of the Board of Supervisors **BACKGROUND**: Please contact Deb Rivas on Monday, February 12, 2018 before noon with any changes to the minutes. ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT: None. PREVIOUS BOARD ACTION: None. **ALTERNATIVES/OPTIONS:** None. **BUDGET IMPACT:**

RECOMMENDATION:

None.

None.

MOTION/RESOLUTION:

None.

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.



MINUTES OF MEETING MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS JANUARY 22, 2018

At 7:30 p.m. Chairman Candyce Fluehr Chimera called to order an executive session.

In attendance were Supervisors Tanya C. Bamford, Michael J. Fox, Jeffrey W. McDonnell and Matthew W. Quigg. Also in attendance were Lawrence Gregan and Robert Iannozzi, Esquire.

Chairman Candyce Fluehr Chimera called the action meeting to order at 8:10 p.m. In attendance were Supervisors Tanya C. Bamford, Michael J. Fox, Jeffrey W. McDonnell and Matthew W. Quigg. Also in attendance were Township Solicitor Robert Iannozzi, Esquire, Township Manager Lawrence Gregan, Police Chief Scott Bendig, Director of Fire Services Richard Lesniak, Director of Finance Ami Tarburton, Assistant to the Township Manager Stacy Crandell, Director of Planning Bruce Shoupe, Director of Public Works Kevin Costello, Director of Recreation and Community Center Floyd Shaffer, Director of Information Technology Richard Grier, Public Information Coordinator Kelsey Whalen and Recording Secretary Deborah A. Rivas.

Following the Pledge of Allegiance, Chairman Candyce Fluehr Chimera called for public comment from the audience.

Russ Cole, an Emergency Medical Technician and Personnel Officer of the Volunteer Medical Service Corps, asked the Board of Supervisors to consider implementing Pennsylvania's State Act 172 of 2016 which authorizes the Township to give volunteers of the Fire Department and Emergency Medical Services (EMS) a credit towards their earned income taxes and municipal real estate property taxes. Mr. Cole stated that he sent an email to the Township and received a reply that the Township was waiting on more details before considering implementing the act. Mr. Cole stated that he would be happy to provide any details required by the Township to consider moving forward on this request. Staff was familiar with the Act and there are a number of issues that need to be discussed for inclusion in any Township ordinance. Mr. Cole said that implementing the Act would help the volunteer organizations gain more volunteer members. Chairman Candyce Fluehr Chimera suggested

that a meeting be setup to continue the discussion of implementing Act 172 of 2016. Supervisor Matthew W. Quigg thanked Mr. Cole and all the first responders for everything that they do for the residents of the Township.

Solicitor Robert Iannozzi, Esquire announced that the Board had met in an executive session prior to this meeting and discussed two matters of potential litigation, two matters of litigation and one personnel matter. Mr. Iannozzi stated that these matters are legitimate subjects of executive session pursuant to Pennsylvania's Sunshine Law.

Chairman Candyce Fluehr Chimera made a motion to approve the minutes of the January 2, 2018 Board of Supervisors meeting, and Supervisor Tanya C. Bamford seconded the motion. The minutes of the meeting were unanimously approved as submitted.

Vice Chairman Michael J. Fox, Board Liaison to the Shade Tree Commission, reported that the Shade Tree Commission would like to recognize two individuals. Shade Tree Commission member Mary Brock, a member since 2010, and Staff Liaison Marianne McConnell, employed since 2002, for their hard work and dedication in organizing and coordinating the Township's Annual Arbor Day event and more recently, the Community Forestry Workshop held in November 2017. Recognition plaques were presented by the Shade Tree Commission to both Ms. Brock and Ms. McConnell for their efforts in implementing these two events. Resolution #1 made by Vice Chairman Michael J. Fox, seconded by Chairman Candyce Fluehr Chimera and adopted unanimously, recognized Mary Brock and Marianne McConnell for their hard work and dedication as members of the Shade Tree Commission.

Director of Fire Services Richard Lesniak reported that Gary Davis, a resident of Montgomery Township, recently joined the Fire Department of Montgomery Township (FDMT). Mr. Davis is being nominated by the FDMT to be appointed as a Special Fire Police Officer under the Pennsylvania State Fire Police Statute – Act of 1941, P.L. 137, No. 74, Amended July 11, 1980. P.L. 580, No. 122. Mr. Davis has been interviewed by the Montgomery Township Police Department and has successfully completed Basic Fire Police Certification Course and is being recommended for appointment as a Special Fire Police Officer. Chairman Candyce

Fluehr Chimera administered the oath of office to Mr. Davis. Resolution #2 made by Vice Chairman Michael J. Fox, seconded by Supervisor Tanya C. Bamford and adopted unanimously, appointed Gary Davis to the position of Special Fire Police Officer with the Fire Department of Montgomery Township.

Director of Public Works Kevin Costello announced that two Public Works Department employees are being recognized for their recent promotions. Scott Stutzman has been promoted from Acting Road Foreman to Road Foreman and Todd Jasuta has been promoted from Acting Assistant Road Foreman to Assistant Road Foreman. Both promotions are effective January 1, 2018. Resolution #3 made by Vice Chairman Michael J. Fox, seconded by Supervisor Matthew W. Quigg and adopted unanimously, recognized the promotions of Scott Stutzman to Road Foreman and Todd Jasuta to Assistant Road Foreman.

Director of Public Works Kevin Costello reported that staff is requesting the Board's authorization to advertise and solicit for bids for the 2018 Annual In-Place Road Paving Contract. As part of the 16-Year Road Plan, staff and consultants have identified Township roads that will require resurfacing as part of the road improvement program. The work includes a surface mill, leveling course, an inch and a half overlay and all the associated preparation work. The bid specifications have been prepared by Township Engineer, Gilmore & Associates, and reviewed by staff. Resolution #4, made by Chairman Candyce Fluehr Chimera, seconded by Supervisor Tanya C. Bamford and adopted unanimously, authorized the advertisement for bids for the 2018 Annual Road Paving In-Place Contract. The bids are to be received on or before February 14, 2018 at 10:30 a.m.

Director of Public Works Kevin Costello reported that staff is requesting the Board's authorization to advertise and solicit for bids for the annual Curb and Sidewalk Project.

Annually, the Township performs repairs / replacement of certain curbing and sidewalks throughout the Township in anticipation of the future resurfacing of the streets. The bid specifications have been prepared by Township Engineer, Gilmore & Associates, and reviewed by staff. Resolution #5, made by Vice Chairman Michael J. Fox, seconded by Supervisor Tanya

C. Bamford and adopted unanimously, authorized the advertisement for bids for the 2018 Curb and Sidewalk Project. The bids are to be received on or before February 14, 2017 at 10:00 a.m.

Director of Finance Ami Tarburton reported that a compliance audit of the 2012 through 2016 business tax returns for the Neptune Chemical Pump Company located at 296 DeKalb Pike was conducted by Gary Williams of McCarthy & Co., in September 2017. The audit resulted in a total amount due of \$103,356, which included \$74,650 in past due taxes, \$7,626 in penalties and \$20,080 in interest charges. On November 13, 2017, Neptune submitted a petition to appeal the audit results under the provisions of the Township's Taxpayers Bill of Rights, along with a \$74,650 "good faith" payment, requesting abatement of the assessed penalty and interest charges. After denial of the initial petition, Neptune agreed to make an additional payment of \$20,080 in interest charges to resolve the appeal. Resolution #6 made by Chairman Candyce Fluehr Chimera, seconded by Supervisor Tanya C. Bamford and adopted unanimously, approved the settlement of the appeal of audit results with final assessment issued on September 8, 2017 for Neptune Chemical Pump Company by entering into the proposed Mutual Release Agreement providing for the payment of \$74,650 in past due taxes and \$20,080 in interest charges.

Director of Finance Ami Tarburton reported that new bid limits have been published for 2018 which increase the minimum dollar amount that requires townships to advertise and seek bids for purchases and contracts. The Board of Supervisors acknowledges the State required bidding limits in the 'Montgomery Township Purchasing Policies and Procedures' which governs Township staff on how to adhere to and process the requirements. This document requires an update to reflect the new limits which are:

Contracts below \$10,900 – no advertising or competitive bidding required; and

Contracts between \$10,900 and \$20,100 – three informal (written, telephonic, electronic)

price quotes are required, with award to the lowest bidder; and

Contracts over \$20,100 – advertising twice and formal competitive bidding is required.

Resolution #7 made by Supervisor Tanya C. Bamford, seconded by Supervisor Matthew W. Quigg and adopted unanimously, approved the changes to the 'Montgomery Township Purchasing Policies and Procedures' by increasing the required bid limits to adhere to the Department of Labor and Industry thresholds for 2018.

Director of Planning and Zoning Bruce Shoupe reported that the Board of Supervisors adopted a resolution granting the requested conditional use application of Higher Rock Partners LP at their meeting on December 18, 2017. This matter involves the adoption of the written "Decision and Order" for the conditional use approval of Higher Rock Partners LP. The Township Solicitor has prepared a formal decision and order memorializing the Board's grant of the requested conditional use. Resolution #8 made by Vice Chairman Michael J. Fox, seconded by Chairman Candyce Fluehr Chimera and adopted unanimously with a vote of 3 to 0. Supervisors Tanya C. Bamford and Matthew W. Quigg abstained from the vote as they were not members of the Board of Supervisors at the December 18, 2017 meeting.

Resolution #9 made by Vice Chairman Michael J. Fox, seconded by Supervisor Tanya

C. Bamford and adopted unanimously, authorized a construction escrow release in the amount
of \$5,435.00 for the minor subdivision of 1023 Lansdale Avenue.

Township Manager Lawrence J. Gregan reported that Montgomery Township Elected Auditor Stephanie Terreri has advised staff that she has moved out of the Township and has submitted a letter of resignation from her position. Ms. Terreri's term of office expires on 1/1/2022. In accordance with the provisions of the Second Class Township code, the Board of Supervisors must accept a tendered resignation no later than forty-five days after the resignation has been tendered to the Board of Supervisors. Upon acceptance of the letter of resignation, the Board has thirty days to fill the vacancy. Resolution #10 made by Vice Chairman Michael J. Fox, seconded by Supervisor Matthew W. Quigg and adopted unanimously, accepted the resignation of Stephanie Terreri from her position of Township Auditor.



A motion to approve the payment of bills was made by Chairman Candyce Fluehr

Chimera, seconded by Vice Chairman Michael J. Fox, and adopted unanimously, approving the payment of bills as submitted.

There being no further business to come before the Board, the meeting adjourned at 8:45 p.m.

SUBJECT: Presentation of 4th Quarter 2017 Budget Report

MEETING DATE:

February 12, 2018

ITEM NUMBER: #6

MEETING/AGENDA:

ACTION:

NONE

REASON FOR CONSIDERATION: Operational:

Policy:

Discussion: xx

Information:

INITIATED BY:

Ami Tarburton Finance Director

BOARD LIAISON: Candyce Fluehr Chimera-Chairman

Liaison – Finance Committee

BACKGROUND:

The Finance Department has completed its unaudited 4th Quarter 2017 Budget Report. Please see the attached documentation.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None.

ALTERNATIVES/OPTIONS:

None:

BUDGET IMPACT:

None.

RECOMMENDATION:

Accept the 4th Quarter budget report.

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.



MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

1001 STUMP ITC.
MONTGOMERYM 1

Telephone: 215-393-6900 • Fax 215-855-6656

TANYA C. BAMFORD CANDYCE FLUEHR CHIMERA MICHAEL J. FOX JEFFREY W. McDONNELL MATTHEW W. QUIGG

LAWRENCE J. GREGAN TOWNSHIP MANAGER

To: Distribution

From: Ami Tarburton, Finance Director

Date: January 29, 2017

Subject: Budget Status as of December 31, 2017

This memo will summarize the operating results for fiscal year 2017 and identify the significant activities in fund balance, revenues and expenditures. This summary was prepared based on the financial records enclosed in this packet.

- Statement of Changes in the General Fund Balance. This statement helps us monitor our annual General Fund budget as well as our current General Fund balance.
- Chart Comparing General Fund Cash Balances 2016 2017. This report shows our general Fund Cash position during the year as compared to the prior year and assists us in projecting cash flow needs for investment purposes.
- Local Enabling Tax Revenue comparison graph for 2016-2017 detailing each of the tax revenue streams for the General Fund.
- Earned Income Tax Revenue comparison for 2011-2017.
- Additional Reports included Business Tax Office Monthly Report, and Operating Revenues and Expenditures Report for the Community and Recreation Center.

General Fund 01 - Fund Balance

The Township received \$14.9M in total General Fund revenues for 2017 which was ~\$900K more than General Fund Budgeted Revenues of \$14M, and a 6.4% increase over 2016 numbers. General Fund Expenditures were \$11.7M for 2017, over \$750K below budget and \$370K above 2016. Expenditures have increased a nominal 3.3% over 2016, mostly attributable to increases in salary/wage and benefit expenses.

Our ending 2017 General Fund Balance is \$4.528M, leaving us with a surplus balance of about \$1.5M. The various Revenue and Expenditure details are discussed in more detail below.

General Fund Revenues

- <u>Tax Revenues</u> These revenues represent 83% of all budgeted General Fund revenues.
 - Real Estate Tax revenues for 2017 are up 33% (\$532K) as compared to prior year due to the shifting of our debt service millage as previously discussed throughout 2017.
 - Earned Income Tax (EIT) revenues for 2017 are down (1.8%) from prior year, mostly due to a one-time windfall of \$200K received in early 2016. 2017 EIT finished just slightly under budget as well. These results reinforce the sense of leveling EIT revenues after the initial increase realized from Act 32.
 - Mercantile Tax revenues are down 8% (\$179K) but Business Privilege Tax revenues are up 33% (\$271K) from 2016. Many surrounding municipalities are experiencing similar decreases in Mercantile Tax stemming from the shift to online shopping.
 - o LST revenues are up 3.4% (\$19.5K) from 2016.
- <u>Permits and License Fees</u> This collective group of revenues is reporting a 12% (\$162K) increase from prior year, which is mostly attributable to reduced permit fees recorded in 2016.
- Other Revenue Sources This includes fines, interest, grants, etc. These revenues make up only 7% of the total budgeted revenues. They are 2% (\$20K) above prior year revenues, mainly due to increased fines and department services.

Budget Status Report 4th Quarter 2017

Expenditures

Overall expenditures for 2017 compare well to both 2016 actual expenses and 2017 budgeted expenses.

FUNDS 04 - 99

Fire Fund - 04 Revenues and Expenditures

Expenditures through the 4th Quarter 2017 for the Fire Fund were \$905K or 92% of budget. Revenues through the 4th Quarter 2017 were \$1M or 102% of Budget. Revenues include the transfer \$310K EIT allocation to the Fire Fund and the Local Services Tax receipts of \$199K. The Fire Fund performed on target with the 2017 budget.

Park and Recreation Fund - 05 Revenues and Expenditures

2017 expenditures for the Park Fund were \$408K which was 93% of budget. Revenues for 2017 were \$442K or 101% of budget. The largest revenue source for Fund 05 is real estate tax millage, the majority of which was received in the 2nd quarter. No significant budget variances have been identified at this time.

Basin Maintenance Fund - 06 Revenues and Expenditures

Expenditures for 2017 were \$62K or 83% of budget. The current Township policy is that detention basins will remain the responsibility of the contractor or a Home Owner's Association. Therefore, the only revenue to this fund will be interest and funding will be provided by a transfer from Capital Reserves designated for basin maintenance. This fund may be impacted in the future by the new Stormwater Management regulations.

Street Light Fund - 07 Revenues and Expenditures

Total 2017 expenditures for the Street Light Fund were \$155K or 102% of budget. Revenues to this fund are derived from the annual street light assessments billed with the real estate tax bill. Revenues for 2017 were \$140K or 101% of budget. The Street Light Fund ended the year with a deficit of \$15K due to unexpected knockdown expenses.

Budget Status Report 4th Quarter 2017

Recreation Fund – 08 Revenues and Expenditures

Expenditures for 2017 total \$1.1M and are just slightly over 2017 budgeted amounts. Revenues total \$1.1M, or 105% of budget. Revenues include budgeted transfers from the General Fund in the amount of \$205K. The Recreation Fund finished the year with a surplus of \$7,500, performing above expectations.

Capital Projects Fund - 19 Revenues and Expenditures

The Township uses this fund to account for major capital projects. Currently, the only project accounted for in this fund is the scheduled payment of the emergency radios project arranged for by county officials. Revenues were \$107K, comprised of \$67K received from FDMT and VMSC for their portion of the capital expense according to agreements with both entities, and a transfer from Capital Reserve for the Township portion of the capital expense. Expenditures were \$107K for year 2 of 5.

Debt Service Fund - 23 Revenues and Expenditures

2017 expenditures for the Debt Service Fund were \$252K in bond interest payments. Revenues for the debt service fund are derived from interest earnings only. Due to the savings from the 2016 advanced refunding of the 2013 Bonds, the Debt Service portion of the Real Estate Tax (.24 mills) has been redirected to the General Fund for 2017 for ultimate transfer to the Capital Reserve fund. There is sufficient Debt Service Fund Balance to meet all debt obligations in 2017. Debt service payments are scheduled at various times throughout the year on a semi-annual or annual basis.

Capital Reserve Fund - 30 Revenues and Expenditures

Expenditures for the Capital Reserve Fund were \$1.229M or 53% of the 2017 Budget. A report on expenditure and revenues for the individual reserve accounts in Fund 30 has been included in Exhibit B to this report.

Park Development Fund – 31 Revenues and Expenditures

There are no expenditures budgeted from this fund for 2017. Revenues are received from developers for new residential units per the Land Development Agreement. Revenues were \$63K for 2017, including \$60K from contributions.

Budget Status Report 4th Quarter 2017

Liquid Fuels Fund - 35 Revenues and Expenditures

The revenues of this fund are received from the State as part of the State Liquid Fuels Program. The annual Liquid Fuels Fund allocation was received in March in the amount of \$689K for 2017. The major expenditures from this fund are for Liquid Fuels Fund eligible expenditures associated with the annual street resurfacing and curb/sidewalk replacement program. Expenditures for 2017 are \$478K for payments made to the in-place contract awardee for 2017 paving projects.

Fire Relief Fund - 50 Revenues and Expenditures

The State Fire Relief allocation for 2017 was received in September in the amount of \$226K. These funds are by law distributed to the FDMT Relief Association and are used by the Relief Association to make safety related expenditures on behalf of the Fire Department of Montgomery Township Volunteers.

Police Donation Fund - 92 Revenues and Expenditures

This fund accounts for private contributions made by residents and businesses to the Police Department and is used to fund programs and expenditures not otherwise budgeted in the Police operating or capital budgets. There were contributions of \$1,520 for 2017. Expenditures were \$1,975.

Environmental Fund - 93 Revenues and Expenditures

Revenues from this fund are primarily received from the Northern Montgomery County Recycling Commission (NMCRC), representing the Township's share of the DEP Recycling Performance Grant. Receipts from the Commission have not been received yet for this year. Expenditures were \$34K.

Replacement Tree Fund - 94 Revenues and Expenditures

2017 expenditures for the Replacement Tree Fund were \$28.5K or 56% of budget. The bulk of the expenses for this fund were for Arbor Day. Revenues to this fund come from Developer contributions and interest earnings and total \$126K for this year.

Budget Status Report 4th Quarter 2017

Autumn Festival Fund - 95 Revenues and Expenditures

Expenditures for 2017 were \$29K. Revenues to the fund are from contributions solicited from residents and businesses in the Township and the Township has provided for a \$7K contribution from the General Fund in the 2017 Budget to total almost \$34K, leaving the Autumn Festival Fund with a surplus of \$4.7K for 2017.

Restoration Fund - 96 Revenues and Expenditures

This fund accounts for the use of developer contributions for the Knapp Farm House restoration. The Montgomery Township Historical Society manages the restoration projects with expenses being reimbursed from this fund. The original contribution made in 2004 was for \$400K of which \$9.8K remains for future projects.

Cc: C. Fluehr Chimera

M. J. Fox

J. W. McDonnell

T. Bamford

M. Quigg

A. Shade B. Shoupe L. J. Gregan

D. Rivas

S. Bendig K. A. Costello

R. Lesniak

V. Zidek

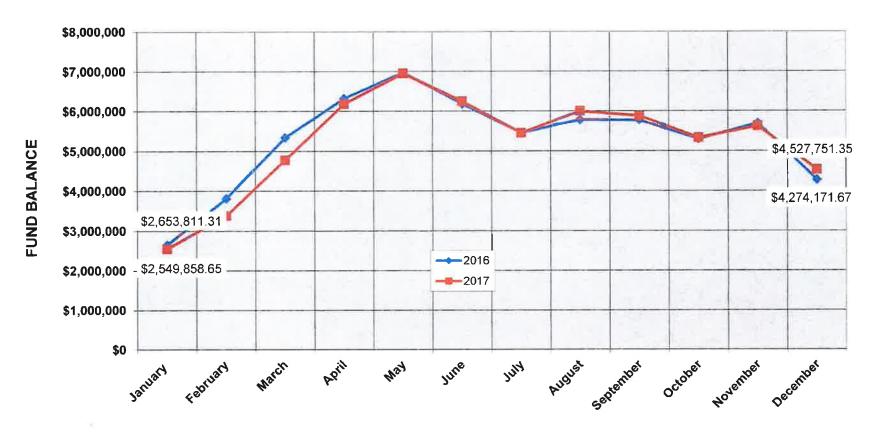
MONTGOMERY TOWNSHIP STATEMENT OF CHANGES IN FUND BALANCE GENERAL FUND AS OF DECEMBER 31, 2017

| December | | | | | | ſ | DOLLAR | PERCENT |
|----------------------------|-------------|-------------|----------|-------------|-------------|---------|------------|-----------|
| December | | | | | | İ | | |
| | | | | | | - 1 | VARIANCE | VARIANCE |
| | 2017 | 2017 | % of | 2016 | 2016 | % of | 2016-2017 | 2016-2017 |
| | BUDGET | ACTUAL | TOTAL | BUDGET | ACTUAL | TOTAL | ACTUAL | ACTUAL |
| | (1) | (2) | (3) | (4) | (5) | (6) | (2 - 5) | (2 - 5) |
| | (1) | (2) | (3) | (4) | (0) | (0) | 12 0/ | 12 3/ |
| REVENUES | | | | | | - | | |
| Taxes | | | | | | İ | | |
| Real Estate Tax | 2,113,400 | 2,152,941 | 14.5% | 1,636,100 | 1,614,020 | 11.5% | 538,921 | 33.4% |
| Earned Income Tax | 5,350,000 | 5,284,502 | 35.5% | 5,190,000 | 5,383,633 | 38.5% | (99,131) | -1.8% |
| Real Estate Transfer Tax | 880,000 | 1,088,443 | 7.3% | 700,000 | 923,419 | 6.6% | 165,023 | 17.9% |
| Mercantile Tax | 2,120,000 | 2,076,059 | 13 9% | 2,050,000 | 2,254,774 | 16.1% | (178,714) | -7.9% |
| Local Services Tax | 557,500 | 598,342 | 4 0% | 548,000 | 578,875 | 4.1% | 19,467 | 3.4% |
| Amusement Tax | 63,000 | 78,282 | 0.5% | 73,000 | 74,563 | 0.5% | 3,719 | 5.0% |
| Business Privilege Tax | 780,000 | 1.080,392 | 7.3% | 780,000 | 809.716 | 5.8% | 270,676 | 33.4% |
| Total Taxes | 11,863,900 | 12,358,960 | 83.0% | 10,977,100 | 11,638,999 | 83.2% | 719,961 | 6.2% |
| Permits and Licenses | | | | | | 1 | | |
| Building Permits | 550,500 | 825,823 | 5.5% | 579,000 | 622,334 | 4.4% | 203,489 | 32.7% |
| Cable TV | 600,000 | 610,646 | 4.1% | 570,000 | 612,010 | 4.4% | (1,365) | -0.2% |
| All Others | 93,000 | 77.972 | 0.5% | 80,500 | 117,609 | 0.8% | (39,638) | -33.7% |
| Total Permits and Licenses | 1,243,500 | 1,514,441 | 10.2% | 1,229,500 | 1,351,954 | 9.7% | 162,487 | 12.0% |
| Total Permits and Licenses | 1,243,500 | 1,514,441 | 10.276 | 1,223,000 | 1,001,004 | 0.7 70 | ,02,101 | 72.070 |
| Other Sources | | | | | | | | 45.004 |
| Fines | 175,000 | 202,604 | 1.4% | 175,000 | 175,253 | 1 3% | 27,352 | 15.6% |
| Interest | 40,000 | 29,402 | 0.2% | 40,000 | 22,068 | 0.2% | 7,334 | 33 2% |
| Grants | 572,000 | 583,541 | 3.9% | 520,500 | 617,078 | 4.4% | (33,537) | -5.4% |
| Department Services | 81,900 | 124.310 | 0.8% | 75,750 | 100,359 | 0.7% | 23,950 | 23.9% |
| Other Financing Sources | 80,000 | 85,892 | 0.6% | 76,000 | 91,062 | 0.7% | (5,169) | -5.7% |
| | 948,900 | 1,025,749 | 6.9% | 887,250 | 1,005,820 | 7 2% | 19,930 | 2.0% |
| TOTAL REVENUES | 14.056,300 | 14,899,150 | 100.0% | 13,093,850 | 13,996,773 | 100.0% | 902,377 | 6.4% |
| EXPENSES | | | | | | | | |
| Administration | 1,483,477 | 1,477,803 | 12 6% | 1,391,850 | 1,379,813 | 12.1% | 97,990 | 7.1% |
| Finance & IT | 963,040 | 932,059 | 7 9% | 897,550 | 831,263 | 7.3% | 100,797 | 12 1% |
| Police | 6,955,700 | 6,464,716 | 55 1% | 6,588,223 | 6,367,369 | 56.0% | 97,347 | 1.5% |
| Code | 898,860 | 842,932 | 7 2% | 870,350 | 811,677 | 7.1% | 31,255 | 3.9% |
| Public Works | 2,188,442 | 2,016,466 | 17.2% | 2.037.700 | 1,971,901 | 17.4% | 44,565 | 2.3% |
| Other Financing Uses | 2,100,512 | 2,5 10,100 | 0.0% | | 93 | 0.0% | 0 | |
| | 10 775 -15 | 44 900 000 | 4.00.00/ | 14 705 070 | 44 200 000 | 100 002 | 274 052 | 2.20 |
| TOTAL EXPENSES | 12,489.519 | 11,733,976 | 100.0% | 11.785,673 | 11,362,023 | 100.0% | 371,953 | 3.3% |
| NET REVENUES/(EXPENSES) | 1,566,781 | 3,165,174 | | 1,308,177 | 2,634,750 | | 530,424 | 20.1% |
| The state of the state of | 9,10 | | | | | | | |
| INCOMING TRANSFERS | 394,540 | 348,457 | | 311,350 | 254,722 | | 93,734 | |
| OUTGOING TRANSFERS | (1,960,130) | (1,960,051) | | (1,658,100) | (2,916,023) | | 955,972 | -32.8% |
| (DEFICIT)/SURPLUS | 1,191 | 1,553,580 | | (38,573) | (26,551) | | 1,580,131 | -5951.2% |
| DEFICITIONELUS | 1,13/1 | 1,000,000 | | (55,5,5) | (20,001) | | .,,555,131 | |
| BEGINNING FUND BALANCE | 2,974,172 | 2,974,172 | | 3,000,723 | 3,000,723 | | (26,551) | -0.9% |
| ENDING FUND BALANCE | 2,975,362 | 4,527,751 | | 2,962,150 | 2,974,172 | | 1,553,580 | 52.2% |
| FIADING LOAD BYTHICE | 2,070,002 | 7,027,701 | | -,, | | // | | |

MONTGOMERY TOWNSHIP STATEMENT OF CHANGES IN FUND BALANCE GENERAL FUND AS OF DECEMBER 31, 2017

| December | | | | DOLLAR | PERCENT |
|----------------------------|--------------|------------|----------------|----------------|----------------|
| | | | | | == |
| | December | | | VARIANCE | VARIANCE |
| | 2017 Monthly | 2017 YTD | 2017 | Monthly Budget | Monthly Budget |
| | Budget | BUDGET | ACTUAL | to Actual | to Actual |
| | | (1) | (2) | | |
| REVENUES | | | | | |
| Taxes | | | | | |
| Real Estate Tax | 2,113,400 | 2,113,400 | 2,152,941 | 39,541 | 1.9% |
| Earned Income Tax | 5,350,000 | 5,350,000 | 5,284,502 | (65,498) | -1.2% |
| Real Estate Transfer Tax | 880,000 | 880,000 | 1,088,443 | 208,443 | 23.7% |
| Mercantile Tax | 2,120,000 | 2,120,000 | 2,076,059 | (43,941) | -2.1% |
| Local Services Tax | 557,500 | 557,500 | 598,342 | 40,842 | 7.3% |
| Amusement Tax | 63,000 | 63,000 | 78,282 | 15,282 | 24.3% |
| Business Privilege Tax | 780,000 | 780,000 | 1,080,392 | 300,392 | 38.5% |
| Total Taxes | 11,863,900 | 11,863,900 | 12,358,960 | 495,060 | 4.2% |
| Permits and Licenses | | | | | |
| Building Permits | 550,500 | 550,500 | 825,823 | 275,323 | 50.0% |
| Cable TV | 600,000 | 600,000 | 610,646 | 10,646 | 1.8% |
| All Others | 93,000 | 93,000 | 77,972 | (15,028) | -16.2% |
| Total Permits and Licenses | 1,243,500 | 1,243,500 | 1,514,441 | 270,941 | 21.8% |
| Other Sources | | | | | |
| Fines | 175,000 | 175,000 | 202,604 | 27,604 | 15.8% |
| Interest | 40,000 | 40,000 | 29,402 | (10,598) | -26.5% |
| Grants | 572,000 | 572,000 | 583,541 | 11,541 | 2.0% |
| Department Services | 81,900 | 81,900 | 124,310 | 42,410 | 51.8% |
| Other Financing Sources | 80,000 | 80,000 | 85,892 | 5,892 | 7.4% |
| Total Other Sources | 948,900 | 948,900 | 1,025,749 | 76,849 | 8.1% |
| TOTAL REVENUES | 14,056,300 | 14,056,300 | 14,899,150 | 842,850 | 6.0% |
| EXPENSES | | | | | |
| Administration | 1,483,477 | 1,483,477 | 1,477,803 | (5.674) | -0 4% |
| Finance & IT | 963,040 | 963,040 | 932,059 | (30,981) | |
| Police | 6,955,700 | 6,955,700 | 6,464,716 | (490,984) | |
| Code | 898,860 | 898,860 | 842,932 | (55,928) | -6.2% |
| Public Works | 2,188,442 | 2,188,442 | 2,016,466 | (171,976) | -7.9% |
| Other Financing Uses | , , , | | S ē | | |
| TOTAL EXPENSES | 12,489,519 | 12,489,519 | 11,733,976 | (755,543) | -6.0% |
| NET REVENUES/(EXPENSES) | 1,566,781 | 1,566,781 | 3,165,174 | 1,598,393 | 50.5% |

GENERAL FUND CASH BALANCE 2016 ACTUAL VS 2017 PROJECTION AS OF DECEMBER 31, 2017



MONTH

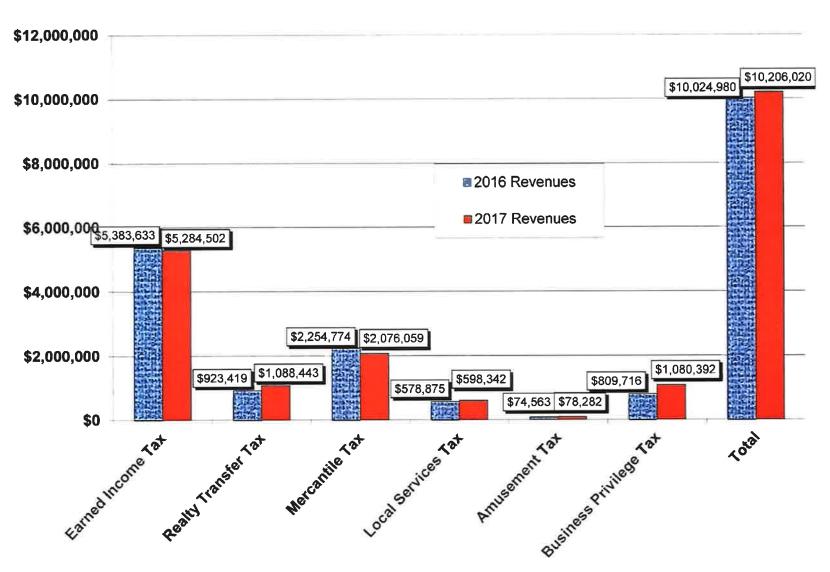
Cash Balance - General Fund 2016

| | Beginning Bal | Revenues | Expenditures | Ending Balance |
|---------------------------|----------------|-----------------|---------------------|-----------------------|
| January | \$3,000,722.92 | \$290,346.37 | \$637,257.98 | \$2,653,811.31 |
| February | \$2,653,811.31 | \$2,081,247.95 | \$922,812.77 | \$3,812,246.49 |
| March | \$3,812,246.49 | \$2,703,508.22 | \$1,182,791.65 | \$5,332,963.06 |
| April | \$5,332,963.06 | \$1,951,213.41 | \$968,684.10 | \$6,315,492.37 |
| May | \$6,315,492.37 | \$1,617,498.43 | \$961,069.97 | \$6,971,920.83 |
| June | \$6,971,920.83 | \$541,585.07 | \$1,331,067.46 | \$6,182,438.44 |
| July | \$6,182,438.44 | \$359,692.83 | \$1,089,226.32 | \$5,452,904.95 |
| August | \$5,452,904.95 | \$1,412,479.95 | \$1,085,760.66 | \$5,779,624.24 |
| September | \$5,779,624.24 | \$1,018,625.70 | \$1,030,696.09 | \$5,767,553.85 |
| October | \$5,767,553.85 | \$416,477.59 | \$890,466.31 | \$5,293,565.13 |
| November | \$5,293,565.13 | \$1,339,479.22 | \$942,719.26 | \$5,690,325.09 |
| December (prior to | \$5,690,325.09 | \$519,340.32 | \$1,935,493.74 | \$4,274,171.67 |
| surplus balance transfer) | FINAL | \$14,251,495.06 | \$12,978,046.31 | |
| | FINAL BUDGET | \$13,405,200.00 | \$13,443,773.40 | |
| | OVER/(UNDER) | \$846,295.06 | (\$465,727.09) | |
| | OVER/(UNDER) | 6.31% | -3.46% | |

General Fund Cash Balance Projection 2017

| January | \$2,974,171.67 | \$264,528.02 | \$688,841.04 | \$2,549,858.65 |
|-----------|----------------|-----------------|-----------------|----------------|
| February | \$2,549,858.65 | \$1,752,250.24 | \$923,672.48 | \$3,378,436.41 |
| March | \$3,378,436.41 | \$2,707,601.57 | \$1,317,186.09 | \$4,768,851.89 |
| April | \$4,768,851.89 | \$2,397,462.55 | \$988,962.08 | \$6,177,352.36 |
| May | \$6,177,352.36 | \$1,775,467.22 | \$1,000,132.11 | \$6,952,687.47 |
| June | \$6,952,687.47 | \$713,161.66 | \$1,417,574.35 | \$6,248,274.78 |
| July | \$6,248,274.78 | \$408,516.45 | \$1,210,127.64 | \$5,446,663.59 |
| August | \$5,446,663.59 | \$1,444,336.67 | \$891,790.03 | \$5,999,210.23 |
| September | \$5,999,210.23 | \$1,140,874.25 | \$1,260,489.57 | \$5,879,594.91 |
| October | \$5,879,594.91 | \$421,195.13 | \$973,830.40 | \$5,326,959.64 |
| November | \$5,326,959.64 | \$1,484,532.53 | \$1,189,583.02 | \$5,621,909.15 |
| December | \$5,621,909.15 | \$737,680.36 | \$1,831,838.16 | \$4,527,751.35 |
| | PROJECTED | \$15,247,606.65 | \$13,694,026.97 | |
| | BUDGET | \$14,450,840.00 | \$14,449,649.25 | |
| | OVER/(UNDER) | \$796,766.65 | (\$755,622.28) | |
| | OVER/(UNDER) | 5.51% | -5.23% | |

Local Enabling Tax Revenue Comparison 2016 - 2017 As of December 31, 2017



EIT Revenues - All Funds 2012-2017

| | | 2012 Actual | 2013 Actual | 2014 Actual | | 2015 Actual | 2016 Actual | | 2017 Projection | 5 |
|----------------------|----|----------------|--------------------|--------------------|----|----------------|--------------------|----|--------------------|---|
| January | \$ | 197,259.13 | \$ 535,759.55 | \$ 249,949.20 | \$ | 138,265.04 | \$ 138,457.99 | \$ | 154,038.34 | Α |
| February | \$ | 538,222.66 | \$ 397,017.02 | \$ 813,824.55 | \$ | 906,222.69 | \$ 954,271.37 | \$ | 960,043.66 | Α |
| March | \$ | | \$ 666,263.64 | \$ 292,691.28 | \$ | 401,711.77 | \$ 455,774.99 | \$ | 262,112.84 | Α |
| April | \$ | 496,591,48 | \$ 381.095.99 | \$ 315,738.21 | \$ | 272,582.32 | \$ 277,769.41 | \$ | 264,906.10 | Α |
| May | \$ | 476.145.96 | \$ 320,503.58 | \$ 380,377.66 | \$ | 1,031,984.60 | \$ 1,131,146.20 | \$ | 1,222,372.10 | Α |
| June | \$ | 301.908.59 | \$ 653.590.27 | \$ 708,867.46 | \$ | 378,503.55 | \$ 270,744.99 | \$ | 291,948.88 | Α |
| July | \$ | 356,442.04 | \$ 390,585.66 | \$ 318,251.22 | \$ | 188,684.52 | \$ 103,934.80 | \$ | 122,752.55 | Α |
| August | \$ | 359,978,62 | \$ 297,611.83 | \$ 564,576.40 | \$ | 752,386.09 | \$ 890,739.12 | \$ | 909,422.14 | Α |
| September | \$ | 241,508.20 | \$ 443,941.20 | \$ 533,453.92 | \$ | 456,139.99 | \$ 254,262.14 | \$ | 244,795.18 | Α |
| October | \$ | 390.398.27 | \$ 240,987.76 | \$ 172,392.63 | \$ | 127,735.05 | \$ 148,233.40 | \$ | 133,769.81 | Α |
| November | \$ | 352.140.12 | \$ 604.921.93 | \$ 680,190.01 | \$ | 628,963.75 | \$ 900,021.95 | \$ | 904,467.46 | Α |
| December | \$ | 426,915.26 | \$ 414,332.39 | \$ 479,479.59 | \$ | 569,028.17 | \$ 332,696.79 | \$ | 263,872.85 | Α |
| Subtotal collections | \$ | 4,444,740.57 | \$ 5,346,610.82 | \$ 5,509,792.13 | S | 5,852,207.54 | \$ 5,858,053.15 | S | 5,734.501.91 | |
| | : | | 20.29% | 3.05% | | 6.21% | 0.10% | | -2.11% | |

BUSINESS TAX OFFICE MONTHLY REPORT Dec-17

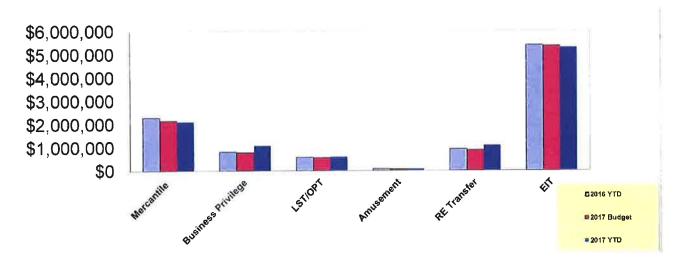
NEW BUSINESSES ADDED TO TAX ROLLS

NAME

S&B Sports Promo On Site Personnel of Pennsylvania Joy Acupuncture & Wellness

ACT 511 TAXES

| | Mercantile | Business Privilege | L\$T/OPT | Amusement | RE Transfer | EIT | TOTALS |
|---------------|-------------|--------------------|-----------|-----------|-------------|-------------|--------------|
| 2016 YTD | \$2,289,047 | \$809,716 | \$578,875 | \$74,563 | \$923,419 | \$5,383,633 | \$10,059,253 |
| 2017 Budget | \$2,150,000 | \$780,000 | \$557,500 | \$63,000 | \$880,000 | \$5,350,000 | \$9,780,500 |
| 2017 YTD | \$2,108,510 | | \$598,342 | \$78,282 | \$1,088,443 | \$5,284,502 | \$10,238,471 |
| Current Month | -\$496 | \$110,931 | \$14,893 | \$4,931 | \$218,988 | \$151,373 | \$500,621 |
| % of Budget | 98.07% | | 107.33% | 124.26% | 123.69% | 98.78% | 104.68% |



REAL ESTATE DEED REGISTRATIONS

The Township ceased preregistration of Real Estate Deed Transfers in December 2008. The following information is based on Deed Transfer information provided by the Recorder of Deeds Office along with the monthly Real Estate Transfer Tax.

| TYPE | # OF UNITS | AVG. PRICE |
|---------------|------------|--------------|
| NEW | 7 | \$402,421 |
| RESALE | 60 | \$324,042 |
| DEED CHGS | 18 | N/A |
| COMMERCIAL | 14 | \$1,574,172 |
| INDUSTRIAL | 0 | \$0 |
| LAND | 2 | \$338,797 |
| SHERIFF | 1 | \$2,497 |
| TRANSFER TAXE | S PAID-Nov | \$72,138.35 |
| TRANSFER TAXE | S PAID-Dec | \$146,849.71 |

Montgomery Township Recreation Fund Operating Revenues and Expenditures As of December 31, 2017

| | | YTD Balance | |
|---------------------------------------|--------------|-------------------|-------------|
| Account | 2017 Budget | December 31, 2017 | % of Budget |
| | | | |
| REVENUES: | | | |
| INTEREST | 100.00 | 0.00 | 0.00 |
| EARNED INCOME TAX - Allocated from GF | 140,000.00 | 140,000.00 | 100.00% |
| EARNED INCOME TAX / Moduced from G. | 140,100.00 | 140,000.00 | 99.93% |
| | 145,000,00 | 100 077 12 | 73.02% |
| RENTAL | 145,000.00 | 105,877.12 | 73.02% |
| | 145,000.00 | 105,877.12 | 73.02% |
| RECREATION PROGRAM FEES | 92,700.00 | 132,450.08 | 142.88% |
| KIDS U REVENUE | 215,000.00 | 255,920.00 | 119.03% |
| MEMBERSHIPS | 190,000.00 | 214,296.30 | 112.79% |
| SHOP REVENUE/SALES | 2,000.00 | 6,972.02 | 348.60% |
| SILVER SNEAKER INS REV | 7,000.00 | 16,299.50 | 232.85% |
| | 506,700.00 | 625,937.90 | 123.53% |
| FROM GENERAL FUND | 205,200.00 | 205,200.00 | 100.00% |
| FROM CAPITAL RESERVE | 53,100.00 | 28,983.78 | 54.58% |
| , n. . | 258,300.00 | 234,183.78 | 90.66% |
| Total Revenues | 1,050,100.00 | 1,105,998.80 | 105.32% |
| EXPENDITURES: | | | |
| Administration: | | | |
| CONSULTING SERVICES | 1,000.00 | 1,051.54 | 105.15% |
| LEGAL SERVICES | 1,000.00 | 0.00 | 0.00% |
| BANK FEES | 11,000.00 | 14,817.41 | 134.70% |
| CAPITAL - NEW | 51,700.00 | 27,583.78 | 53.35% |
| | 64,700.00 | 43,452.73 | 67.16% |

Montgomery Township Recreation Fund Operating Revenues and Expenditures As of December 31, 2017

| | YTD Balance | |
|--------------|---|--|
| 2017 Budget | December 31, 2017 | % of Budget |
| | | |
| 16,900.00 | 13,858.43 | 82.00% |
| | 212,023.06 | 100.92% |
| 105,000.00 | 99,109.66 | 94.39% |
| 3,000.00 | 761.10 | 25.37% |
| 72,100.00 | 70,529.99 | 97.82% |
| 25,900.00 | 24,502.76 | 94.61% |
| 12,100.00 | 12,652.26 | 104.56% |
| 6,000.00 | 2,801.47 | 46.69% |
| 9,000.00 | 8,948.38 | 99.43% |
| 500.00 | 0.00 | 0.00% |
| 500.00 | 5.84 | 1.17% |
| 136,000.00 | 123,435.29 | 90.76% |
| 84,700.00 | 129,074.59 | 152.39% |
| 13,870.00 | 11,891.64 | 85.74% |
| 13,750.00 | 14,969.85 | 108.87% |
| 35,000.00 | 26,028.49 | 74.37% |
| 14,020.00 | 14,025.35 | 100.04% |
| 19,000.00 | 13,549.26 | 71.31% |
| 42,000.00 | 47,462.24 | 113.01% |
| 33,200.00 | 49,310.31 | 148.53% |
| 5,500.00 | 3,824.74 | 69.54% |
| 600.00 | 259.00 | 43.17% |
| 1,570.00 | 1,126.45 | 71.75% |
| 1,400.00 | 1,400.00 | 0.00% |
| 861,710.00 | 881,550.16 | 102.30% |
| | | |
| 77,000.00 | 91,353.15 | 118.64% |
| 1,000.00 | 1,026.71 | 102.67% |
| 6,000.00 | 6,728.56 | 112.14% |
| 35,000.00 | 52,769.79 | 150.77% |
| 1,000.00 | 1,000.00 | 100.00% |
| 1,000.00 | 0.00 | 0.00% |
| 121,000.00 | 152,878.21 | 126.35% |
| 1,047,410.00 | 1,077,881.10 | 102.91% |
| 2,690.00 | 28,117.70 | - : |
| | 16,900.00 210,100.00 105,000.00 3,000.00 72,100.00 25,900.00 12,100.00 6,000.00 9,000.00 500.00 136,000.00 13,870.00 13,750.00 35,000.00 14,020.00 19,000.00 42,000.00 33,200.00 5,500.00 600.00 1,570.00 1,400.00 861,710.00 77,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 | 2017 Budget December 31, 2017 16,900.00 13,858.43 210,100.00 212,023.06 105,000.00 99,109.66 3,000.00 761.10 72,100.00 70,529.99 25,900.00 24,502.76 12,100.00 12,652.26 6,000.00 2,801.47 9,000.00 8,948.38 500.00 0.00 500.00 5.84 136,000.00 123,435.29 84,700.00 129,074.59 13,870.00 11,891.64 13,750.00 14,969.85 35,000.00 26,028.49 14,020.00 14,025.35 19,000.00 47,462.24 33,200.00 49,310.31 5,500.00 3,824.74 600.00 259.00 1,570.00 1,126.45 1,400.00 1,400.00 861,710.00 881,550.16 77,000.00 91,353.15 1,000.00 52,769.79 1,000.00 1,000.00 |

Montgomery Township

Fiscal Year 2017 Budget Report

(unaudited)



General Fund – Fund Balance

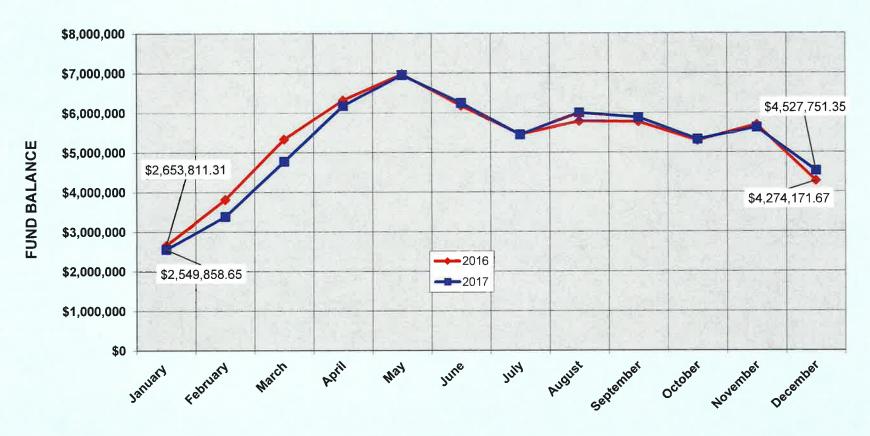
The fund balance for the General Fund at the end of the 4th Quarter 2017 was \$4.5M. This is an increase of 5% from the 4th Quarter 2016 balance of \$4.3M.

2017 General Fund surplus of \$1.5M will be utilized to fund upcoming capital projects as designated by the board.





GENERAL FUND CASH BALANCE 2016 ACTUAL VS 2017 PROJECTION AS OF DECEMBER 31, 2017



General Fund Revenues

2017 revenues reported 6.4% above 2016 revenues and exceeded the 2017 budget by about \$840K.





GENERAL FUND REVENUE COMPARISON 2017 vs. 2016

Parcent Increase

| | 2017 Actual | 2016 Actual | (Decrease) |
|--------------------------------|--------------|--------------|------------|
| Tax Revenues | \$12,358,960 | \$11,638,999 | 6% |
| Permits & Licenses Revenues | 1,514,441 | 1,351,954 | 12% |
| Other Sources Of Revenue | 1,025,749 | 1,005,820 | 2% |
| Total Revenues | \$14,899,150 | \$13,996,773 | 6% |



EXPENSE COMPARISON

2017 vs. 2016

| | 2017 Actual | 2016 Actual | Percent Increase (Decrease) |
|--------------------|--------------|--------------|-----------------------------|
| | | | |
| Administration | \$1,477,803 | \$1,379,813 | 7% |
| Finance/IT | 932,059 | 831,263 | 12% |
| Police | 6,464,716 | 6,367,369 | 2% |
| Code | 842,932 | 811,677 | 4% |
| Public Works | 2,016,466 | 1,971,901 | 2% |
| Total Expenditures | \$11,733,976 | \$11,362,023 | 3% |



Summary of 2017 (unaudited)

- Township revenues were 6% above budget, a total of approximately \$840K, led primarily by Earned Income and Business Privilege and Mercantile Tax receipts.
- Township expenses were 6% below budget for approximately \$756K.
- Overall, the unaudited surplus of Fiscal Year 2017 was approximately \$1.5M.

SUBJECT: Discuss Park and Recreation Board Recommendations

MEETING DATE: February 12, 2018

ITEM NUMBER:

MEETING/AGENDA: WORK SESSION

ACTION XX NONE

REASON FOR CONSIDERATION: Operational:

Policy:

Discussion: xx

Information:

INITIATED BY: Lawrence J. Gregan

Township Manager

BOARD LIAISON: Michael Fox, Vice Chaiman Liaison to the Park and Recreation Board

BACKGROUND:

At the December 13, 2017 Park and Recreation Board Meeting, the Board adopted the five following motions with recommendations to the Board of Supervisors. In anticipation of the upcoming Park and Recreation Board Meeting March 21, 2018, staff requests direction from the Board on these recommendations:

- 1- Tony Ruggieri made a motion to recommend to the Board of Supervisors to relocate the three existing baskets on the Disc Golf Course per Mr. Vesay's diagram. Kim Greene seconded the motion. The motion was defeated 4-2. Al Quasti abstained. A copy of Mr. Vesay's diagram/proposal is attached).
- 2- Linda Brooks made a motion to recommend to the Board of Supervisors to relocate the entire course to another area in the Township. Tony Ruggieri seconded the motion. The motion passed unanimously.
- 3- Tony Ruggieri made a motion to recommend to the Board of Supervisors to implement Bocce inside and outside of the Recreation Center. Kim Greene seconded the motion. The motion passed unanimously.
- 4- Tony Ruggieri made a motion to recommend to the Board of Supervisors that signage be placed on the Stump Road Entrance to the CRC. Kim Greene seconded the motion. The motion passed unanimously.
- 5- Kim Greene made a motion to recommend to the Board of Supervisors that signage be placed in several locations to show direction of where the Bark Park is. Scott Fontaine seconded the motion. The motion passed unanimously.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

The current location and layout of the Disc Golf course was approved by the Board on April 28, 2008...

ALTERNATIVES/OPTIONS:

To be determined.

BUDGET IMPACT:

To be determined.

RECOMMENDATION: Provide direction to Staff regarding the actions requested by the Park and Recreation Board at its December 17th meeting.

MOTION/RESOLUTION: None. MOTION: _____ SECOND: _____ **ROLL CALL:** Tanya C. Bamford Opposed Opposed Aye Abstain Absent Michael J. Fox Aye Abstain Absent Jeffrey W. McDonnell Matthew W. Quigg Opposed Aye Abstain Absent Aye Opposed Abstain Absent Candyce Fluehr Chimera Aye Opposed Abstain Absent

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

Hole 1: 221 ft.

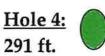
Montgomery Township Disc Golf Course

William F. Maule Park at Windlestrae (1147 Kenas Road)

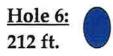
Hole 2: 208 ft.



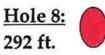
Hole 3: 405 ft.



Hole 5: 362 ft.



Hole 7: 232 ft.



Hole 9: 296 ft.





Montgomery Township Park and Recreation Board Meeting Minutes for December 13, 2017

The monthly meeting of the Montgomery Township Park and Recreation Board was held on December 13, 2017 in the Montgomery Township Community and Recreation Center. The members of the Park and Recreation Board in attendance included: Mary Beth Meehan, Scott Fontaine, Linda Brooks, Angelo Grasso, Al Quasti and Tony Ruggieri. Also in attendance were Greg Reiff (Public Works Foreman) and Matt Reimel (Athletics and Recreation Coordinator).

CALL TO ORDER

Angelo Grasso called the meeting to order at 7:31 pm and began with the Pledge of Allegiance.

APPROVAL OF MINUTES

Tony Ruggieri made a motion to approve the November 8, 2017 minutes and Mary Beth Meehan seconded the motion. The minutes were approved unanimously.

PUBLIC COMMENT

Resident's Chuck Vesay and Bud Reich were in attendance to discuss the proposed Disc Golf Course further. Also in attendance was resident Marilyn Tontoni.

Chuck Vesay commented how well and smoothly run the Breakfast with Santa Event was this past Saturday.

Chuck Vesay then went into further discussion pertaining to the Disc Golf Course. He stated that this is not a proposal for a new course. It is an adjustment of the existing course (rotating three baskets). The design of this course would also not be attractive to anyone but seniors, as it is smaller and simply for recreational purposes only. He provided the committee with a map better showing the adjustment of the baskets. He stated that the environmental impact of this new adjustment would reduce the footprints by half of the original nine hole course. Public Works Foreman Greg Reiff stated that this would be a very simple move.

Resident Marilyn Tontoni expressed her concern for the Disc Golf course. The layout is not convenient, several injuries have been reported and it will bring in out increased township traffic to the area.

Resident Bud Reich discussed what could possibly be done for Bocce Ball Indoors or outside in one of the Parks.

PARK UPDATE

Linda Brooks stated that the Natural Area signage is in bad shape and looks like it needs to be replaced.

Linda Brooks also provided two pictures from Windlestrae Park.

- 1. A picture of several rubber tires left in the woods near Disc Golf Hole #14.
- 2. A picture of metal poles left in the woods near Disc Golf Hole #8.

Public Works Foreman Greg Reiff said his crew will remove them from the park.

Public Works Update

Public Works Foreman Greg Reiff reported that the bids for the Tennis Courts at Rose Twig went out. He also reported that the bids went out again for the Emerald Ash Trees at Spring Valley Park. He stated that 237 trees were marked by the Township's Public Works Department. Phase Two of Autumn Woods is currently half way completed and 150 trees have already been marked as well.

RECREATION UPDATE

Athletics and Recreation Coordinator Matt Reimel reported the monthly programs and number of attendees, as well as upcoming program and events.

NEW BUSINESS / OLD BUSINESS

Scott Fontaine will get the letter from baseball state that they will purchase the netting after reviewing the information with Director Floyd Shaffer and deciding which product to select. One the specifications are giving to Public Works, they can install the netting.

Linda Brooks discussed her opposition on the Disc Golf proposal and suggested it be relocated into a different park in the Township.

Kim Greene agreed with Linda and also suggested a different location.

Recommendations to the Board of Supervisors

- 1- Tony Ruggieri made a motion to recommend to the Board of Supervisors to relocate the three existing baskets on the Disc Golf Course per Mr. Vesay's diagram. Kim Greene seconded the motion. The motion was defeated 4-2 and Al Quasti abstained.
- 2- Linda Brooks made a motion to recommend to the Board of Supervisors to relocate the entire course to another area in the township. Tony Ruggieri seconded the motion. The motion passed unanimously.
- 3- Tony Ruggieri made a motion to recommend to the Board of Supervisors to implement Bocce inside and outside of the Recreation Center. Kim Greene seconded the motion. The motion passed unanimously.

- 4- Tony Ruggieri made a motion to recommend to the Board of Supervisors that signage be placed on the Stump Road Entrance to the CRC. Kim Greene seconded the motion. The motion passed unanimously.
- 5- Kim Greene made a motion to recommend to the Board of Supervisors that signage be placed in several locations to show direction of where the Bark Park is. Scott Fontaine seconded the motion. The motion passed unanimously.

ADJOURNMENT

Tony Ruggieri made a motion to adjourn the meeting at 8:30pm. The motion was seconded by Kim Greene. The motion passed unanimously.

The next meeting is scheduled for January 10, 2018, 7:30 pm at the Rec Center for the Re-Organizational meeting.

Submitted by Matt Reimel

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT:

Consider Authorization to Purchase Police Vehicles

MEETING DATE:

February 12, 2018

ITEM NUMBER:

#8

MEETING/AGENDA:

WORK SESSION

ACTION XX

NONE

REASON FOR CONSIDERATION: Operational: XX

Policy:

Discussion:

Information:

INITIATED BY: J. Scott Bendig

Chief of Police

BOARD LIAISON: Candyce Fluehr Chimera

Chairman, Board of Supervisors

BACKGROUND:

In 2018 the Police Department is scheduled to replace three police vehicles. At this time, the Police Department is proposing to replace these three police vehicles and purchase three 2018 Ford Police Interceptor Utility models as approved in the 2018 Final Budget.

The 2018 Ford Police Interceptor Utility models will replace the following police vehicles:

2010 Ford Police Interceptor sedan with 96,076 miles.

2014 Chevrolet Tahoe with 76,431 miles.

2007 Chrysler 300 sedan with 62,088 miles.

Attached are quotes dated January 27, 2018, from Fred Beans Ford Lincoln, an authorized vendor under the Co-Stars Cooperative Purchase Program (Contract # 013-142), to provide the requested equipment at a total cost of \$93,121.00. This cost is over 13% off manufacturer's total suggested retail price of \$107,170.00 and represents a savings of \$14,049.00. The equipment meets the specifications prepared by the Police Department.

ZONING. SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None.

ALTERNATIVES/OPTIONS:

Cooperative purchasing programs use the purchasing power of local entities, to obtain more competitive pricing and choice than individual municipalities might be able to obtain on their own. The Township also saves on the expense of preparation of bid specifications, notice, and advertising.

BUDGET IMPACT:

A total of \$127,000.00 was included in the 2018 Approved Final Budget-Police Department Capital Replacement for the purchase of police vehicles and emergency lighting.

RECOMMENDATION:

It is recommended the Board of Supervisors approves the awarding of the contract for the referenced purchase per the 2018 Approved Final Budget.

MOTION/RESOLUTION:

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby award the contract for the purchase of three 2018 Ford Police Interceptor Utility vehicles from Fred Beans Ford Lincoln, an authorized vendor under the Co-Stars Cooperative Purchase Program (Contract # 013-142), at a total cost of \$93,121.00 per their quote dated January 27, 2018.

| MOTION: | SECOND: | | | |
|--|---------------------------------|---|---|--------------------------------------|
| ROLL CALL: | | | | |
| Tanya C. Bamford Michael J. Fox Jeffrey W. McDonnell Matthew W. Quigg Candyce Fluehr Chimera | Aye Aye Aye Aye Aye | Opposed Opposed Opposed Opposed Opposed | Abstain Abstain Abstain Abstain Abstain | Absent Absent Absent Absent |

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.



Fred Beans Ford Lincoln 876 North Easton Road, Doylestown, Pennsylvania, 189021095 Office: 215-348-2900

Customer Proposal

Prepared for:

Mr. JEFF SARNOCINSKI MONTGOMERY TWP PD Office: 215-362-2301 Fax: 215-362-6383

Email:

JSARNOCINSKI@MONTGOMERYTWP.ORG

Prepared by:

JASON SIGAFOOS Office: 215-348-2901X1821 Email: jsigafoos@fredbeans.com

Date: 01/27/2018

Vehicle: 2018 Police Interceptor Utility Base

AWD





Office: 215-348-2900

Selected Options

| Code | Description | MSRP |
|-------------------|---|--|
| Base Vehicle | | |
| K8A | Base Vehicle Price (K8A) | \$32,320.00 |
| Packages | | |
| 500A | Order Code 500A | N/C |
| | Includes: - Transmission: 6-Speed Automatic - 3.65 Axle Ratio - GVWR: 6,300 lbs - Tires: P245/55R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes center caps and full size spare Unique HD Cloth Front Bucket Seats w/Vinyl Rear Includes driver 6-way power track (fore/aft.up/down, tilt with ma passenger 2-way manual track (fore/aft. with manual recline) and both front seatbacks Radio: MyFord AM/FM/CD/MP3 Capable Includes clock, 6 speakers and 4.2" color LCD screen center-st. | d built-in steel intrusion plates in |
| Powertrain | | |
| 99R_ | Engine: 3.7L V6 Ti-VCT | N/C |
| 44C | Transmission: 6-Speed Automatic | Included |
| STDAX | 3.65 Axle Ratio | Included |
| STDGV | GVWR: 6,300 lbs | Included |
| Wheels & Tires | | |
| STDTR | Tires: P245/55R18 AS BSW | Included |
| STDWL | Wheels: 18" x 8" 5-Spoke Painted Black Steel | Included |
| | Includes center caps and full size spare. | |
| Seats & Seat Trim | | |
| 9 | Unique HD Cloth Front Bucket Seats w/Vinyl Rear | Included |
| | Includes driver 6-way power track (fore/aft.up/down, tilt with man passenger 2-way manual track (fore/aft. with manual recline) and both front seatbacks. | nual recline, 2-way manual lumbar, d built-in steel intrusion plates in |
| Other Options | | |
| 113WB | 113" Wheelbase | STD |
| PAINT | Monotone Paint Application | STD |
| STDRD | Radio: MyFord AM/FM/CD/MP3 Capable Includes clock, 6 speakers and 4,2" color LCD screen center-sta | Included |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

AWD Base(K8A) Price Level: 815

Selected Options (cont'd)

Office: 215-348-2900

| Code | Description | MSRP |
|-----------------|---|---|
| 86P | Front Headlamp/Police Interceptor Housing Only | \$125.00 |
| | Includes pre-drilled hole for side marker police use, does not include LEI need to drill housing assemblies) and pre-molded side warning LED hole capability (does not include LED installed lights). | |
| 86T | Tail Lamp/Police Interceptor Housing Only | \$60.00 |
| | Pre-existing holes with standard twist lock sealed capability (does not inc (eliminates need to drill housing assemblies). | clude LED installed lights) |
| 43D | Dark Car Feature | \$20.00 |
| | Courtesy lamps disabled when any door is opened. | |
| 17T | Red/White Dome Lamp in Cargo Area | \$50.00 |
| 51R | Driver Only LED Spot Lamp (Unity) | \$395.00 |
| 87R | Rear View Camera | N/C |
| | Note: This option would replace the camera that comes standard in the a Camera can only be displayed in the 4" center stack (standard) OR the a Includes: - Electrochromic Rear View Mirror Video is displayed in rear view mirror. | |
| 68G | Rear-Door Handles Inoperable/Locks Inoperable | \$35.00 |
| 18W | Windows - Rear-Window Power Delete | \$25.00 |
| | Operable from front driver side switches | |
| 59B | Keyed Alike - 1284x | \$50.00 |
| 549 | Heated Sideview Mirrors | \$60.00 |
| 60R | Noise Suppression Bonds (Ground Straps) | \$100.00 |
| Emissions | | |
| 422 | California Emissions System | N/C |
| | Required code for California Emissions States - California, Connecticut, Maryland, Maine, New Jersey, New York, Oregon, Pennsylvania, Rhode Washington registration unless codes 936 or 423 are applicable. Optior dealers - Arizona, District of Columbia, Idaho, New Hampshire, Nevada, Virginia. | e Island, Vermont and nal for Cross Border state |
| Interior Colors | | |
| 9W_01 | Charcoal Black | N/C |
| Primary Colors | | |
| G1_01 | Shadow Black | N/C |
| Upfit Options | | |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



189021095 AWD Base(K8A)
Office: 215-348-2900 Price Level: 815

Selected Options (cont'd)

| Code | Description | MSRP |
|--------------------|---|--------------|
| TOW | AFTERMARKET HITCH | \$500.00 |
| | AFTERMARKET HITCH INSTALLED ONSITE AFTER DELIVERY F | FROM FACTORY |
| SUBTOTAL | | \$33,740.00 |
| Destination Charge | | \$945.00 |
| TOTAL | | \$34,685.00 |

2018 Police Interceptor Utility, Sport

AWD Base(K8A) Price Level: 815

Office: 215-348-2900

Pricing - Single Vehicle

| | MSRP |
|---|------------------|
| Vehicle Pricing | |
| Base Vehicle Price | \$32,320.00 |
| Options & Colors | \$920.00 |
| Upfitting | \$500.00 |
| Destination Charge | \$945.00 |
| Discount Adjustments | |
| Discount | -\$4,372.00 |
| PA COSTARS CONTRACT ID # 013 - 142 | |
| Total COST OF UNIT - UNIT IS IN STOCK AS OF 1/28/18 | >>>> \$30,313.00 |
| * THIS UNIT IS ON GROUND IN THIS CONFIGURATION - | |
| ** THIS SPEC IS UNIT 47-12 REPLACE! | MENT VEHICLE ** |
| | |
| | |
| Customer Signature | Acceptance Date |

Price Level: 815

Fred Beans Ford Lincoln 876 North Easton Road, Doylestown, Pennsylvania, 189021095

Office: 215-348-2900

Warranty - Standard Equipment & Specs

Warranty

| _ | |
|-----|------|
| Ra | CIC |
| IJа | SIL. |
| | |

Distance 36000 miles Months 36 months

Powertrain

Distance 100000 miles Months 60 months

Corrosion Perforation

Distance Unlimited miles Months 60 months

Roadside Assistance

Distance 60000 miles Months 60 months



Fred Beans Ford Lincoln 876 North Easton Road, Doylestown, Pennsylvania, 189021095 Office: 215-348-2900

Customer Proposal

Prepared for:

Mr. JEFF SARNOCINSKI MONTGOMERY TWP PD Office: 215-362-2301 Fax: 215-362-6383 Email:

JSARNOCINSKI@MONTGOMERYTWP.ORG

Prepared by:

JASON SIGAFOOS Office: 215-348-2901X1821 Email: jsigafoos@fredbeans.com

Date: 01/27/2018

Vehicle: 2018 Police Interceptor Utility Base

AWD



2018 Police Interceptor Utility, Sport
Utility

AWD Base(K8A) Price Level: 815

Selected Options

| Description | MSRP |
|---|---|
| | |
| Base Vehicle Price (K8A) | \$32,320.00 |
| | |
| Order Code 500A | N/C |
| Includes: - Transmission: 6-Speed Automatic - GVWR: 6,300 lbs - Tires: P245/55R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes center caps and full size spare Radio: MyFord AM/FM/CD/MP3 Capable Includes clock, 6 speakers and 4.2" color LCD screen center-sta | ack Smart Display |
| | |
| Engine: 3.5L V6 EcoBoost | \$3,295.00 |
| 131 MPH top speed. Includes: - Deflector Plate - 3.16 Axle Ratio | |
| Transmission: 6-Speed Automatic | Included |
| 3.16 Axle Ratio | Included |
| GVWR: 6,300 lbs | Included |
| | |
| Tires: P245/55R18 AS BSW | Included |
| Wheels: 18" x 8" 5-Spoke Painted Black Steel | Included |
| Includes center caps and full size spare. | |
| | |
| Unique HD Cloth Front Bucket Seats w/Cloth Rear | \$60.00 |
| Includes driver 6-way power track (fore/aft.up/down, tilt with manu passenger 2-way manual track (fore/aft. with manual recline) and both front seatbacks. | ual recline, 2-way manual lumbar, I built-in steel intrusion plates in |
| | |
| 113" Wheelbase | STD |
| Monotone Paint Application | STD |
| Radio: MyFord AM/FM/CD/MP3 Capable Includes clock, 6 speakers and 4.2" color LCD screen center-state | Included |
| | Base Vehicle Price (K8A) Order Code 500A Includes: - Transmission: 6-Speed Automatic - GVWR: 6,300 lbs - Tires: P245/55R18 AS BSW - Wheels: 18" x 8"-Spoke Painted Black Steel Includes center caps and full size spare Radio: MyFord AM/FM/CD/MP3 Capable Includes clock, 6 speakers and 4.2" color LCD screen center-ste Engine: 3.5L V6 EcoBoost 131 MPH top speed. Includes: - Deflector Plate - 3.16 Axle Ratio Transmission: 6-Speed Automatic 3.16 Axle Ratio GVWR: 6,300 lbs Tires: P245/55R18 AS BSW Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes center caps and full size spare. Unique HD Cloth Front Bucket Seats w/Cloth Rear Includes driver 6-way power track (fore/aft.up/down, tilt with man passerger 2-way manual track (fore/aft.with manual recline) and both front seatbacks. 113" Wheelbase Monotone Paint Application Radio: MyFord AM/FM/CD/MP3 Capable |

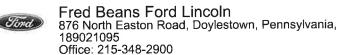
Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Fred Beans Ford Lincoln 876 North Easton Road, Doylestown, Pennsylvania, 189021095 Office: 215-348-2900

Selected Options (cont'd)

| Code | Description | MSRP |
|-----------------|--|--|
| 86P | Front Headlamp/Police Interceptor Housing Only | \$125.00 |
| | Includes pre-drilled hole for side marker police use, does not include L need to drill housing assemblies) and pre-molded side warning LED ho capability (does not include LED installed lights). | ED installed lights (eliminates ples with standard sealed |
| 86T | Tail Lamp/Police Interceptor Housing Only | \$60.00 |
| | Pre-existing holes with standard twist lock sealed capability (does not leading all the comments of the commen | include LED installed lights) |
| 153 | Front License Plate Bracket | N/C |
| 43D | Dark Car Feature | \$20.00 |
| | Courtesy lamps disabled when any door is opened. | |
| 21L | Front Warning Auxiliary LED Lights | \$550.00 |
| | Includes driver side - red / passenger side - blue | |
| 60A | Grille LED Lights, Siren & Speaker Pre-Wiring | \$50.00 |
| 76D | Deflector Plate | Included |
| 87R | Rear View Camera | N/C |
| | Note: This option would replace the camera that comes standard in the Camera can only be displayed in the 4" center stack (standard) OR the Includes: - Electrochromic Rear View Mirror Video is displayed in rear view mirror. | |
| 53M | SYNC Basic (Voice-Activated Communications System) | \$295.00 |
| | Includes single USB port and single auxiliary audio input jack. | |
| 16C | 1st & 2nd Row Carpet Floor Covering | \$125.00 |
| | Includes front and rear floor mats | |
| 59B | Keyed Alike - 1284x | \$50.00 |
| 549 | Heated Sideview Mirrors | \$60.00 |
| 63V | Cargo Storage Vault | \$245.00 |
| | Includes lockable door and compartment light. | |
| 60R | Noise Suppression Bonds (Ground Straps) | \$100.00 |
| Interior Colors | | |
| FW_01 | Charcoal Black | N/C |
| Primary Colors | | |
| LK_01 | Dark Blue | N/C |
| | | |

SUBTOTAL \$37,355.00



2018 Police Interceptor Utility, Sport
Utility

AWD Base(K8A) Price Level: 815

Selected Options (cont'd)

| Code | Description | MSRP |
|--------------------|-------------|-------------|
| Destination Charge | | \$945.00 |
| TOTAL | | \$38,300.00 |

2018 Police Interceptor Utility, Sport

AWD Base(K8A) Price Level: 815

Pricing - Single Vehicle

| | | MSRP |
|--|-----------------|-------------|
| Vehicle Pricing | | |
| Base Vehicle Price | | \$32,320.00 |
| Options & Colors | | \$5,035.00 |
| Upfitting | | \$0.00 |
| Destination Charge | | \$945.00 |
| Discount Adjustments | | |
| Discount | | -\$5,055.00 |
| PA COSTARS CONTRACT ID # 013 - 142 | | |
| Total UNIT COST THIS IS THE CHIEFS SPEC WITH STANDA | RD WHEELS>>> | \$33,245.00 |
| * CHIEFS SPEC WITH STANDARD STEEL WHEELS - FA * PRICE INCLUDES CONFIDENTIAL TAG - FUE | | |
| | | |
| O observed Signs shows | Acceptance Date | |
| Customer Signature | Acceptance Date | |

Price Level: 815



Fred Beans Ford Lincoln 876 North Easton Road, Doylestown, Pennsylvania, 189021095 Office: 215-348-2900

Warranty - Standard Equipment & Specs

Warranty

Basic

Distance 36000 miles Months 36 months

Powertrain

Distance 100000 miles Months 60 months

Corrosion Perforation

Distance Unlimited miles Months 60 months

Roadside Assistance

Distance 60000 miles Months 60 months



Fred Beans Ford Lincoln 876 North Easton Road, Doylestown, Pennsylvania, 189021095 Office: 215-348-2900

Customer Proposal

Prepared for:

Mr. JEFF SARNOCINSKI MONTGOMERY TWP PD Office: 215-362-2301 Fax: 215-362-6383 Email:

JSARNOCINSKI@MONTGOMERYTWP.ORG

Prepared by:

JASON SIGAFOOS Office: 215-348-2901X1821 Email: jsigafoos@fredbeans.com

Date: 01/27/2018

Vehicle: 2018 Police Interceptor Utility Base

AWD





Office: 215-348-2900

Selected Options

| Code | Description | MSRP |
|-------------------|---|--------------------------------------|
| Base Vehicle | | |
| K8A | Base Vehicle Price (K8A) | \$32,320.00 |
| Packages | | |
| 500A | Order Code 500A | N/C |
| | Includes: - Transmission: 6-Speed Automatic - 3,65 Axle Ratio - GVWR: 6,300 lbs - Tires: P245/55R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes center caps and full size spare Unique HD Cloth Front Bucket Seats w/Vinyl Rear Includes driver 6-way power track (fore/aft.up/down, tilt with ma passenger 2-way manual track (fore/aft. with manual recline) and both front seatbacks Radio: MyFord AM/FM/CD/MP3 Capable Includes clock, 6 speakers and 4,2" color LCD screen center-st. | d built-in steel intrusion plates in |
| Powertrain | | |
| 99R_ | Engine: 3.7L V6 Ti-VCT | N/C |
| 44C | Transmission: 6-Speed Automatic | Included |
| STDAX | 3.65 Axle Ratio | Included |
| STDGV | GVWR: 6,300 lbs | Included |
| Wheels & Tires | | |
| STDTR | Tires: P245/55R18 AS BSW | Included |
| STDWL | Wheels: 18" x 8" 5-Spoke Painted Black Steel | included |
| 0 4 0 0 4 7 1 | Includes center caps and full size spare, | |
| Seats & Seat Trim | | |
| 9 | Unique HD Cloth Front Bucket Seats w/Vinyl Rear | Included |
| | Includes driver 6-way power track (fore/aft.up/down, tilt with man passenger 2-way manual track (fore/aft. with manual recline) and both front seatbacks. | |
| Other Options | | |
| 113WB | 113" Wheelbase | STD |
| PAINT | Monotone Paint Application | STD |
| STDRD | Radio: MyFord AM/FM/CD/MP3 Capable Includes clock, 6 speakers and 4,2" color LCD screen center-sta | Included |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

2018 Police Interceptor Utility, Sport Utility

AWD Base(K8A) Price Level: 815

Selected Options (cont'd)

| Code | Description | MSRP |
|-----------------|---|---|
| 86P | Front Headlamp/Police Interceptor Housing Only | \$125.00 |
| | Includes pre-drilled hole for side marker police use, does not include need to drill housing assemblies) and pre-molded side warning LED capability (does not include LED installed lights). | |
| 86T | Tail Lamp/Police Interceptor Housing Only | \$60.00 |
| | Pre-existing holes with standard twist lock sealed capability (does no (eliminates need to drill housing assemblies). | ot include LED installed lights) |
| 43D | Dark Car Feature | \$20.00 |
| | Courtesy lamps disabled when any door is opened. | |
| 17T | Red/White Dome Lamp in Cargo Area | \$50.00 |
| 51R | Driver Only LED Spot Lamp (Unity) | \$395.00 |
| 87R | Rear View Camera | N/C |
| | Note: This option would replace the camera that comes standard in Camera can only be displayed in the 4" center stack (standard) OR Includes: - Electrochromic Rear View Mirror Video is displayed in rear view mirror. | |
| 68G | Rear-Door Handles Inoperable/Locks Inoperable | \$35.00 |
| 18W | Windows - Rear-Window Power Delete | \$25.00 |
| | Operable from front driver side switches. | |
| 59B | Keyed Alike - 1284x | \$50.00 |
| 549 | Heated Sideview Mirrors | \$60.00 |
| 60R | Noise Suppression Bonds (Ground Straps) | \$100.00 |
| Emissions | | |
| 422 | California Emissions System | N/C |
| | Required code for California Emissions States - California, Connecti Maryland, Maine, New Jersey, New York, Oregon, Pennsylvania, Rt Washington registration unless codes 936 or 423 are applicable. Op dealers - Arizona, District of Columbia, Idaho, New Hampshire, Neva Virginia. | node Island, Vermont and otional for Cross Border state |
| Interior Colors | | |
| 9W_01 | Charcoal Black | N/C |
| Primary Colors | | |
| G1_01 | Shadow Black | N/C |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

SUBTOTAL

\$33,240.00



Office: 215-348-2900

AWD Base(K8A) Price Level: 815

Selected Options (cont'd)

| Code | Description | MSRP |
|--------------------|-------------|-------------|
| Destination Charge | | \$945.00 |
| TOTAL | | \$34,185.00 |



Office: 215-348-2900

Pricing - Single Vehicle

| | MSRP |
|---|------------------------|
| Vehicle Pricing | |
| Base Vehicle Price | \$32,320.00 |
| Options & Colors | \$920.00 |
| Upfitting | \$0.00 |
| Destination Charge | \$945.00 |
| Discount Adjustments | |
| Discount | -\$4,622.00 |
| PA COSTARS CONTRACT ID # 013 - 142 | |
| Total UNIT COST | >>>>>> \$29,563.00 |
| *THIS UNIT IS IN STOCK AS OF 1/27/18 *** THIS WOULD | BE THE PATROL SPEC *** |
| * PRICE INCLUDES MG TAG - FUEL - DE | TAIL - DELIVERY * |
| | |
| | |
| | |
| Customer Signature | Acceptance Date |

Office: 215-348-2900

Warranty - Standard Equipment & Specs

Warranty

| Ba. | si | С | |
|-----|----|---|--|
| _ | | | |

Distance 36000 miles Months 36 months

Powertrain

Distance 100000 miles Months 60 months

Corrosion Perforation

Distance Unlimited miles Months 60 months

Roadside Assistance

Distance 60000 miles Months 60 months

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT: Consider Authorization to Purchase Capital Equipment – Public Works Vehicle & Equipment

ITEM NUMBER: #9 MEETING DATE: February 12, 2018

NONE **ACTION XX** MEETING/AGENDA: WORK SESSION

Policy: Discussion: Information: REASON FOR CONSIDERATION: Operational: XX

BOARD LIAISON: Candyce Fluehr Chimera, INITIATED BY: Kevin A Costello Director of Public Works

Chairman

BACKGROUND:

The Second Class Township Code requires that annual purchases of like goods \$20,100 or more require formal bidding in accordance with procedures in the Second Class Township Code including approval by the Board of Supervisors at a public meeting. Purchases from the Pennsylvania State Cooperative Purchasing Co-Stars Program may be substituted for the formal bidding subject to approval by the Board of Supervisors.

The Public Works Department is proposing the purchase of the following equipment as provided for in the Approved 2018 Final Budget:

- (1) 2019 Peterbuilt Truck which is replacing a 2001 Peterbuilt that will be place in reduced service. The new Peterbuilt Truck will be provided by Hunter Keystone Peterbuilt, L.P. under the Co-Stars Contract # 025-101 at a total cost of \$108,450.00 compared to a list price of \$148,865.00. This represents a cost savings of \$40,415.00 or 27%. The truck will be utilized by the Public Works Department to transport various types of material and will be set up to plow and salt during the snow season.
- (1) 2018 Custom Dump Body, for installation on the 2018 Peterbuilt Truck, provided by Triad Truck Equipment under Co-Stars Contract # 025-060 at a total cost of \$54,899.00.00 compared to the list price of \$60,462.20. This represents a cost savings of \$5,563.20 or 10%.
- (1) J.D. 6120M Tractor with Standard Farm Loader which will replace a 2001 J.D. Tractor that will be placed in a reduced service capacity. The Tractor with loader will be provided by Deer Country Farm and Lawn under Co-Stars Contract #4400011369 at a cost of \$106,065.90 compared to the list price of \$139,610.40 This represents a cost savings of \$33,544.90 or 24%.

The above equipment meets the specifications prepared by the Public Works Department and the three quotes are attached.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

PREVIOUS BOARD ACTION:

ALTERNATIVES/OPTIONS:

BUDGET IMPACT:

All three items have been provided for under the 2018 Approved Capital Equipment Replacement Budget.

RECOMMENDATION:

Approve the award of the contracts for the above referenced purchases per the 2018 Approved Final Budget.

MOTION/RESOLUTION:

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby approve the contracts for the purchase of the following equipment:

- 1. Award of the contract for the purchase of a 2019 Peterbuilt Dump Truck to Hunter Keystone Peterbuilt, L.P, authorized vendor under the Co-Stars Purchasing Contract #025-101, at a cost of \$108,450.00.
- 2. Award of the contract for the purchase of a 2018 Custom Dump Body for installation on the Peterbuilt Truck to Triad Truck Equipment, authorized vendor under the Co-Stars Purchasing Contract #025-060, at a cost of \$54,899.00.
- 3. Award the contract for the purchase of a 2018 J.D. 6120M Tractor equipped with Standard Farm Loader to Deer Country Farm and Lawn, authorized vendor under the Co-Stars Purchasing Contract #4400011369, at a cost of \$106,065.90.

| MOTION: | SECOND: | | | |
|--|---------------------------------|---|---|--|
| ROLL CALL: | | | | |
| Tanya C. Bamford Michael J. Fox Jeffrey W. McDonnell Matthew W. Quigg Candyce Fluehr Chimera | Aye Aye Aye Aye Aye | Opposed Opposed Opposed Opposed Opposed | Abstain Abstain Abstain Abstain Abstain | Absent Absent Absent Absent Absent |

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.



Montgomery Township Public Works 1001 Stump Road Montgomeryville PA, 18936 1/31/2018

Attn. Kevin Carney

Dear Sir, We are pleased to present to you for your approval our proposal for the 2019 Peterbilt Model 348 Plow Truck to be purchased under the COSTARS PA State purchasing program that you requested.

COSTARS Contract #025-101 or 025-102

The 2019 Peterbilt Model 348 that we are proposing features the Peterbilt All Aluminum Cab that is Huck Bolted to provide you with a cab that is light weight and non-corrosive providing the Township with decades of service.

The Peterbilt Model 348 also Features the Paccar PX-9 (Cummins ISL) Engine producing 350 horsepower w/1,150 ft. lb. of torque.

As per your request we are also proposing the Allison 3000 RDS Series Transmission that in combination with the PX-9 will provide the finest Plow Truck drive line available.

Peterbilt Motors and Hunter Truck Sales provide over 125 years of trucking experience and we look forward to assisting you in all your trucking requirements.

Quoted price includes Epoxy Undercoat to be applied under Cab and Under Floor in side of Cab.

Quoted price includes (1) Spare Tire & Wheel to match Steer Axle Tire and Wheel.

(BS M843 Steer and M775 Drive Tires to spec)

Quoted price includes PX9 ESC Plan 1 & Aftertreatment (5/100).

Quoted price includes (1) Parts & (1) Service Manual (Vin Specific)

Proposed 2019 Peterbilt Model 348 Single Axle Plow Truck selling @ \$108,450.00 (List price of \$148,865.00 includes Freight, Warranty, Undercoating and Tires)

Quoted price includes: Freight, Prep, and Delivery to body Co., Full Detail, PA State Inspection, and Pick up at Body Co., Floor Mats.

Sincerely,

Walter Freundt Hunter Truck Sales



PETERBILT

| Hunter Keystone F 9981 Old Rt 22 | Peterbilt, LP H540 | MONTGOMERY TWP | |
|---|---|--|--|
| | nsylvania United States 18031 10) 285-2244 | , Phone: Fax: Contact Email: Prepared for: | |
| | Vehicle | Summary | |
| | Unit | C | Chassis |
| Model: Type: Description: | Model 348 Full Truck PLOW TRK Application | Rr Axle Load (lbs) G.C.W. (lbs): Road Conditions: | 18180 23000 39000 |
| Intended Serv.: Commodity: | Snowplow Other Commodity | Class B (Hwy/Mtn) Class C (Off-Hwy) | 100 0 0 |
| Type: Length (ft): Height (ft): Max Laden Weight | Body End Dump 20 13.5 (lbs): 1000 | Wheelbase (in): Overhang (in): | 0 6 154 45.8 69.8 84.2 130.0 |
| No. of Trailer Axles | : | Overall Comb. Length (in): | 285 |
| Type: Length (ft): Height (ft): Kingpin Inset (in): Corner Radius (in): | 0.0 () | Spe United States Registry | ecial Req. |
| | Restrictions | _ | |
| Length (ft): Width (in): Height (ft): | 40 102 13.9 | 2 | |
| Approved by: | | Date: | |
| | Note: All sales are F.O.B. de | signated plant of manufactu | ure. |
| | Ask your dealer for a quote too | day, or visit our website @ www. | paccarfinancial.com. |
| | | nnovative finance, lease and ins omized to meet your needs. | urance programs |
| Dimension | Unpublished options al and performance data for unpublishe | may require review/approval. | played in PROSPECTOR |
| Printed: | | omplete Model Number: | Model 348 |
| Effective Date: Prepared by: | Jul 1, 2017 ID: WFreundt | Quote/DTPO/CO: Version Number: | Q61254597 35.20 |

PETERBILT

| Hunter Keystone 9981 Old Rt 22 | Peterbilt, LP H540 MONTGOMERY TWP | |
|-----------------------------------|--|--------|
| | nnsylvania United States 18031 , 610) 285-2244 Phone: Fax: Contact Email: Prepared for: | |
| | Description | Weight |
| Base Model | | 10.010 |
| | Model 348 | 10,610 |
| | Other Commodity Snowplow | 0 |
| | Truck which is configured for mounting a snowplow to the front. May also have dump or other body. | 0 |
| | End Dump | 0 |
| | United States Registry | 0 |
| Configuration | Not Applicable | 0 |
| | Secondary Manufacturer | |
| Frame & Equipme | 11-5/8in Steel Rails to 444in 11.625 x 3.874 x .375 Dimension, 2,568,000 RBM; Yield Strength: 120,000 psi. Section Modulus: 21.4 cubic inches. Weight: 1.91 lbs/inch pair | 335 |
| | Zinc Coated Anti Corrosion Treated Frame Rails Requires Frame Rail Code. Zinc Phosphate coating will replace the standard frame rail primer and provide added corrosion prevention for your customer's operating in severe conditions or in climates where vehicle rust is common. | 0 |
| | 154in Wheelbase | 0 |
| | Three-Piece Crossmembers | 0 |
| | FEPTO Provision 27.8in Bumper Extension Includes Crankshaft Adapter Plate and Stationary Grille. Requires FEPTO Bumper. | 86 |
| <u> </u> | EOF Square without Xmbr | 0 |
| | For use with body builder installed crossmember. | |
| | Omit Rear Mudflaps and Hangers | 0 |
| Front Axle & Equ | Dana Spicer D2000F 20,000 lb, 3.5 in. Drop Factory front axle alignment to improve handling & reduce tire wear. Zerk fittings on tie rod ends, king pins, & draglink ball joints for ease of maintenance & help extend service life of components. Cognis EMGARD® FE 75W-90 synthetic axle lube provides over 1% fuel economy improvement. Reduces wear & extends maintenance intervals, resulting in increased uptime. Provides improved fluid flow to protect components in extreme cold conditions & withstand the stress from high | 152 |
| | temperatures, extending component life. Taper Leaf Springs, Shocks 20,000 lb | 189 |
| | Standard with Heavy Resistance Shocks. | |
| | Power Steering Sheppard HD94 Dual | 0 |

| | For use with 16,000 to 20,000 lb. axle ratings. Power Steering Reservoir Frame Mounted w/Cooler | 2 |
|---|--|------|
| | PHP10 Aluminum PreSet PLUS Hubs | 0 |
| | Bendix Air Cam Front Drum Brakes 16.5x7 | 0 |
| | For use with 16,000 lbs to 22,000 lbs steer axles or front drive axles. Includes automatic slack adjusters & outboard mounted brake drums. | O |
| | Dust Shields, CAM Brakes, Front Axle | 4 |
| | Long Stroke Brakes, Front Axle | 0 |
| | Gusseted Cam Brackets, Steer Axle | Ō |
| | Heavy Duty CAM Bushings, Steer Axle | 0 |
| | | |
| Rear Axle & Equ | | 4.45 |
| | Dana Spicer S26-190 26,000 lb Laser factory axle alignment to improve handling & reduce tire wear. | 145 |
| | Magnetic rear axle oil drain plug captures & holds any metal fragments in | |
| | drive axle lube to extend service life. Parking brakes on all drive axles for | |
| | optimal performance. Cognis EMGARD® FE 75W-90 synthetic axle lube | |
| | provides over 1% fuel economy improvement. Reduces wear & extends | |
| | maintenance intervals, resulting in increased uptime. Provides improved | |
| | fluid flow to protect components in extreme cold conditions & withstand the | |
| | stress from high temperatures, extending component life. | |
| | PHP10 Iron PreSet PLUS Hubs | 0 |
| | Long Stroke Parking Brakes, Drive Axle(s) | 20 |
| | Dust Shields For Cam Brakes, Drive Axle(s) | 15 |
| | Diff Lock Rear-Rear Or Single Drive Axle | 24 |
| | (Air Rocker Switch occupies the space of one gauge) | |
| THE RESIDENCE OF THE PROPERTY | Refuse Service Brakes, Steer And Drive Axles | 0 |
| | Heavy Wall, Drive Axle(s) | 88 |
| | Gusseted Cam Brackets, Drive Axle(s) | 2 |
| | SBM Valve | 0 |
| | Full trucks require a spring brake modulation (SBM) system for emergency | 0 |
| | braking application. This system requires an SBM valve and a relay valve | |
| | with spring brakes on the rear axles. The SBM valve allows the foot valve | |
| | to operate the rear axle spring brakes if a failure exists in the rear air | |
| | system. | |
| | Upsize Parking Brakes | 0 |
| | Stability System Not Selected or Not Available | 0 |
| | Anti-Lock Braking System (ABS) 4S4M | 0 |
| | ABS-6. Includes air braking system. | |
| | Synthetic Axle Lubricant All Axles | C |
| | Peterbilt heavy duty models include Fuel Efficient Cognis EMGARD | |
| | FE75W-90 which provides customers performance advantages over | |
| | current synthetic lubricants with reduced gear wear and extended | |
| | maintenance intervals, resulting in increased uptime. In addition, the | |
| | lubricant provides improved fluid flow to protect gears in extreme cold | |
| | conditions and withstand the stress from high temperatures, extending component life. | |
| | Single Drive Axle (Model 348) | C |
| | Bendix Air Cam Rear Drum Brakes 16.5x8.6 | C |
| | Includes Automatic Slack Adjusters & Outboard Mounted Brake Drums. | • |
| | Refer to TSB 11-57 for more information. | |
| | Heavy Duty CAM Bushings, Drive Axle(s) | C |
| | Ratio 6.14 Rear Axle | C |
| | | 0 |
| | Peterbilt Air Trac 23,000 lb Light Weight | |
| | Air Springs, Internal Bumpers Air Trac / Air Leaf suspensions | C |
| | Dash Mtd Dump Switch With Indicator Light | 2 |
| | Dasa waa baan awaca waa maacaa aa | |

Engine & Equipment PACCAR PX-9 350@2000 GOV@2200 1150@1400 0 Productivity (2017 Emissions) Includes alum flywheel housing, cruise control, and J1939 provisions (provides an interface point for the Electronic Service Analysis-ESA and other PACCAR approved diagnostic tools). Chevron Delo LE SAE 10W30 engine oil is specially formulated for new low emissions engines. Magnetic engine oil drain plug captures and holds any metal fragments in engine oil to extend service life. N21320 N205 120.. Standard Maximum Speed Limit [LSL] N21330 N207 0....Expiration Distance N21340 P005 120..Hard Maximum Speed Limit N21350 P001 64...Maximum Accelerator Pedal Vehicle Speed N21370 P059 64...Maximum Cruise Speed N21400 N203 252..Reserve Speed Function Reset Distance N21410 N202 0....Maximum Cycle Distance N21420 N206 10...Maximum Active Distance N21430 N201 0....Reserve Speed Limit Offset N21440 P015 NO...Engine Protection Shutdown N21450 P026 NO...Gear Down Protection N21460 P046 1400.Max PTO Speed N21470 P062 NO...Cruise Control Auto Resume N21480 P068 NO...Auto Engine Brake in Cruise N21500 N209 0....Expiration Distance N21510 P520 YES. Enable Idle Shutdown Park Brake Set N21520 P030 5....Timer Setting N21530 P233 YES.. Enable Impending Shutdown Warning N21540 P234 60...Timer For Impending Shutdown Warning N21550 P516 35...Engine Load Threshold N21570 P031 NO...Idle Shutdown Manual Overrule N21590 P230 YES.. Enable Hot Ambient Automatic Overrule N21610 P172 40...Low Ambient Temperature Threshold N21620 P173 60...Intermediate Ambient Temperature Threshold N21630 P171 80...High Ambient Temperature Threshold 0 **Engine Idle Shutdown Timer Disabled** 0 **Enable EIST Ambient Temp Overrule** 0 Eff EIST NA Expiration Miles 0 Effective VSL Setting NA 35 Belly Pan 0 **CARB Engine Idling Compliance** PACCAR PX-7, PX-9 and MX, Cummins ISL, ISM and ISX diesel engines will include the required factory installed serialized sticker on the drivers door to identify them as meeting the NOx idling standard. 10 160 Amp Alternator, 36 SI Brushless 0 Remote Voltage Sense Wiring 2 Immersion Type Block Heater 110-120V Standard location is center left hand under cab and includes a weatherproof cover that protects the receptacle. This pre-heater keeps the coolant in the engine block from freezing when the engine is not running. 0 **Delco 39MT Starter** 62 3 PACCAR Premium 12V Dual Purpose Batt 2190 CCA Threaded stud type terminal. Stranded copper battery cables are double aught (00) or larger to reduce resistance. 4 Battery Jumper Terminal Mounted Under Hood LH Frame Rail. Not available with PX-7 engines. 3 Kissling Battery Disconnect Switch Mounted on battery box 0 2-Speed Fan Clutch For Frequent Start/Stops 0 18.7 CFM Air Compressor N/A X15. Furnished on engine. Teflon lined stainless steel braided compressor discharge line. 90 C-Brake By Jacobs, PX-9 0 **DAVCO 245 Fuel/Water Separator**

| | No Fluid Heat Option for Fuel Filter | 0 |
|--------------------|--|-----|
| | 12V Heat for Fuel Filter | 0 |
| | High Efficiency Cooling System Cooling module is a combination of steel and aluminum components, with aluminum connections to maximize performance and cooling capability. Silicone radiator & heater hoses enhance value, durability, & reliability. Constant tension band clamps reduce leaks. ClimaTech extended life coolant extends maintenance intervals which reduces maintenance costs. Anti-freeze effective to -30 degrees F helps protect the engine. Low coolant level sensor warns of low coolant condition to prevent engine damage. Radiator Size by Model: 587: 1330 sq in, 579/367 FEPTO 1325 sq in, 567/365/367: 1440 sq in, 384/386: 1301 sq in, 365 FEPTO: 1184 sq in, 389/367 HH: 1669 sq in, 348: 1000 sq in, 320: 1242 sq in. | 0 |
| | Radial Seal, Dry Type Air Cleaner, Frontal Air Intake. Molded rubber air intake connections with lined stainless steel clamps seal to prevent contaminants in air intake. | 0 |
| | Exhaust Single RH Side Of Cab DPF/SCR RH Under Cab (2017). | 29 |
| | Curved Tip Standpipe(s) | 0 |
| | 24in Ht, 5in Dia Chrome, Clear Coat Standpipe(s) | 0 |
| Transmission & E | | 110 |
| | 1710 HD Driveline, 1 Midship Bearing | 0 |
| | (1) Dash Mounted Single Acting Air PTO Control Standard with PTO engaged indicator light on Class 8 units. Occupies the space of one gauge. Specing PTO switch does not ensure the PTO will fit. | 0 |
| | Allison FuelSense Not Desired | 0 |
| | Auto Neutral Activates With Parking Brake | 0 |
| | Allison 6-Speed Configuration, Close Ratio Gears 3000 Series Transmissions | 0 |
| | Dash Mounted Push Button Shifter Available with Allison Transmissions. | 0 |
| Air & Trailer Equi | ipment Bendix AD-IS EP Air Dryer with Heater And Coalescing Filter; Extended Purge | 0 |
| | Mount Air Dryer RH As Far Rearward As Possible | 0 |
| | Pull Cords All Air Tanks | 0 |
| | Nylon Chassis Hose | 0 |
| | Polished Aluminum Air Tanks Outside Frame Rails Exposed air tanks outside the frame rails will be polished aluminum. Air tanks mounted inside the frame rails or covered by other components will be either painted aluminum (4543340) or painted steel (4543320) air tanks depending on air tank option selected. | 0 |
| | Aluminum Painted Air Tanks All air tanks are aluminum with painted finish except when Code 4543330 Polish Aluminum Air Tanks is also selected (then exposed air tanks outside the frame rails will be polished aluminum). Peterbilt will determine the optimal size and location of required air tanks. Narratives requesting a | -45 |

| | specific air tank size or location will not be accepted for factory installation. See ECAT to determine number or location of air tanks installed. | |
|------------------|--|-----|
| | High Mount Air Tanks BOC/BOS Where Possible | 0 |
| | Subject to frame review. | |
| | Body Connections 5ft BOC Junction Box contains light and power circuits for Body Connections located 5ft from BOC. | 4 |
| | Trailer Hand Valve With Column-Mounted Controls | 11 |
| | A&E Conn EOF w/7-way Socket (w/Conn EOF Strapped to the rail) | 15 |
| Tires & Wheels | | |
| | FF: BR 20ply 315/80R22.5 M843 MSI | 90 |
| | 65 MPH Max Speed Rating; Diameter = 43.3 inches; SLR = 20.1 inches | 126 |
| | RR: BR 16ply 12R22.5 M853 Diameter= 43.2 inches; SLR= 20.0 inches | 136 |
| | Code-rear Tire Qty 04 | 0 |
| | FF: Alcoa 89U637 22.5X9.00 Clean Buff Finish | -36 |
| | Aluminum, Ultra ONE wheels with MagnaForce alloy. | |
| | RR: Alcoa 89U647 22.5X9.00 Clean Buff Finish | -40 |
| | Aluminum. Ultra ONE wheels with MagnaForce alloy. | |
| | Code-rear Rim Qty 04 FF: Polish Wheels, Outer Surface, SGL/TDM Steer | 0 |
| | Polish outer surface of outer wheel. Without chrome wheel nuts. | U |
| | RR: Polish Wheels, Outer Surface, Single Drive | 0 |
| | Without chrome wheel nuts. Polish outer surface of outer wheel. | J |
| | FF: Dura-Bright Finish | 0 |
| | Outer Surface of Outer Wheel, Includes Wheel Guards, Requires Polished | |
| | Option | 0 |
| | RR: Dura-Bright Finish-Single Axle Outer Surface of Outer Wheel, Includes Wheel Guards, Requires Polished Option. | 0 |
| Fuel Tanks | | |
| | 26in Aluminum 70 Gallon Fuel Tank LH U/C Includes steps for cab access. Paddle handle filler cap with threadless filler neck. Top draw fuel plumbing reduces chance of introducing air into the fuel system during low fuel level conditions due to the central placement of fuel pickup tube. Wire braid fuel lines increase durability & reduce potential for leaks. | 11 |
| | Location LH U/C 70 Gallon | 0 |
| | Polish (1) Non-Slip Fuel Tank Step, U/C Tank Only | 0 |
| | Polish (1) Aluminum Fuel Tank | 0 |
| | Polish All Fuel / Hydraulic Tank Straps | Ö |
| | Does not apply to Rectangular Def Tank straps. | • |
| | DEF Tank Mounted LH BOC | C |
| | Models 210, 220 and 320 mounted LH cab fender. | |
| | Standard DEF To Fuel Ratio 2:1 Or Greater | C |
| **** | Polished Stainless Steel Cover For DEF Tank | C |
| () | DEF Tank Small | C |
| Battery Box & Bu | | |
| | Aluminum Space Saver Battery Box RH BOC Battery Access From Side | -84 |
| | Rubber Battery Pad In Bottom Of (1) Battery Box (Mat in box that holds batteries only) | 2 |
| | Polishing Battery/Tool Box(s), Aftertreatment Cab Entry complete | C |
| | Aftertreatment RH U/C Alum Non-Slip Cab Entry Step. DPF/SCR for diesel engines, catalyst for natural gas engines. On Models 579 specifying chassis fairings, the box will be aerodynamic. | 0 |

| | Aluminum Bumper Swept Back Polished, With FEPTO With two tow pins and step plates on top of bumper. | 50 |
|-----------------|---|----|
| Cab & Equipment | | |
| | Alum Cab 108in BBC Metton Hood w/Bright Crown Includes view window RH door and convex mirror over RH door. | 0 |
| | Severe Service Cab Package #1 Includes Aluminum side skins, aluminum rear skin, steel windshield mask, steel firewall, and steel front floor sheet on all cabs, and additional reinforcement structure on the back wall of the day cab. | 39 |
| | Thermal Insulation Package in Cab Includes thick, closed-cell foam in floor, special mylar-faced foam in walls and roof structure. | 2 |
| | Rubber Fender Lips 2 Inch Wide | 8 |
| | Peterbilt UltraRide Driver Seat | 0 |
| | Peterbilt UltraRide Passenger Seat | 0 |
| | Driver Seat Heated Includes heating elements in the lower cushion and backrest. Temperature is preset for optimum comfort and controlled by a high/low switch and an on/off switch next to the adjustment valves on the seat. Available w/Peterbilt, Ultraride and Sears seats. | 4 |
| | Seat Skirt - All Eligible Air Seats | 2 |
| | Drivers Armrests - LH & RH Required in Model 587 with Evolution LX seats, optional with Evolution ST and Rolltek Seats. | 4 |
| | Black Seat Color ipo Standard Color | 0 |
| | Air Ride Driver | 0 |
| | High Back Driver | 0 |
| | Mordura Driver | 0 |
| | Non-Air Ride Passenger | 0 |
| | High Back Passenger | 0 |
| | Mordura Passenger | 0 |
| | Manifest Pouch on Rear Cab Wall | 0 |
| | Adjustable Steering Column - Tilt/Telescope | 11 |
| | Steering Wheel with Peterbilt Logo Steering Wheel with embossed Peterbilt logo over horn button. | 0 |
| | Interior Grey/Black Includes rugged charcoal instrument panels, glare-resistant gray dash, black bezels on gauges, (2) power ports, monochromatic molded door pads with durable in-mold color, gray molded back wall, 18 inch 4-spoke soft-touch steering wheel, soft-touch steering column cover, power lift passenger window, extruded rubber floor covering, header-mounted dome light, foot well lighting, integrated "dead pedal", (4) inside entry grab handles, (2) inside sunvisors, (2) coat hooks, (2) cup holders and map bin in dash. | 0 |
| | Dark Window Tint ipo STD Tint - Day Cab | 0 |
| | Extended Rear Window ipo Std Window-Day Cab The extended rear window protrudes two inches more than the standard conventional rear cab window. Take this into consideration when determining your loadspace. | C |
| | Day Cab Rear Window | C |
| | One Piece Curved Windshield | C |
| | Combo Fresh Air Heater/Air Conditioner With radiator mounted condenser, dedicated side window defrosters, Bi- Level Heater/Defroster Controls, 54,500 BTU/HR, and silicone heater hoses. | C |
| A-1(1) 41 | Cup Holder (Floor Mounted) Includes two standard-size drink holders and one extra-large jugholder, coin tray, and clipboard-size storage area. | 4 |

| | Peterbilt Comfort Control - Cab | 6 |
|---------------------------------------|---|----|
| | Outside Sunvisor - Stainless Steel Not available with 2.1M high roof sleeper or furnished by owner sleeper. | 4 |
| | Mirrors SSTL Each Side Heated and Motorized with Switch on Door. Right Click on option to See Picture in Product Portfolio. | 2 |
| | (2) Convex 8 Inch SS Mirrors Center mounted under mirror bracket. If rear view mirrors are heated, the convex mirrors will be heated. Option includes dual door stops. | 4 |
| | Mirror Aux RH Fender/Hood (2 legs on fender and 1 leg on hood) | 4 |
| | Power Package Includes power door locks and power windows. | 0 |
| | Polished Lower Mirror Bracket Covers | 0 |
| | (2) Air Horns 24.5in Chrome - Round w/Horn Shield | 16 |
| | Standard Speaker Package For Cab (2) Speakers | 4 |
| | Cobra 40 Channel CB Radio w/Integral Speaker Includes illuminated front panel. | 10 |
| | CB Antenna Mounting, LH Mirror | 0 |
| | Sirius-XM Satellite Radio Service Provider Option designates XM Satellite Radio - subscription required (800-852-9696). | 0 |
| | Power Wire Under Dash for F/O Cellular Phone Without antenna. Not available with Rami Antenna System. | 0 |
| | SmartNav With Navigation Telematics and infotainment system, including integrated Audio, provides an expandable list of features and capabilities. Please see the Product Portfolio for details. | 8 |
| | Plug-In Auto Reset Circuit Breaker in place of fuses in junction box. | 0 |
| · · · · · · · · · · · · · · · · · · · | Peterbilt Electric Windshield Wipers With Intermittent Feature. | 0 |
| | CabMate Cab Air Suspension Mfg by Link. The class 8 conventionals (except Model 348) includes (2) airbags, (2) shock absorbers, (1) leveling valve, radius rod, and height limiter. The Models 330, 337, and 348 includes (1) airbag and (1) shock absorber. | 15 |
| | Triangle Reflector Kit Shipped Loose | 13 |
| 111 1 112 1 | Fire Extinguisher; Cab Mounted Hazmat approved UL listed/rated ABC. | 8 |
| | Backup Alarm (107dB) | 3 |
| 34.000 | Main Transmission Oil Temperature Located in SmartNav display | 0 |
| | Main Transmission Oil Temperature Gauge Located in Driver Information Display | 0 |
| | Air Application Gauge Located in Driver Information Display | 0 |
| | Air Restriction Indicator Mounted on air cleaner,intake piping, or firewall. | 0 |
| | Buzzer On Air Suspension Dump Valve Requires dash mounted dump valve (1922260) | 0 |
| | Manifold Pressure, Boost Located in SmartNav display | 0 |
| | DPF Status Located in SmartNav display | 0 |
| | Fuel Economy Located in SmartNav display | 0 |
| | Percent Torque | 0 |

| | Located in SmartNav display Bright Bezel Gauges | 0 |
|------------------|---|---|
| | Main Instrumentation Panel, Graphics Display | 0 |
| | Includes speedometer with tripodometer, tachometer with hourmeter and | U |
| | outside air temperature display, voltmeter, engine oil pressure, engine | |
| | coolant temperature, fuel level, primary and secondary air pressure | |
| | gauges. Includes standard warning light package: high water | |
| | temperature, low oil pressure, and low air pressure warning lights | |
| | w/audible alarms, high beam, turn signal, low fuel, parking brake, and ice | |
| | warning indicators; seat belt reminder; rocker switches with long-life LED | |
| | indicators; multi-function turn stalk with flash-to-pass feature (night mode flashes headlights and marker lights; day mode flashes headlights only), | |
| | intermittent windshield wiper and headlamp beam control. Hydraulic | |
| | braked trucks do not include air pressure gauges. | |
| | Headlights Composite Fender Mounted | 0 |
| | Integral Park, Turn, and Side Marker | |
| | (5) Marker Lights, Bus LED Bullet | 0 |
| | Light Emitting Diodes | |
| | Switch And Wiring For F/O Beacon/Strobe | 2 |
| | 10ft coiled wire BOC/BOS at rear sill. | |
| | (2) Addl Dome/Reading Lights, Ceiling Mounted | 0 |
| | Incandescent Square Stop/Turn/Tail/Backup | 0 |
| | LH/RH Square EOF or Dropped A-Brace | |
| | Additional LED Round Turn Signal | 2 |
| | Mirror Mounted | |
| | (2) Load Lights, Flush Mounted Low Outboard Loc B | 4 |
| | (1) F/O Load Light, Switch & 10ft Wire Coil | 2 |
| | Under / in cab / sleeper | |
| | | |
| Paint | | 0 |
| | Standard Paint Color Selection | 0 |
| | (1) Color Axalta Two Stage - Cab/Hood | 0 |
| | Base Coat/Clear Coat | |
| | N85020 A - L0006EY WHITE N85400 HOODTOP L0006EY WHITE | |
| | N85500 CAB ROOF L0006EY WHITE | |
| | N85200 FRAME N0001EA BLACK | |
| | N85300 FENDER L0006EY WHITE | |
| | | |
| Options Not Subj | ect To Discount | |
| | Peterbilt Class 7 Standard Coverage | (|
| | 1 year/Unlimited Miles/km | |
| | PACCAR PX-9 Standard Coverage | (|
| | 2 yrs/250,000 mi (402,336 km)/6,250 hrs | |
| *** | Paccar 2017 PX-9 Protection Plan 1 (5/100) | |
| | Five Years/100,000 Miles/160,935 Kilometers. Coverage is 100 percent | |
| | parts and labor with no deductibles on internally lubricated components | |
| | and major engine systems including turbo charger, water pump, and fuel | |
| | injectors. | |
| | Paccar 2017 PX-9 Aftertreatment Coverage | (|
| | 5 Years/100K Mi (160,935 KM) | |
| Miscellaneous | | |
| Miscellaneous | 2017 EPA Emissions Engine | (|
| | Warranty Only | • |
| | Presentation Created Using Featured Spec | |
| | For Model | |
| | | |
| Promotions | MED LD MP17-18 | (|
| | | |

Total Weight

12314

Prices and Specifications Subject to Change Without Notice.

Unpublished options may require review/approval. Dimensional and performance data for unpublished options may vary from that displayed in PROSPECTOR. Model Number: Printed: 01/29/2018 5:16:14 PM Complete

Effective Date:

Model 348

Jul 1, 2017

Quote/DTPO/CO:

Q61254597

Prepared by:

ID: WFreundt

Version Number:

35.20

Quote



QUOTE NUMBER: 0080790 ORDER DATE: 1/26/2018 TERMS: NET 10 DAYS

MONTGOMERY TWP PUBLIC WORKS 1001 STUMP ROAD MONTGOMERYVILLE, PA 18936

TRIAD TRUCK EQUIPMENT, INC.

3380 West Ridge Pike Pottstown, PA 19464 TEL (610) 495-1600 FAX (610) 495-7611 www.triadtruck.com

QUOTED BY: CG CUSTOMER NO: MON111

CUSTOMER ORDER:

TELEPHONE: (215) 855-0510

ATTENTION: KEVIN

SHIP TO:

MONTGOMERY TWP PUBLIC WORKS

90 DOMORAH DRIVE

| MONTGOMERYVILLE, PA 18936 | | | RYVILLE, PA 18 | 8936 | |
|---------------------------|--|--------|----------------|--------------|-----------|
| QTY | ITEM NUMBER/DESCRIPTION | | UNIT PRICE | NET PRICE | TOTAL |
| 0.00 | COSTARS # 025-060 | ÷ | \$0.00 | \$0.00 | \$0.00 |
| 1.00 | ### SUPPLY AND INSTALL ONE J&J10'6" MEDIUM DUTY ALU DUMP BODY PACKAGE. 10'6" BODY LENGTH 42" BODY SIDES 48" TAILGATE HEIGHT 3/16" ALUM BRITE BODY SIDES WITH 4 INTERMEDIATE SPOSTS 4" EXTRUDED TOP RAIL 10" OAK SIDE BOARDS 3/8" ALUMINUM PLATE FLOOR INSIDE RADIUS CORNERS FULL REAR SKIRT 6" I BEAM LONG SILLS 4" BOXED CROSSMEMBERS ON 12" CENTERS STANDARD BOTTOM RAIL 1/4" ALUM BRITE BULKHEAD 24" , FULL WIDTH CAB SHIELD AERO MODEL 575 ALUMINUM SIDE ARM ELECTRIC TARI SYSTEM WITH ASPHALT RATED TARP OFFSET TOP TAILGATE HARDWARE 6" SLOPE IN TAILGATE 48" TAILGATE WITH THREE OVER CENTER STYLE COAI AIR OPERATED TAILGATE 3 STEP SLIDE OUT LADDER RUBBER CUSHION ON SUB FRAME RUBBER REAR MUD FLAPS | SQUARE | 0.00 | 53,589.00 | 53,589.00 |
| | | | | | Continued |

TRIAD TRUCK EQUIPMENT, INC.

QUOTE NUMBER: 0080790 ORDER DATE: 1/26/2018

| QTY | ITEM NUMBER/DESCRIPTION | UNIT PRICE | NET PRICE | TOTAL |
|------|---|---------------|--------------|----------|
| | STANDARD ALUMINUM SPLASH SHIELDS LED LIGHTING 4 LED AMBER STROBE LIGHTS IN CAB SHIELD (TWO FORWARD/ TWO OUTWARD) 2 LED AMBER STROBES IN REAR POSTS 6000 SERIES LED STOP/TURN/TAIL IN REAR POSTS 6000 SERIES LED BACK UP LIGHTS IN REAR POSTS 9 LIGHT REMOVABLE LIGHTBAR ON TAILGATE WITH ST/BACK UP/ AND ALT AMBER LIGHTS REVOLVING LIGHT ON SELF LEVELING BRACKET WITH BRANCH GUARD CENTER MOUNTED ON CAB SHIELD FENDER MOUNTED PLOW LIGHTS AS HIGH AS POSSIBLE FOR 72" PLOW HEIGHT 3/4" FULL LENGTH GRAB HANDLE ON DRIVERS SIDE FRONT CONSPICUITY TAPE ON BODY SIDES AND REAR NOTCH TOP OF CABSHIELD TO KEEP TARP ROLLER LOW AS POSSIBLE TAILGATE CHAIN COVERS MUDFLAP HOOKS ALUMINUM SHOVEL BRACKET ON DRIVERS SIDE BULKHEAD 25 TON PINTLE HOOK PLATE WITH AIR TRAILER CONNECTIONS, DEE RINGS, AND 6 PIN ROUND TRAILER PLUG BOLT ON ALUMINUM6" REAR APRON STEEL PIN ON TYPE ICC BUMPER | | | |
| 1.00 | ### INSTALL FORCE AMERICA CENTRAL HYDRAULICS TO OPERATE DOUBLE ACTING TELESCOPIC LIFT CYLINDER, PLOW RAISE/LOWER FUNCTIONS, PLOW ANGLE FUNCTIONS, AND FORCE 5100EX ELECTRIC SPREADER CONTROLLER SYSTEM INCLUDES: HOT SHIFT PTO WITH DIRECT MOUNT GEAR PUMP 35 GALLON STAINLESS STEEL RESERVOIR / VALVE ENCLOSURE WITH EXTERNAL OIL LEVEL AND TEMP GAUGE, LOW OIL LEVEL SHUT DOWN, HIGHT TEMPERATURE SHUT DOWN, INTERNAL RETURN FILTER WITH SPARE FILTER,2" BRASS BALL VALVE, SINGLE PNEUMATIC DUAL AXIS JOYSTICK FOR PLOW FUNCTIONS, LOCKING SINGLE LEVER BODY CONTROLLER, PUMP OVER RIDE SWITCH. | 0.00 | 0.00 | 0.00 |
| 1.00 | ### SUPPLY AND INSTALL ONE HENDERSON BUMPER TO FRAME PLOW HITCH WITH 21" CENTER PIN TYPE CONNECTION, REMOVABLE TELESCOPIC LIFT ARM AND DOUBLE ACTING NITRIDED LIFT CYLINDER. | 0.00 | 0.00 | 0.00 |
| | | | | Continue |

TRIAD TRUCK EQUIPMENT, INC.

QUOTE NUMBER: 0080790 ORDER DATE: 1/26/2018

| QTY | ITEM NUMBER/DESCRIPTION | UNIT PRICE | NET PRICE | TOTAL |
|------|---|---------------|-----------------------|--------------|
| 1.00 | ### INSTALL CUSTOMER SUPPLIED UNDER TAILGATE SPREADER WITH TAILGATE CLOSURE PLATES AND SPILL PLATES ON SPREADER SIDE SUPPORT ARMS. | \$0.00 | \$0.00 | \$0.00 |
| 0.00 | *NOTE | 0.00 | 0.00 | 0.00 |
| | LIST PRICE: \$59,060.20 LESS COSTARS DISCOUNT OF \$5,471.20 | | | |
| 0.00 | THANK YOU CG kEVIN, THANK YOU FOR YOUR INTEREST IN OUR COMPANY. WE HOPE YOU FIND THIS QUOTE FAVORABLE ****** TERMS ****** ** TRIAD WILL REQUIRE CUSTOMER TO SIGN PROPOSAL WITH PLACEMENT OF ORDER. *********************************** | 0.00 | 0.00 | 0.00 |
| | | | | |
| | Sales Receipt Only ** Invoice to Follow | | Net Order: | \$53,589.00 |
| | No Returns on Electrical or Special Order Parts | | Freight: Sales Tax | 0.00 0.00 |
| | SEE US FOR YOUR SNOWPLOW NEEDS | | Order Total | \$53,589.00 |

Quote



QUOTE NUMBER: 0080790 ORDER DATE: 2/5/2018

TERMS: NET 10 DAYS

TRIAD TRUCK EQUIPMENT, INC.

3380 West Ridge Pike
Pottstown, PA 19464
TEL (610) 495-1600 FAX (610) 495-7611
www.triadtruck.com

QUOTED BY: CG CUSTOMER NO: MON111

CUSTOMER ORDER:

TELEPHONE: (215) 855-0510

ATTENTION: KEVIN

SHIP TO:

MONTGOMERY TWP PUBLIC WORKS

90 DOMORAH DRIVE

MONTGOMERYVILLE, PA 18936

| MONTGOMERY TWP PUBLIC WORKS |
|-----------------------------|
| 1001 STUMP ROAD |
| MONTGOMERYVILLE, PA 18936 |

| OTY ITEM NUMBER/DESCRIPTION UNIT PRICE TOTAL O.00 COSTARS COSTARS # 025-060 1.00 ### SUPPLY AND INSTALL ONE J&J10'6" MEDIUM DUTY ALUMINUM DUMP BODY PACKAGE. 10'6" BODY LENGTH 42" BODY SIDES 48" TAILGATE HEIGHT 3/16" ALUM BRITE BODY SIDES WITH 4 INTERMEDIATE SQUARE POSTS 4" EXTRUDED TOP RAIL 10" OAK SIDE BOARDS 3/8" ALUMINUM PLATE FLOOR INSIDE RADIUS CORNERS FULL REAR SKIRT 6" IBEAM LONG SILLS 4" BOXED CROSSMEMBERS ON 12" CENTERS STANDARD BOTTOM RAIL 1/4" ALUM BRITE BULKHEAD 24", FULL WIDTH CAB SHIELD AERO MODEL 575 ALUMINUM SIDE ARM ELECTRIC TARP SYSTEM WITH ASPHALT RATED TARP OFFSET TOP TAILGATE HARDWARE 6" SLOPE IN TAILGATE 48" TAILGATE WITH THREE OVER CENTER STYLE COALDOORS AIR OPERATED TAILGATE 3 STEP SLIDE OUT LADDER RUBBER CUSHION ON SUB FRAME RUBBER REAR MUD FLAPS Continued | MONIGO | 0930 | | | |
|---|--------|---|--------|-----------|-----------|
| 1.00 ### SUPPLY AND INSTALL ONE J&J10'6" MEDIUM DUTY ALUMINUM DUMP BODY PACKAGE. 10'6" BODY LENGTH 42" BODY SIDES 48" TAILGATE HEIGHT 3/16" ALUM BRITE BODY SIDES WITH 4 INTERMEDIATE SQUARE POSTS 4" EXTRUDED TOP RAIL 10" OAK SIDE BOARDS 3/8" ALUMINUM PLATE FLOOR INSIDE RADIUS CORNERS FULL REAR SKIRT 6" I BEAM LONG SILLS 4" BOXED CROSSMEMBERS ON 12" CENTERS STANDARD BOTTOM RAIL 1/4" ALUM BRITE BULKHEAD 24", FULL WIDTH CAB SHIELD AERO MODEL 575 ALUMINUM SIDE ARM ELECTRIC TARP SYSTEM WITH ASPHALT RATED TARP OFFSET TOP TAILGATE HARDWARE 6" SLOPE IN TAILGATE 48" TAILGATE WITH THREE OVER CENTER STYLE COALDOORS AIR OPERATED TAILGATE 3 STEP SLIDE OUT LADDER RUBBER CUSHION ON SUB FRAME | QTY | ITEM NUMBER/DESCRIPTION | | | TOTAL |
| SUPPLY AND INSTALL ONE J&J10'6" MEDIUM DUTY ALUMINUM DUMP BODY PACKAGE. 10'6" BODY LENGTH 42" BODY SIDES 48" TAILGATE HEIGHT 3/16" ALUM BRITE BODY SIDES WITH 4 INTERMEDIATE SQUARE POSTS 4" EXTRUDED TOP RAIL 10" OAK SIDE BOARDS 3/8" ALUMINUM PLATE FLOOR INSIDE RADIUS CORNERS FULL REAR SKIRT 6" I BEAM LONG SILLS 4" BOXED CROSSMEMBERS ON 12" CENTERS STANDARD BOTTOM RAIL 1/4" ALUM BRITE BULKHEAD 24" , FULL WIDTH CAB SHIELD AERO MODEL 575 ALUMINUM SIDE ARM ELECTRIC TARP SYSTEM WITH ASPHALT RATED TARP OFFSET TOP TAILGATE HARDWARE 6" SLOPE IN TAILGATE 48" TAILGATE WITH THREE OVER CENTER STYLE COALDOORS AIR OPERATED TAILGATE 3 STEP SLIDE OUT LADDER RUBBER CUSHION ON SUB FRAME RUBBER REAR MUD FLAPS | 0.00 | | \$0.00 | \$0.00 | \$0.00 |
| Continued | 1.00 | SUPPLY AND INSTALL ONE J&J10'6" MEDIUM DUTY ALUMINUM DUMP BODY PACKAGE. 10'6" BODY LENGTH 42" BODY SIDES 48" TAILGATE HEIGHT 3/16" ALUM BRITE BODY SIDES WITH 4 INTERMEDIATE SQUARE POSTS 4" EXTRUDED TOP RAIL 10" OAK SIDE BOARDS 3/8" ALUMINUM PLATE FLOOR INSIDE RADIUS CORNERS FULL REAR SKIRT 6" I BEAM LONG SILLS 4" BOXED CROSSMEMBERS ON 12" CENTERS STANDARD BOTTOM RAIL 1/4" ALUM BRITE BULKHEAD 24" , FULL WIDTH CAB SHIELD AERO MODEL 575 ALUMINUM SIDE ARM ELECTRIC TARP SYSTEM WITH ASPHALT RATED TARP OFFSET TOP TAILGATE HARDWARE 6" SLOPE IN TAILGATE 48" TAILGATE WITH THREE OVER CENTER STYLE COALDOORS AIR OPERATED TAILGATE 3 STEP SLIDE OUT LADDER RUBBER CUSHION ON SUB FRAME | 0.00 | 54,899.00 | 54,899.00 |
| | | | | | Continued |

TRIAD TRUCK EQUIPMENT, INC.

QUOTE NUMBER: 0080790 ORDER DATE: 2/5/2018

| STANDARD ALUMINUM SPLASH SHIELDS LED LIGHTING 4 LED AMBER STROBE LIGHTS IN CAB SHIELD (TWO FORWARD/ TWO OUTWARD) 2 LED AMBER STROBES IN REAR POSTS 6000 SERIES LED BACK UP LIGHTS IN REAR POSTS 6000 SERIES LED BACK UP LIGHTS IN REAR POSTS 9 LIGHT REMOVABLE LIGHTBAR ON TAILGATE WITH STYBACK UP/ AND ALT AMBER LIGHTS REVOLVING LIGHT ON SELF LEVELING BRACKET WITH BRANCH GUARD CENTER MOUNTED DO ACAB SHIELD FENDER MOUNTED PLOW LIGHTS AS HIGH AS POSSIBLE FOR 72" PLOW HEIGHT 34" FULL LENGTH GRAB HANDLE ON DRIVERS SIDE FRONT CONSPICUITY TAPE ON BODY SIDES AND REAR NOTCH TOP OF CABSHIELD TO KEEP TARP ROLLER LOW AS POSSIBLE TAILGATE CHAIN COVERS MUDFLAP HOOKS ALUMINUM SHOVEL BRACKET ON DRIVERS SIDE BULKHEAD 25 TON PINTLE HOOK PLATE WITH AIR TRAILER CONNECTIONS, DEE RINGS, AND 6 PIN ROUND TRAILER PLUG BOLT ON ALUMINUMS" REAR APRON STEEL PIN ON TYPE ICC BUMPER 1.00 ### 1.00 ### 1.00 1.00 0.00 | TOTAL | | NET PRICE | UNIT PRICE | ITEM NUMBER/DESCRIPTION | QTY |
|---|-------|------|--------------|---------------|---|------|
| INSTALL FORCE AMERICA CENTRAL HYDRAULICS TO OPERATE DOUBLE ACTING TELESCOPIC LIFT CYLINDER, PLOW RAISE/LOWER FUNCTIONS, PLOW ANGLE FUNCTIONS, AND FORCE 5100EX ELECTRIC SPREADER CONTROLLER SYSTEM INCLUDES: HOT SHIFT PTO WITH DIRECT MOUNT GEAR PUMP 35 GALLON STAINLESS STEEL RESERVOIR / VALVE ENCLOSURE WITH EXTERNAL OIL LEVEL AND TEMP GAUGE, LOW OIL LEVEL SHUT DOWN, HIGHT TEMPERATURE SHUT DOWN, INTERNAL RETURN FILTER WITH SPARE FILTER, 2" BRASS BALL VALVE, SINGLE PNEUMATIC DUAL AXIS JOYSTICK FOR PLOW FUNCTIONS, LOCKING SINGLE LEVER BODY CONTROLLER, PUMP OVER RIDE SWITCH. 1.00 ### 0.00 0.00 0.00 0.00 0.00 0.00 ROAD CONDITION MONITORING SYSTEM. IN CAB DISPLAY CAPTURES ROAD TEMPERATURE, AIR TEMPERATURE AND RELATIVE HUMIDITY40 DEGREE TO 185 DEGREE F | | | | | LED LIGHTING 4 LED AMBER STROBE LIGHTS IN CAB SHIELD (TWO FORWARD/ TWO OUTWARD) 2 LED AMBER STROBES IN REAR POSTS 6000 SERIES LED STOP/TURN/TAIL IN REAR POSTS 6000 SERIES LED BACK UP LIGHTS IN REAR POSTS 9 LIGHT REMOVABLE LIGHTBAR ON TAILGATE WITH ST/BACK UP/ AND ALT AMBER LIGHTS REVOLVING LIGHT ON SELF LEVELING BRACKET WITH BRANCH GUARD CENTER MOUNTED ON CAB SHIELD FENDER MOUNTED PLOW LIGHTS AS HIGH AS POSSIBLE FOR 72" PLOW HEIGHT 3/4" FULL LENGTH GRAB HANDLE ON DRIVERS SIDE FRONT CONSPICUITY TAPE ON BODY SIDES AND REAR NOTCH TOP OF CABSHIELD TO KEEP TARP ROLLER LOW AS POSSIBLE TAILGATE CHAIN COVERS MUDFLAP HOOKS ALUMINUM SHOVEL BRACKET ON DRIVERS SIDE BULKHEAD 25 TON PINTLE HOOK PLATE WITH AIR TRAILER CONNECTIONS, DEE RINGS, AND 6 PIN ROUND TRAILER PLUG BOLT ON ALUMINUM6" REAR APRON | |
| HOT SHIFT PTO WITH DIRECT MOUNT GEAR PUMP 35 GALLON STAINLESS STEEL RESERVOIR / VALVE ENCLOSURE WITH EXTERNAL OIL LEVEL AND TEMP GAUGE, LOW OIL LEVEL SHUT DOWN, HIGHT TEMPERATURE SHUT DOWN, INTERNAL RETURN FILTER WITH SPARE FILTER,2" BRASS BALL VALVE, SINGLE PNEUMATIC DUAL AXIS JOYSTICK FOR PLOW FUNCTIONS, LOCKING SINGLE LEVER BODY CONTROLLER, PUMP OVER RIDE SWITCH. 1.00 ### SUPPLY AND INSTALL FORCE AMERICA PRECISE ARC AIR AND ROAD CONDITION MONITORING SYSTEM. IN CAB DISPLAY CAPTURES ROAD TEMPERATURE, AIR TEMPERATURE AND RELATIVE HUMIDITY40 DEGREE TO 185 DEGREE F | 0.00 | 0.00 | 0.00 | 0.00 | INSTALL FORCE AMERICA CENTRAL HYDRAULICS TO OPERATE DOUBLE ACTING TELESCOPIC LIFT CYLINDER, PLOW RAISE/LOWER FUNCTIONS, PLOW ANGLE FUNCTIONS, AND | 1.00 |
| SUPPLY AND INSTALL FORCE AMERICA PRECISE ARC AIR AND ROAD CONDITION MONITORING SYSTEM. IN CAB DISPLAY CAPTURES ROAD TEMPERATURE, AIR TEMPERATURE AND RELATIVE HUMIDITY40 DEGREE TO 185 DEGREE F | | | | | HOT SHIFT PTO WITH DIRECT MOUNT GEAR PUMP 35 GALLON STAINLESS STEEL RESERVOIR / VALVE ENCLOSURE WITH EXTERNAL OIL LEVEL AND TEMP GAUGE, LOW OIL LEVEL SHUT DOWN, HIGHT TEMPERATURE SHUT DOWN, INTERNAL RETURN FILTER WITH SPARE FILTER,2" BRASS BALL VALVE, SINGLE PNEUMATIC DUAL AXIS JOYSTICK FOR PLOW FUNCTIONS, LOCKING SINGLE LEVER BODY CONTROLLER, | |
| | 0.00 | 0.00 | 0.00 | 0.00 | SUPPLY AND INSTALL FORCE AMERICA PRECISE ARC AIR AND ROAD CONDITION MONITORING SYSTEM. IN CAB DISPLAY CAPTURES ROAD TEMPERATURE, AIR TEMPERATURE AND RELATIVE HUMIDITY40 DEGREE TO 185 DEGREE F | 1.00 |

TRIAD TRUCK EQUIPMENT, INC.

QUOTE NUMBER: 0080790 ORDER DATE: 2/5/2018

| QTY | ITEM NUMBER/DESCRIPTION | UNIT PRICE | NET PRICE | TOTAL |
|------|---|---------------|-----------------------|-------------|
| | BACKLIGHTS ON DISPLAY. CELCIUS OR FAHRENHEIT DISPLAY CHOICES. | | | |
| 1.00 | ### SUPPLY AND INSTALL ONE HENDERSON BUMPER TO FRAME PLOW HITCH WITH 21" CENTER PIN TYPE CONNECTION, REMOVABLE TELESCOPIC LIFT ARM AND DOUBLE ACTING NITRIDED LIFT CYLINDER. INSTALL CUSTOMER SUPPLIED PLOW AND TEST FUNCTIONS. | 0.00 | 0.00 | 0.00 |
| 1.00 | ### INSTALL CUSTOMER SUPPLIED UNDER TAILGATE SPREADER WITH TAILGATE CLOSURE PLATES AND SPILL PLATES ON SPREADER SIDE SUPPORT ARMS. | 0.00 | 0.00 | 0.00 |
| 0.00 | *NOTE | 0.00 | 0.00 | 0.00 |
| | LIST PRICE: \$60,462.20 LESS COSTARS DISCOUNT OF \$5,563.20 | | | |
| 0.00 | THANK YOU CG kEVIN, THANK YOU FOR YOUR INTEREST IN OUR COMPANY. WE HOPE YOU FIND THIS QUOTE FAVORABLE | 0.00 | 0.00 | 0.00 |
| | ***** TERMS ***** ** TRIAD WILL REQUIRE CUSTOMER TO SIGN PROPOSAL WITH PLACEMENT OF ORDER. ********THIS PROPOSAL AND IT IS GOOD FOR THIRTY (30) DAYS. | | | |
| | AFTER REVIEW, IF YOU HAVE ANY QUESTIONS PLEASE DON'T HESITATE TO CONTACT ME | | | |
| | CHRIS GROVE PHONE: 610-495-1600 FAX: 610-495-7611 CELL: 610-633-2626 EMAIL: CHRIS@TRIADTRUCK.COM | | | |
| | CUSTOMER SIGNATURE DATE | | | |
| | PURCHASE ORDER NUMBER | | | |
| | Sales Receipt Only ** Invoice to Follow | | Net Order: | \$54,899.00 |
| | No Returns on Electrical or Special Order Parts SEE US FOR YOUR SNOWPLOW NEEDS | | Freight: Sales Tax | 0.00 |
| | SEL US I ON TOUN SHOWF LOW HELDS | | Order Total | \$54,899.00 |





ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580; DUNS#: 60-7690989 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Deer Country Farm and Lawn 6670 Ruppsville Road Allentown, PA 18106 610-398-2553 allentowninfo@deercountry.net

Quote Summary

Prepared For:

Equipment Total

Salesperson: X

Montgomery Township 1001 Stump Rd Montgomeryville, PA 18936 Business: 215-393-6900 **Delivering Dealer:**

Deer Country Farm and Lawn

Matthew Schlegel 6670 Ruppsville Road Allentown, PA 18106 Phone: 610-398-2553 Mobile: 717-629-4139

mattschlegel@deercountry.net

Quote ID:

Accepted By : X ___

16494573

Last Modified On:

Created On: 07 December 2017 18 January 2018

Expiration Date:

08 January 2018

\$ 106,065.90

| Equipment Summary | Selling Price | | Qty | | Extended |
|--|---------------|---|-----|---|--------------|
| JOHN DEERE 6120M Cab Tractor | \$ 96,312.52 | Х | 1 | = | \$ 96,312.52 |
| Contract: PA State Pwr Equip 4400011369 (PG 61) Price Effective Date: November 13, 2017 | | | | | |
| JOHN DEERE 620R Standard Farm Loader Contract: PA State Pwr Equip 4400011369 (PG 61) Price Effective Date: November 1, 2017 | \$ 9,753.38 | X | 1 | = | \$ 9,753.38 |

| * Includes Fees and Non-contract items | Quote Summary | |
|--|-------------------------------|---------------|
| | Equipment Total | \$ 106,065.90 |
| | Trade In | |
| | SubTotal | \$ 106,065.90 |
| | Est. Service Agreement Tax | \$ 0.00 |
| | Total | \$ 106,065,90 |
| | Down Payment | (0.00) |
| | Rental Applied | (0.00) |
| | Balance Due | \$ 106,065.90 |





Quote Id: 16494573 Customer Name: MONTGOMERY TOWNSHIP

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):
Deere & Company
2000 John Deere Run
Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Deer Country Farm and Lawn 6670 Ruppsville Road Allentown, PA 18106 610-398-2553

allentowninfo@deercountry.net

JOHN DEERE 6120M Cab Tractor

Hours:

Stock Number:

Contract: PA State Pwr Equip 4400011369 (PG 61)
Selling Price *

Price Effective Date: November 13, 2017 \$ 96,312.52

| | | * Pri | ce per item - | - includes F | ees and No | n-contract i | tems |
|-------|--|-------|------------------|--------------|--------------------|-------------------|-------------------------------|
| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
| 4298L | 6120M Cab Tractor | 1 | \$ 104,589.00 | 24.00 | \$ 25,101.36 | \$ 79,487.64 | \$ 79,487.64 |
| | | Stan | dard Options | s - Per Unit | | | Francisco (|
| 0202 | United States | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0409 | English | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0501 | No package | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 8730 | 2 Beltline Road Lights - H4 | 1 | \$ 481.00 | 24.00 | \$ 115.44 | \$ 365.56 | \$ 365.56 |
| 873U | Light Package - Standard | 1 | \$ 438.00 | 24.00 | \$ 105.12 | \$ 332.88 | \$ 332.88 |
| 878H | Multi Power Outlet Strip | 1 | \$ 88.00 | 24.00 | \$ 21.12 | \$ 66.88 | \$ 66.88 |
| 8781 | License Plate Bracket - Rea | ır 1 | \$ 37.00 | 24.00 | \$ 8.88 | \$ 28.12 | \$ 28.12 |
| 891F | Loader Ready Package - Mechanical SCV, 3 Functions | 1 | \$ 5,778.00 | 24.00 | \$ 1,386.72 | \$ 4,391.28 | \$ 4,391.28 |
| 1440 | PowrQuad Plus - 24/24, 40 km/h, with creeper | 1 | \$ 2,653.00 | 24.00 | \$ 636.72 | \$ 2,016.28 | |
| 2072 | Economy Cab | 1 | \$ 1,993.00 | 24.00 | \$ 478.32 | \$ 1,514.68 | |
| 2127 | Economy Seat | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2511 | Mirrors - Left-hand and Right-hand Manual Telescopic | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2631 | Panorama Front Windshield | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2663 | Radio (Business Radio Package) | 1 | \$ 330.00 | 24.00 | \$ 79.20 | \$ 250.80 | \$ 250.80 |
| 3223 | Hydraulic Pump - 114 l/min | 1 | \$ 1,731.00 | 24.00 | | \$ 1,315.56 | |
| 3338 | 3 Mechanical SCVs (3 SCV 450 Series) | 1 | \$ 1,000.00 | 24.00 | \$ 240.00 | \$ 760.00 | \$ 760.00 |
| 3820 | Rear Independent 540/1000rpm PTO | 1 | \$ 0.00 | 24.00 | | \$ 0.00 | \$ 0.00 |
| 4120 | Draft Links with Telescopic Ball End - Category 2 | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |





Quote Id: 16494573 Customer Name: MONTGOMERY TOWNSHIP

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Deer Country Farm and Lawn 6670 Ruppsville Road Allentown, PA 18106 610-398-2553

allentowninfo@deercountry.net

| 4210 | Center Link with Ball End - Category 2 | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|------|---|-----|----------------|-------------|-----------|--------------|-------------|
| 4421 | Stabilizer Bars - Adjustable Both Sides | 1 | \$ 606.00 | 24.00 | \$ 145.44 | \$ 460.56 | \$ 460.56 |
| 5010 | Flange-Type Rear Axle | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5090 | Adjustable Steel Wheels (Steel Disk) | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5214 | Rear Wheels Size 480/80R34 - Special Profile | 1 | \$ 1,302.00 | 24.00 | \$ 312.48 | \$ 989.52 | \$ 989.5 |
| 5915 | Rear and Front Tire Brand - Nokian | 1 | \$ 200.00 | 24.00 | \$ 48.00 | \$ 152.00 | \$ 152.0 |
| 6045 | 4WD Front Axle - Unsuspended | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| 6092 | Adjustable steel wheels | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| 6225 | Front Wheels Size 400/80R24 - Special Profile | 1 | \$ 892.00 | 24.00 | \$ 214.08 | \$ 677.92 | \$ 677.9 |
| 7702 | Shipment Preparation - by Ship Overseas | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| 8002 | Toolbox | 1 | \$ 82.00 | 24.00 | \$ 19.68 | \$ 62.32 | \$ 62.3 |
| 8012 | Front Fenders 4WD - Turnable | 1 | \$ 867.00 | 24.00 | \$ 208.08 | \$ 658.92 | \$ 658.9 |
| 8020 | Rear Fender Extensions - Adjusted to Tire Size | 1 | \$ 659.00 | 24.00 | \$ 158.16 | \$ 500.84 | \$ 500.8 |
| 8300 | Cold Start Package I | 1 | \$ 327.00 | 24.00 | \$ 78.48 | \$ 248.52 | \$ 248.5 |
| 8307 | Fuel Tank Bottom Guard | 1 | \$ 426.00 | 24.00 | \$ 102.24 | \$ 323.76 | \$ 323.7 |
| 8424 | Draft Control | 1 | \$ 627.00 | 24.00 | \$ 150.48 | \$ 476.52 | \$ 476.5 |
| 8725 | Beacon Light | 1 | \$ 212.00 | 24.00 | \$ 50.88 | \$ 161.12 | \$ 161.1 |
| 8742 | Alternator 14V/200A | 1 | \$ 269.00 | 24.00 | \$ 64.56 | \$ 204.44 | \$ 204.4 |
| 8747 | Battery 12V/174AH | 1 | \$ 121.00 | 24.00 | \$ 29.04 | \$ 91.96 | \$ 91.9 |
| 8763 | Heavy Duty Rear Wheel Brakes | 1 | \$ 131.00 | 24.00 | \$ 31.44 | \$ 99.56 | \$ 99.5 |
| 8765 | Powerfill Brake | 1 | \$ 511.00 | 24.00 | \$ 122.64 | \$ 388.36 | \$ 388.3 |
| 8951 | Front Base Weight - 110 kg | 1 | \$ 377.00 | 24.00 | \$ 90.48 | | |
| | Standard Options Total | | \$ 22,138.00 | | | \$ 16,824.88 | \$ 16,824.8 |
| | Technolog | y O | ptions/Non-Cor | ntract/Oper | Market | | |
| 1834 | Less Greenstar Ready | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| 1835 | Less StarFire Receiver | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| 1845 | Without AutoTrac Activation | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| | Technology Options Total | | \$ 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.0 |





Customer Name: MONTGOMERY TOWNSHIP Quote Id: 16494573

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR): Deere & Company 2000 John Deere Run

Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Deer Country Farm and Lawn 6670 Ruppsville Road Allentown, PA 18106

610-398-2553

allentowninfo@deercountry.net

| Value Added Services Total | \$ 0.00 | \$ 0.00 \$ 0.00 |
|-------------------------------|------------|--|
| | | \$ 00 240 FO |
| Suggested Price | | \$ 96,312.52 |
| Total Selling Price | \$ | \$ 30,414.48 \$ 96,312.52 \$ 96,312.52 |
| | 126,727.00 | |

JOHN DEERE 620R Standard Farm Loader

Equipment Notes:

Hours:

Stock Number:

Selling Price *

Contract: PA State Pwr Equip 4400011369 (PG 61)

\$ 9,753.38

Price Effective Date: November 1, 2017

| | | * Pri | ce per item - | - includes Fe | ees and No | n-contract i | tems |
|-------|---|--------|---------------|---------------|--------------------|-------------------|-------------------------------|
| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
| 0BQDP | 620R Standard Farm Loade | r 1 | \$ 12,000.00 | 24.00 | \$ 2,880.00 | \$ 9,120.00 | \$ 9,120.00 |
| | | Star | dard Options | s - Per Unit | | | |
| 0202 | United States | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0409 | English | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0963 | 6R/6M Small-Frame Final Tier 4 (FT4) Loader Ready Tractors | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1995 | Less Mounting Frames | 1 | \$ -1,745.00 | 24.00 | \$ -418.80 | \$ -1,326.20 | \$ -1,326.20 |
| 2624 | 620R Mechanical Self- Leveling (MSL) Farm Loade Three-Function | 1 r | \$ 2,576.00 | 24.00 | \$ 618.24 | \$ 1,957.76 | \$ 1,957.76 |
| 3995 | Less Hydraulic Hoses and Controls | 1 | \$ -307.00 | 24.00 | \$ -73.68 | \$ -233.32 | \$ -233.32 |
| 4650 | Three-Function Single-Point Coupler, Loader Half | t 1 | \$ 100.00 | 24.00 | \$ 24.00 | \$ 76.00 | \$ 76.00 |
| 5995 | Less Hood Guard | 1 | \$ -424.00 | 24.00 | \$ -101.76 | \$ -322.24 | \$ -322.24 |
| 6995 | Less Ballast Box | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 8250 | 2450-mm (96-in.) Global Heavy-Duty Bucket with Grapple Brackets | 1 | \$ 244.00 | 24.00 | \$ 58.56 | \$ 185.44 | \$ 185.44 |
| | Standard Options Total | | \$ 444.00 | | \$ 106.56 | \$ 337.44 | \$ 337.44 |





Quote Id: 16494573 Customer Name: MONTGOMERY TOWNSHIP

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):
Deere & Company
2000 John Deere Run
Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Deer Country Farm and Lawn 6670 Ruppsville Road Allentown, PA 18106 610-398-2553

allentowninfo@deercountry.net

| | Dealer Atta | achments/Non-Co | ntract/Open | Market | | |
|-------------|--|-----------------|-------------|-------------|-------------|-------------|
| BW14269 | 96 In. (2450 mm) Replaceable Bucket Cutting Edge with Hardware | 1 \$ 389.40 | 24.00 | \$ 93.46 | \$ 295.94 | \$ 295.94 |
| | Dealer Attachments Total | \$ 389.40 | | \$ 93.46 | \$ 295.94 | \$ 295.94 |
| | Suggested Price | | | | | \$ 9,753.38 |
| Total Selli | | \$ 12,833.40 | | \$ 3,080.02 | \$ 9,753.38 | \$ 9,753.38 |

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT: Consider Authorization to Advertise for Annual Public Works Services and Materials

MEETING DATE: February 12, 2018

ITEM NUMBER: #10

MEETING/AGENDA: WORK SESSION

ACTION XX

NONE

REASON FOR CONSIDERATION: Operational: XX

Policy: Discussion:

Information:

INITIATED BY: Kevin A. Costello

Director of Public Works

BOARD LIAISON: Candyce Fluehr Chimera.

Chairman

BACKGROUND:

This matter requests approval for advertisement and solicitation of bids for Materials and Services for the Public Works Department

Each year, the Public Works Department solicits bids for various materials and services for road work and general operations. This year we will solicit bids for Asphalt Materials, Stone Aggregate and Lawn Care Treatments. Bids are to be opened on February 28, 2018 and will be considered for award at the regular Board of Supervisors Meeting scheduled for March 12, 2018.

The specifications for the contracts for the Public Works Materials and Services and a copy of the bid notice and bid tab sheets with quantities are attached.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT: None

PREVIOUS BOARD ACTION: None

ALTERNATIVES/OPTIONS: None

BUDGET IMPACT: All bid items are included in the Approved 2018 Final Budget

<u>RECOMMENDATION</u>: Authorize the Township Manager to advertise for these bids.

MOTION/RESOLUTION:

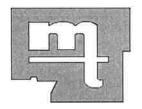
MOTIONE

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby authorize the Township Manager to advertise for bids for the Annual Public Works Department Materials and Services including Asphalt, Stone Aggregate and Lawn Care Treatments. Said bids are to be received on or before February 28, 2018 at 10:00 a.m. and will be opened at that time. Bids will be considered for award on March 12, 2018 during the regular Board of Supervisors Meeting after 8:00 p.m.

| WICHON. | SECOND | | | |
|------------------------|--------|---------|---------|--------|
| ROLL CALL: | | | | |
| Tanya C. Bamford | Aye | Opposed | Abstain | Absent |
| Michael J. Fox | Aye | Opposed | Abstain | Absent |
| Jeffrey W. McDonnell | Aye | Opposed | Abstain | Absent |
| Matthew W. Quigg | Aye | Opposed | Abstain | Absent |
| Candyce Fluehr Chimera | Aye | Opposed | Abstain | Absent |

SECOND:

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.



MONTGOMERY TOWNSHIP

1001 Stump Road Montgomeryville, PA 18936 215-393-6900, Fax: 215-855-6656

February 13, 2018

The Reporter

Via Email: legals@thereporteronline.com

307 Derstine Avenue

Lansdale, PA 19446

ATTN: Legal Advertising - Acct. #881229

To Whom It May Concern:

Please publish the following legal advertisement in your issues of February 14th and February 17th, 2018, and send proof of publication to my attention at the above address. If you are unable to publish this ad on the requested dates, please notify this office immediately.

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bid proposals for annual Public Works Department Materials and Services: **ASPHALT/BITUMINOUS CONCRETE, STONE AGGREGATE AND LAWN CARE TREATMENTS** will be received by the Montgomery Township Board of Supervisors, 1001 Stump Road, Montgomeryville, PA 18936, until **10:00 a.m. on February 28, 2018**, and will be opened at that time. Award of the bids will be considered during the Board of Supervisors' meeting on March 12, 2018, after 8:00 p.m.

All bids will either be delivered by US mail to the above address or hand delivered to the Township Administration Building during regular business hours. Bids will not be accepted at the police station. Sets of bid documents may be obtained at the Township building during regular business hours. All proposals shall be submitted upon the forms furnished by the township. All bids shall be sealed and shall indicate clearly on the envelope the item being bid. Suppliers may bid on any or all items. The bid must be accompanied by a certified check or bid bond, in the amount of 10% of the contract, made payable to Montgomery Township. A performance guarantee in the amount of 50% or 100% (depending on bid submitted) of the bid proposal must be submitted by the successful bidder within twenty days of the award of the contract. The Board of Supervisors reserves the right, which is understood and agreed upon by all bidders, to refuse any and all bids submitted, and also reserves the right to waive any informality in the bids received, but any contract will be to the lowest responsible bidder. No bidder may withdraw a bid within fifteen days after the actual date of opening thereof.

Lawrence J. Gregan, Township Manager
MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS

Sincerely,

Deborah A. Rívas

Deborah A. Rivas Administration Supervisor

/dar

ASPHALT/BITUMINOUS CONCRETE

| 1 | 2 | 3 | 4 | 5 | A | 6 | В | 7 | C |
|-------------------------|------|--|-------------------------------------|----------------------------------|----------------|--|----------------|--|----------------|
| Approximate Quantity | Unit | Description | Remarks and/or Delivery Dates | Unit Price F.O.B. Plant | Total 1 x 5 | Unit Price Delivered at Job Site | Total 1 x 6 | Unit Price Delivered as Directed | Total 1 x 7 |
| +/- | Tons | Bituminous Concrete * Superpave Asphalt Mixture Design * | As ordered by Mont. Township | | | | | | |
| 100 +/- | Tons | HMA Fine Graded Course, PG 64 – 22, 0.0 to 0.3 million ESAL's, 9.5 mm mix, SRL H, containing ≤ 15% recycled material and virgin asphalt cement P.G. binder grade 64-22 | | | | | | | |
| 1000 +/- | Tons | HMA Wearing Course, PG 64 – 22, 0.0 to 0.3 million ESAL's, 9.5 mm mix, 1 ½" Depth, SRL H, containing ≤ 15% recycled material and virgin asphalt cement P.G. binder grade 64-22 | | | | | | | |
| 100 +/- | Tons | HMA Binder Course, PG 64 – 22, 0.0 to 0.3 million ESAL's, 19 mm mix, 2 – 3" Depth, containing ≤ 15% recycled material and virgin asphalt cement P.G. binder grade 64-22 | | | | | | | |
| 100 +/- | Tons | HMA Binder Course, PG 64 – 22, 0.0 to 0.3 million ESAL's, 25 mm mix, 3 – 4" Depth, containing ≤ 15% recycled material and virgin asphalt cement P.G. binder grade 64-22 | | | | | | | |
| 100 +/- | Tons | HMA Base Course, PG 64 – 22, 0.0 to 0.3 million ESAL's, 25 mm mix, 3" Depth, containing ≤ 15% recycled material and virgin asphalt cement P.G. binder grade 64-22 | | | | | | | |
| 300 +/- | Gals | 000 Tack Coat Emulsified Asphalt, Class E-8 (AASHTOCSS-1h or SS-1h) | | | | | | | |

^{*} To follow PennDOT specifications as outlined in form #408 and all current supplements, except as noted herein.

Distance from plant to Township Garage is ____ miles.

> Superpave specifications should state a requirement for 0.0 ESALS to 0.3 Million ESALS.

> Asphalt mixes shall be provided with virgin asphalt cement P.G. binder grade 64-22. Blended mixtures containing other asphalt cement P.G. binder grades are not acceptable.

STONE AGGREGATE MATERIALS

| 1 | 2 | 3 | 4 | 5 | A | 6 | В | 7 | C |
|-------------------------|------|-------------------|-------------------------------------|-------------------------------|----------------|--|----------------|--|----------------|
| Approximate Quantity | Unit | Description | Remarks and/or Delivery Dates | Unit Price F.O.B. Plant | Total 1 x 5 | Unit Price Delivered at Job Site | Total 1 x 6 | Unit Price Delivered as Directed | Total 1 x 7 |
| +/- | Tons | Stone Aggregate * | As ordered by Montgomery Township | | | | | | |
| 500 | Tons | #10 | | | | | | | |
| 200 | Tons | #8 | | | | | | | |
| 200 | Tons | #67 | | | | | | | |
| 500 | Tons | #57 | | | | | | | |
| 500 | Tons | #2A | | | | | | | |
| 500 | Tons | #3 | | | | | | | |
| 500 | Tons | #1 | | | | | | | |
| 200 | Tons | Gabion Stone | | | | | | | |
| 200 | Tons | Rip Rap | | | | | | | |
| 200 | Tons | Natural Sand | | | - | | | | |
| 200 | Tons | #2A Limestone | | | | | | | |
| 200 | Tons | Anti Skid | | | | | | | |
| 200 | Tons | #2RC | | | | | | | |

^{*} To follow PennDOT specifications as outlined in form #408.

Distance from plant to township garage is ____ miles.

LAWN CARE TREATMENT BID SPECIFICATIONS

The following bid specifications are intended to describe the minimum acceptable specifications for lawn care treatments, to be utilized by the Montgomery Township Department of Public Works. Lawn care treatments shall meet the following specifications:

- 1. Boom Spraying (Spring Lawn Care Application)
 - Price per acre (approximately 80 acres)
 - a. Millennium 1.10 oz per 1000 square feet
 - b. Dimension: 3 pt. per acre
 - c. Fertilization: 19-1-6 30% NBN 30, 1 lb. of Nitrogen per 1000 square feet
- 2. Hand Spraying (Spring Lawn Care Application)

Price per acre (approximately 10 acres)

- a. Millennium 1.10 oz per 1000 square feet
- b. Dimension: 3 pt. per acre
- c. Fertilization: 19-1-6 30% NBN 30, 1 lb. of Nitrogen per 1000 square feet
- d. Application to take place in May.

Notes:

- All hand lawn spraying must be completed within an 8-hour period in one day. All boom spraying within a 4-hour period on the same day.
- Compacted areas may be sprayed with a 20' boom. (As determined by Montgomery Township)
- Boom truck must have flotation tires.
- Boom with minimum 60' swath. (For large areas as determined by Montgomery Township)
- Montgomery Township will set spray dates with minimum 3 days notice.
- Option to cancel due to weather conditions.
- All applicators must be certified and company must have business license.
- Any re-treatment for broadleaf or crabgrass will be free of charge. (For a period of one year)
- Any damage to turf areas will be restored to original conditions at no charge.

BID OR PROPOSAL FORM

Submit this form to Montgomery Township in a <u>sealed</u> envelope, clearly and prominently marked: "Bid for Lawn Care Treatments".

Bids are due Wednesday, February 28, 2018 by 10:00 a.m. and shall be addressed to:

Montgomery Township Board of Supervisors 1001 Stump Road Montgomeryville, PA 18936

Bids will either be delivered by US mail to the above address or hand delivered to the Township Administration Building during regular business hours. Bids will not be accepted at the police station.

Bids will be considered for award after 8:00 p.m. on **Monday, March 12, 2018**, during the Board of Supervisors meeting.

The undersigned hereby agrees to sell and deliver to the Township of Montgomery Lawn Care Treatments to be utilized by the Public Works Department, per your minimum specifications.

| Approximate delivery date |
|---------------------------------------|
| (Item #1) Boom Spraying Price/acre \$ |
| (Item #2) Hand Spraying Price/acre \$ |
| Total \$ |
| Name of Bidder |
| Address & Phone |
| Signature |
| Address |
| Date |
| Exception to Bid |
| |
| |
| |
| |

(Further exceptions may be noted on a separate sheet.)

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT: Consider Authorization to Advertise for Bids for the Windlestrae - Rose Twig Tennis Court Repair Project

MEETING DATE: February 12, 2018

ITEM NUMBER: # 11.

MEETING/AGENDA: WORK SESSION

ACTION XX

NONE

REASON FOR CONSIDERATION: Operational: XX

Policy: Discussion:

Information:

INITIATED BY: Kevin A. Costello

Director of Public Works

BOARD LIAISON: Candyce Fluehr Chimera,

Chairman

BACKGROUND:

This matter requests approval for advertisement and solicitation of bids for the Windlestrae – Rose Twig Tennis Court Repair Project.

The project will include repairing all the cracks in the (4) courts with the Armor Tech System, color coating of all four courts and installing the white lines. We used this process at the courts at Spring Valley Park and it was very successful and cost effective. The bids are scheduled to be opened on February 28, 2018 and will be considered for award at the regular Board of Supervisors scheduled for March 12, 2018.

Gilmore & Associates has prepared the bid specifications. The bid notice, advertisement and bid tabulations sheets are attached.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT: None

PREVIOUS BOARD ACTION: None

ALTERNATIVES/OPTIONS: None

BUDGET IMPACT: A total of \$24,700 has been allocated in the Approved 2018 Budget.

RECOMMENDATION: Authorize the Township Manager to advertise for the bid.

SECOND

MOTION/RESOLUTION:

MOTIONS

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby authorize the Township Manager to advertise for bids for the Windlestrae - Rose Twig Tennis Court Repair Project. Said bids are to be received on February 28, 2018 at 10:30 a.m. and will be opened at that time. Bids will be considered for award on March 12, 2018 during the regular Board of Supervisors meeting after 8:00 p.m.

| | 0200112 | - | | |
|------------------------|---------|---------|---------|--------|
| ROLL CALL: | 8 | | | |
| Tanya C. Bamford | Aye | Opposed | Abstain | Absent |
| Michael J. Fox | Aye | Opposed | Abstain | Absent |
| Jeffrey W. McDonnell | Aye | Opposed | Abstain | Absent |
| Matthew W. Quigg | Aye | Opposed | Abstain | Absent |
| Candyce Fluehr Chimera | Aye | Opposed | Abstain | Absent |

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.



January 30, 2018

Request for Authorization to Advertise

Project Name: Rose Twig Tennis Courts – Contract #2017-09023

Project Description:

The project involves the repair and renovation of existing tennis court playing surfaces in the Rose Twig Section of Windlestrae Park, Montgomery Township. The work consists of crack repair and color coating the surface of four tennis courts.

Project Location:

The work to be completed under the Rose Twig Tennis Courts project is located at Windlestrae Park in Montgomery Township, 1147 Kenas Road, North Wales, PA 19454.

Project Cost:

The amount budgeted for this project is \$24,700.

Project Timeline:

Upon approval of the Request for Authorization to Advertise, it is anticipated that the public bid opening for the Rose Twig Tennis Courts project will be held on February 28, 2018 and considered for award at the March 12, 2018 Board of Supervisors meeting.

DOCUMENT 00 11 13

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the **Montgomery Township** at their offices, at 1001 Stump Road, Montgomeryville, PA 18936, until **10:30 A.M.**, prevailing time on **February 28, 2018** at which time and place the bids shall be publicly opened and read aloud for:

CONTRACT 2017-09023 - ROSE TWIG TENNIS COURTS

This project involves the repair of tennis courts including pavement repair, crack repair, court leveling, color coating and line striping.

Bidding Documents may be obtained at the office of **Gilmore and Associates**, **Inc.**, **Consulting Engineers**, **65 E. Butler Avenue**, **Suite 100**, **New Britain**, **PA**, **18901**, for a cost of \$50.00 per paper set or \$35.00 per CD set, plus \$10.00 per set for postage and handling if mailing is requested. Checks should be made payable to Gilmore and Associates, Inc. Amounts paid for bidding documents are non-refundable. Bidding Documents may be examined at the Engineer's office, between the hours of 9:00 A.M. to 4:00 P.M., Monday through Friday.

Each bid shall be submitted in accordance with the Instructions to Bidders and must be accompanied by a Bid Bond or Certified Check for not less than ten percent (10%) of the Bid amount payable to the **Township of Montgomery** along with an Agreement of Surety certifying that the required Performance and Payment Bonds will be provided to the Bidder. Each bid must be enclosed in a securely sealed opaque envelope and endorsed: "CONTRACT 2017-09023 – ROSE TWIG TENNIS COURTS" with the name and address of the Bidder clearly marked on the envelope.

The successful Bidder shall be required to furnish proof of insurance and bonds for Performance, Payment, and Maintenance in such form as meets the approval of the Township of Montgomery and having as security thereon such Surety company or companies as are approved by the Township of Montgomery.

No Bidder may withdraw his bid within sixty (60) days after the date set for the opening of the bids.

The Township of Montgomery reserves the right to reject any and all bids for any cause whatsoever, to eliminate any item or items from the contract, and to waive any informality in the bids.

By order of:

Owner: Montgomery Township

Dated: February, 2018

END OF DOCUMENT

SCHEDULE OF BID ITEMS

| Item | Description | Quantity | Units | Unit Price | Amount |
|------|--|----------------|-------|------------|--------|
| | BASE BID | | | | |
| 2 | Armor Crack Repair | LF | 250 | \$ | \$ |
| 2 | Plexipave Color Coating (1 application of black acrylic resurfacer undercoat & 4 applications of Plexipave) (see note 1) | SY | 2585 | \$ | \$ |
| 3 | Line Striping (see note 2) | LF | 1920 | \$ | \$ |
| | Total Amount Bid, Based on Estimated Quantities, for Items | #1-3, Inclusiv | e | \$ | \$ |
| | | | | | |

(words)

NOTE

- 1. Color coating area is the area of one coat for all four courts. It is not the total area of all coats.
- 2. Line striping is total length of striping for all four courts.
- 3. Refer to Section 01 22 00 Measurement and Payment for a description of each line item.

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT:

Consider Resolution Opposing Transfer of Recycling Funds to the Commonwealth

General Fund

MEETING DATE:

February 12, 2018

ITEM NUMBER:

#12.

MEETING/AGENDA:

ACTION

NONE

REASON FOR CONSIDERATION: Operational:

Policy:

Discussion: xx

Information:

INITIATED BY: Stacy Crandell

BOARD LIAISON: Candyce Fluehr Chimera

Assistant to the Township Manager

Chairman, Board of Supervisors

BACKGROUND:

Act 44 of 2017 (HB 674) was signed by Governor Wolf on October 30, 2017. This act amends the fiscal code and directs the Budget Secretary to transfer \$300 Million from amounts available in special funds and restricted accounts, including the Recycling Fund, to the General Fund during the 2017-2018 fiscal year. The Township is currently in compliance with Act 101, which tasks municipalities with establishing and maintaining a local recycling collection program including leaf waste collection. The funding received from the Recycling Fund has helped offset the costs of some of the requirements of the recycling program, including the leaf and yard waste collection.

At the January 9, 2018 meeting, the Northern Montgomery County Recycling Commission (NMCRC) recommended the attached resolution opposing the transfer of recycling funds to the Commonwealth General Budget to balance the budget. Once approved by each member municipality's governing body, the signed resolution would then be sent to Governor Tom Wolf, State Senator Stewart Greenleaf, State Representative Todd Stephens, and all members of the Appropriations Committee and the Environmental Resources & Energy Committee for the both State House of Representatives and the State Senate.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None.

ALTERNATIVES/OPTIONS:

None.

BUDGET IMPACT:

The funds received from the State have varied over the years but it would be about \$40,000-\$50,000 loss if the Township did not receive the funding.

RECOMMENDATION:

Township Staff recommends the passage of the resolution to oppose the transferring of the Recycling Funds to the 2017-2018 Commonwealth General Fund.

MOTION/RESOLUTION: See attached resolution. SECOND: _____ MOTION: _____ ROLL CALL: Opposed Opposed Abstain Absent Aye Tanya C. Bamford Absent Abstain Aye Michael J. Fox Absent Jeffrey W. McDonnell Opposed Abstain Aye Opposed Absent Abstain Matthew W. Quigg Aye

Opposed

Abstain

Absent

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

Candyce Fluehr Chimera

Aye

RESOLUTION NO. 2018-___

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS MONTGOMERY COUNTY, COMMONWEALTH OF PENNSYLVANIA

A RESOLUTION OPPOSING THE USE OF RECYCLING FUNDS TO BALANCE THE 2017-2018 GENERAL BUDGET OF THE COMMONWEALTH

WHEREAS, recycling provides many environmental benefits to the citizens of the Commonwealth, including preserving natural resources, reducing carbon dioxide and greenhouse gas emissions, reducing energy consumption, reducing mining waste and conserving landfill space; and

WHEREAS, recycling also provides many economic benefits to the Commonwealth, including providing material feedstock for manufacturing, employment, business development, and state and local tax revenue; and

WHEREAS, the Commonwealth mandates recycling by this municipality pursuant to the Municipal Waste Planning, Recycling and Waste Reduction Act, 53 P.S. §4000.101 ("Act 101"); and

WHEREAS, Act 101 established a mandatory Two Dollar (\$2.00) per-ton tipping fee imposed on all solid waste processed at resource recovery facilities or disposed of at municipal waste landfills; and

WHEREAS, Act 101 established a Recycling Fund and grant programs to benefit municipalities in the Commonwealth for establishing local recycling programs, distributing public education literature, and supporting materials processing and composting facilities, equipment and technical training; and

WHEREAS, this municipality has engaged and continues to engage in activities that support the implementation of Act 101, including, without limitation, establishing and maintaining a local recycling collection program, providing public education on its website and distributing literature about recycling to its residents; and

WHEREAS, this municipality is entitled to apply for and receive Section 904 Recycling Program Performance Grant funds under Act 101 as compensation for its recycling activities and efforts; and

WHEREAS, Act 44 of 2017 (HB No. 674) directs the Budget Secretary to transfer \$300,000,000 from amounts available in special funds and restricted accounts, including the Recycling Fund, to the General Fund during the 2017-2018 fiscal year; and

WHEREAS, this municipality is strongly opposed to the transfer of any Recycling Funds to the General Fund to balance the 2017-2018 budget of the Commonwealth;

NOW, THEREFORE, BE IT RESOLVED,

- 1. That the Board of Supervisors of Montgomery Township, Montgomery County, Pennsylvania does hereby express its opposition to the transfer of any Recycling Funds to the General Fund to balance the 2017-2018 budget of the Commonwealth because it is not in the best interests of Pennsylvania, its municipalities or its residents.
- 2. That this resolution shall be sent to this municipality's State Representative(s), State Senator, Governor, and all members of both the House and the Senate Appropriations and Environmental Resources & Energy Committees.

| Montgomery Township | Montgomery Township |
|---------------------|---------------------|
| Montgomery Township | Montgomery Township |

Wisler Pearlstine, LLP

Blue Bell Executive Campus 460 Norristown Road, Suite 110 Blue Bell, Pennsylvania 19422-2323 610.825.8400 ◆ Fax 610.828.4887 www.wislerpearlstine.com

Mark A. Hosterman, Esquire mhosterman@wispearl.com

January 23, 2018

Via Email: Lgregan@montgomerytwp.org

Lawrence Gregan, Manager Township of Montgomery 100 Stump Road Montgomeryville, PA 18936

RE: Consideration of Resolution Opposing Transfer of Recycling Funds to the Commonwealth General Fund

Dear Mr. Gregan:

Attached is a model Resolution Opposing the Use of Recycling Funds to Balance the 2017-2018 General Budget of the Commonwealth (Resolution). At its meeting on January 9, 2018, the Northern Montgomery County Recycling Commission (Commission) recommended the Resolution be approved by your governing body and, once approved, be distributed to the Governor, your municipality's State Representative(s), State Senator, and all members of the Appropriations Committee and the Environmental Resources & Energy Committee for both the State House of Representatives and the State Senate.

A list of the members of the House Appropriations Committee, the House Environmental Resources & Energy Committee, the Senate Appropriations Committee and the Senate Environmental Resources & Energy Committee members is also attached.

Please consider taking action at your earliest convenience. On behalf of the Commission, we thank you for your prompt attention to this matter.

Sincerely.

Mark A. Hosterman, Solicitor

Northern Montgomery County Recycling Commission

cc: Richard J. Roller, Secretary (<u>richjroller@aol.com</u>)
Frank X. Brown, Ph.D., P.E. (<u>fxbrowne@fxbrowne.com</u>)

{01561933}

ATTORNEYS AT LAW

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT: Authorize Acceptance of 2017/2018 Pennsylvania State Fire Commissioner's Grant and Purchase of Personal Protective Equipment

MEETING DATE:

February 12, 2018

ITEM NUMBER: 井13.

MEETING/AGENDA:

ACTION X

NONE

Liaison – Public Safety Committee

REASON FOR CONSIDERATION: Operational: xx

Policy:

Discussion:

Information:

INITIATED BY: Richard M. Lesniak Director of Fire Services

BOARD LIAISON: Tanya Bamford, Supervisor

BACKGROUND:

On October 10, 2017, the Board of Supervisors granted approval for the Department of Fire Services (DFS) to submit a grant application through the Pennsylvania State Fire Commissioner's Office annual Volunteer Firefighter/ Volunteer Ambulance Service Grant program for funding not to exceed \$15,000.00.

The DFS intends to use this funding to purchase four (4) sets of personal protective equipment.

On January 25, 2018, the Township received notification that we were awarded the grant in the amount of \$13,939.07.

The Township is requesting approval to accept the grant funding awarded through the Pennsylvania State Fire Commissioner's Office annual Volunteer Firefighter / Volunteer Ambulance Service Grant program.

Since the purchase of these items are a capital expenditure above \$10,000.00, the DFS is requesting approval from the Board of Supervisor to purchase said equipment.

Attached is a quote from Municipal Emergency Services, dated February 7, 2018, for the purchase of four (4) sets of personal protective equipment at a cost of \$16,235.92.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None

PREVIOUS BOARD ACTION:

Approval granted on October 10, 2017 to make application to said grant program.

ALTERNATIVES/OPTIONS:

None

BUDGET IMPACT:

There is no local matching requirement for this grant; therefore, there is no impact on the budget. Upon execution of the grant agreement, funding will be electronically transferred into our accounts.

RECOMMENDATION:

It is recommended that the Board of Supervisors grant approval for the Township to accept the PA Fire Commissioners Volunteer Firefighter/Ambulance Service Grants in the amount of \$13,939.07 and authorize the purchase of four (4) sets of personal protective equipment.

MOTION/RESOLUTION:

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby grant approval to accept the 2017/2018 PA Fire Commissioners Volunteer Firefighter / Ambulance Service Grant in the amount \$13,939.07.

BE IT FURTHER RESOLVED, that we hereby grant approval for the purchase of four (4) sets of personal protective equipment from Municipal Emergency Services, in accordance with their quote dated February 7, 2018, at a cost of \$16,235.92.

| MOTION: | SECOND: | | | |
|--|---------------------------------|---|---|--|
| ROLL CALL: | | | | |
| Tanya Bamford Michael J. Fox Jeffrey W. McDonnell Matthew Quigg Candyce Fluehr Chimera | Aye Aye Aye Aye Aye | Opposed Opposed Opposed Opposed Opposed | Abstain Abstain Abstain Abstain Abstain | Absent Absent Absent Absent Absent |

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.



2755 Philmont Avenue Suite 110 Huntingdon Valley, PA 19006

Quote

Date Quote # **Expires**

2/7/2018 QT1153204 3/9/2018

Sales Rep

Kneass, James

PO#

Shipping Method

FedEx Ground

Bill To

Capt. John Scheiter, MONTGOMERY TOWNSHIP FI ... 1001 Stump Rd Montgomeryville PA 18936 United States

Ship To

MONTGOMERY TOWNSHIP FIRE DEPT 1001 STUMP RD MONTGOMERYVILLE PA 18936-9605

| Item | Alt. Item # | Units | Description | QTY | Unit Sales Pri | Amount |
|--------------------------------|-------------|-------|--|-----|----------------|----------|
| HFRP Tail Pant | PAMONO00125 | | PAMONO00125 HFRP Tail Pant MP-HFR Tails Pant, Black Pbi MAX, Glide Ice Pure, Crosstech Black, Per FDMT Spec. (PA CoStar Contract 012-009) | 4 | 1,383.26 | 5,533.04 |
| HFRP Tail Coat | PAMONO00128 | | PAMONO00128 HFRP Tail Coat MP-HFR Tails Coat, Black Pbi MAX, Glide Ice Pure, Crosstech Black, Velcro name patch, Per FDMT Spec. (PA CoStar Contract 012-009) | 4 | 1,964.22 | 7,856.88 |
| M301400-10-Med | | | Globe MES Crossfire Knight 14in Structural Boot - Mens | 4 | 412.50 | 1,650.00 |
| HT-MES15-TRAD-E Z-L/R-Black | | | BEN LOW RIDER HELMET WITH NFPA EZ FLIPS- MES01400707 | 4 | 299.00 | 1,196.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Subtotal Shipping Cost (FedEx Ground) 16,235.92

0.00

Total \$16,235.92

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT: Consider Authorization to Submit Assistance to Firefighters Grant Application

MEETING DATE:

February 12, 2018

ITEM NUMBER:

14.

MEETING/AGENDA:

ACTION

NONE

REASON FOR CONSIDERATION: Operational: xx

Policy: Discussion:

Information:

INITIATED BY: Richard M. Lesniak

Director of Fire Services

BOARD LIAISON: Tanya Bamford, Liaison to the

Public Safety Committee

BACKGROUND:

The U.S. Department of Homeland Security (DHS) recently announced that the FY2017 Assistance to Firefighters Grant application period which opened on December 26, 2017 and closed on February 2, 2018. The approved federal funding for the FY2017 AFG Grant is \$310 million. The goal of the AFG grant is to enhance, through financial assistance, the safety of the public and firefighters regarding fire and fire-related hazards. Specifically, the program provides grant funding to assist local fire departments in the areas of Operations and Safety, Vehicle Acquisition and Regional Applications

The Fire Department of Montgomery Township (FDMT) submitted a two-part grant application in the amount of \$32,200 to purchase eighty-six (86) bailout kits and \$55,000.00 to replace our aging breathing air compressor. A description of the equipment proposed in the grant application is attached.

The Fire Services Agreement between the Township and FDMT provides for coordination with and approval of all Grant applications by the Township.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None.

ALTERNATIVES/OPTIONS:

None.

BUDGET IMPACT:

Fire departments serving populations more than 20,000 residents, but not more than 1,000,000 residents. shall be required to provide a cost share of non-federal funds of ten (10%) percent of the total project cost.

RECOMMENDATION:

It is recommended that the Board of Supervisors approve the Fire Department of Montgomery Township's application to the U.S. Department of Homeland Security (DHS) under its FY2017 Assistance to Firefighters Grant for the purchase of eighty-six (86) bailout kits at an estimated cost of \$32,200, and a breathing air cascade system compressor at an estimated cost of \$55,000.

MOTION/RESOLUTION:

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby approve the Fire Department of Montgomery Township's application to the U.S. Department of Homeland Security (DHS) under its FY2017 Assistance to Firefighters Grant for the purchase of eighty-six (86) bailout kits at an estimated cost of \$32,200, and a breathing air cascade system compressor at an estimated cost of \$55,000.

| MOTION: | SECOND: | | | |
|--|---------------------------------|---|---|--|
| ROLL CALL: | | *1 | | |
| Tanya Bamford Jeffrey W. McDonnell Matthew Quigg Michael J. Fox Candyce Fluehr Chimera | Aye Aye Aye Aye Aye | Opposed Opposed Opposed Opposed Opposed | Abstain Abstain Abstain Abstain Abstain | Absent Absent Absent Absent Absent |

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

Personal Protective Equipment Application

Project Description:

Summary:

The Fire Department of Montgomery Township (FDMT) requests a \$32,000 Assistance to Firefighters Grant to purchase bailout bags for its contingent of active firefighters.

Statement of Need:

"Mayday! Mayday!" In the fire service, there exist no scarier words to hear on the radio than these. It is at this point when all operations cease and a focus on rescuing that trapped firefighter begins. On the fire ground, we may know this person as "a trapped firefighter," but their loved ones now know them as a "trapped father," a "trapped daughter" or the like. The goal of any emergency response is "everyone goes home." However, when we read reports of Line of Duty Deaths we know that reality sometimes prevails causing the trapped firefighter to become a deceased firefighter.

Reality occurred on the morning of January 23, 2005. On this day, known to the fire service as "Black Sunday," six firefighters jumped out of four fourth-story windows of a tenement at 236 East 178th Street in the Bronx, falling 50 feet to the pavement. Two of them, Curt Meyran and John Bellew, died from their injuries. Another four, Gene Stolowski, Brendan Cawley, Joe DiBernardo, and Jeff Cool, barely survived, sustaining massive injuries of their own that left several of them in the hospital for months and effectively ended their careers.

Would the presence of a specialty rescue crew have prevented this tragedy? After all, when a firefighter does become trapped, isn't such a rescue crew (what we generally refer to as RIT, RIC, FAST) their lifeline? Rapid intervention teams generally have knowledge of structural rescue procedures, are experienced firefighters and are equipped with the necessary tools to ensure a rescue. However, because these crews have such extensive manpower and equipment requirements, their integration into the volunteer fire service (and even career) is oftentimes flawed. What if in addition to providing rapid intervention teams, we also equipped ordinary firefighters with protective equipment designed for self-rescue?

NFPA 1500, Standard on Fire Department Occupational Safety and Health Program states in section 7.1.1 that, "the fire department shall provide each member with protective ensembles, ensemble elements, and protective equipment designed to provide protection from hazards to which the member is likely to be exposed and that is suitable for the tasks the member is expected to perform." A bailout bag only goes to assist FDMT in meeting this standard, for there is no hazard greater than those in which self-rescue must be performed.

NFPA 1407, Standard for Training Fire Service Rapid Intervention Crews requires in Section 7.4 mastery of "fire fighter self-rescue techniques" as part of an overall rapid intervention crew-training program. Escape techniques from elevation are a critical component of such "self-rescue techniques." As all active firefighters of FDMT will receive individualized training on the usage of bailout bags, such escape techniques will be mastered. For the aforementioned reasons, we wish to equip our active firefighters with the necessary equipment to perform self-rescue from an elevation. Specifically, we seek a \$32,000 grant to purchase bailout bags and to train our firefighters on emergency egress techniques.

Project Budget:

86 Bailout Kits: \$17,200 Associated Training: \$15,000

Project Total: \$32,200

Less 10% Local Share: \$2,927 Federal Share: \$29,273

Cost Benefit:

This project demonstrates an excellent return on federal investment. The federal portion sought by FDMT for bailout bags and associated training is \$29,273. This equipment should last approximately ten years, which equates to costing the taxpayer \$2,927 annually. Within Montgomery Township, federal investment becomes a mere 12 cents per person for every year township firefighters are equipped with this life saving equipment. This figure proves that an award to our department is a worthwhile investment.

We can purchase equipment and vehicles but what price can be assigned to responder safety? Any project designed to enhance the safety of America's firefighters not only meets the objectives of the Assistance to Firefighters Grant program, but the objectives of the Fire Department of Montgomery Township as well. We can decrease the opportunity for serious firefighter injury or a Line of Duty Death through receipt of this award.

A Line of Duty Death or firefighter injury not only has its emotional effects on the department but has financial effects as well. Costs related to workers compensation claims, death benefits or litigation will adversely affect the economic stability of our department and our township. In addition to the actual costs of medical treatment, costs related to in-kind service provided by a volunteer is sacrificed as well. In current times, with a struggling economy and a depleting pool of volunteers, this situation is far from ideal.

As difficult as it is to recruit a replacement, also arising are challenges related to training and equipping that new member. Properly equipping a new firefighter with personal protective equipment will cost at least \$2,500. Training the rookie to NFPA 1001 standards is also a tremendous cost. Should overtime be required to fill daytime slots, payroll budgets suffer. For these reasons, we owe it to our active firefighters to offer them a safe workplace to include equipping those individuals with simple devices aimed at saving lives.

Should this grant be denied, the safety of our personnel would be compromised. We will lack the basic equipment needed in order to effect a successful self-rescue. For this reason, assistance in the form of a federal grant is sought – we owe it to our bravest to keep them at their safest.

Statement of Effect:

If chosen for award, the Fire Department of Montgomery Township would utilize a competitive procurement process to purchase 86 bailout bags. This will provide each volunteer and career firefighter with this critical equipment. A bailout bag will consist of 50' of life safety rope constructed to meet NFPA 1983, Standard on Life Safety Rope and Equipment for Emergency Services. Also present within the bag will be a descender and a hook.

Turnout gear utilized by FDMT's firefighters is equipped with integrated class II harnesses. As such, there will be no need to employ unorthodox methods of securing the rope to any firefighter within harm's way. Bailout bags will be kept ready for immediate deployment should the need arise. Simply stated – despite having this equipment, we hope the need to use it never transpires.

Montgomery Township contains numerous mid-rise commercial occupancies and apartment buildings. Homes are not only growing in numbers but growing upward as well. Additional 3-story townhomes either are under construction or planned. Newer occupancies within the township present as balloon type construction with the presence of wood trusses. These types of structures are any interior firefighter's nightmare. Collapse, increased fire load and extremely high temperatures bring forth the opportunity for misfortune to occur. When egress becomes blocked, the means of immediate evacuation may be through an elevated window or wall breach. Firefighter self-rescue techniques must be mastered well before this misfortune occurs.

Because it would be foolish of department leadership to equip its personnel with this gear without providing the required training, we are also seeking funds to provide individualized instruction. An expert in the subject of firefighter safety and survival will provide this instruction. Training will be performed in accordance with NFPA 1407, Standard for Training Fire Service Rapid Intervention Crews. Because training will occur within a controlled environment, the life safety rope will not require removal from service.

As the fire service continues to respond to occupancies that are less than firefighter friendly, we must prepare and equip our firefighters with the necessary means for egress during an emergency. To risk one's life by remaining in an IDLH atmosphere or awaiting a rapid intervention team to respond is irrational when the opportunity for self-rescue exists. No sight must have been more terrifying than watching those firefighters in the Bronx literally jump to their death on Black Sunday.

This project is about personnel safety. As safety has also been a primary objective for this grant program, we hope you will find the benefits of investing in Montgomery Township's firefighters. In closing, we wish to express a sincere thank you to all involved with the Assistance to Firefighters Grant program; your hard work is appreciated by America's firefighters.

Equipment Application

Project Description:

Summary:

The Fire Department of Montgomery Township requests a \$55,000 Assistance to Firefighters Grant to replace its problematic breathing air cascade system.

Statement of Need:

So...toxic, carcinogenic smoke or filtered clean air, which would you prefer to breathe. The purpose of an air cascade system is to refill SCBA following use. Such allows for the continuous protection of firefighters operating within IDLH atmospheres. Our firefighters do not resemble those seen in the

movie Backdraft. Should interior operations commence, whether for search, fire attack or investigatory purposes, one wears SCBA.

Numerous deficiencies have plagued our present cascade system recently. During operation, air leaks are present. The motor used to operate the compressor leaks oil. We have found the accuracy of various gauges to be questionable at best.

When operated, the system is very loud (approaching the hearing threshold) and vibrates excessively. In addition, no alarms are present, such as a carbon monoxide alarm. We operate with uncertainty that firefighters are breathing clean air when using current equipment. Simply stated, the current system is non-salvageable and warrants immediate replacement.

Should the department lose the ability to fill air cylinders in house, daily operations are adversely affected. First, following SCBA usage would be a period of having no breathing air available to firefighters. In the event of another emergency, tactics related to fire attack are limited. In addition, having no breathing air available prohibits us from meeting the guidelines of NFPA 1720, Standard for the Organization and Deployment of Fire Suppression Operations, EMS Operations, and Special Operations to the Public by Volunteer Fire Departments.

A service technician tells us that parts availability is becoming a concern. Therefore, it is our desire to apply for a \$55,000 federal grant to replace our present, outdated air cascade system. A new system will meet the standards of NFPA 1989, Standard on Breathing Air Quality for Emergency Services Respiratory Protection.

Project Budget:

Breathing air cascade system = \$55,000 Less 10% local share = \$5,000 Federal grant = \$50,000

Cost/Benefit:

This project demonstrates an excellent return on federal investment. The federal portion sought by FDMT for an updated cascade system is \$50,000. This equipment should last approximately twenty years, which equates to costing the taxpayer \$2,500 annually. For each Montgomery Township resident, federal investment becomes a mere dime for every year this equipment lasts. This figure proves that an award to our department is a worthwhile investment.

A grant will provide multiple benefits for FDMT. An award will allow our department to continue its current ability to refill SCBA cylinders. The difference being, we will now have the capability to refill cylinders without the fear of yet another mechanical failure. The end-result: allowing us to remain equipped and prepared for that next emergency. Again, our present system just does not cut it.

Aside from use following emergency calls, an additional benefit to this grant will come in the form of training. Volunteers and career staff routinely attend classes where demonstrating SCBA proficiency is required. However, if we lack the capability to refill air, firefighters will be hesitant to train to their

potential. As it will become a major hassle to refill empty air cylinders, firefighters simply will shy away from training on air.

Travel costs and time away from family would decrease upon award as well. Should our system reach catastrophic failure, firefighters must travel to neighboring departments to fill cylinders. Unfortunately, the nearest fire department with an adequate cascade system is at an unfavorable distance. Our associates will be tasked with unnecessary travel in order to ensure the available supply of breathing air. Their commitment to community and department is already high. It is unfair to ask even more of them, especially when simple solutions exist.

A return on investment by enhancing firefighter safety also occurs with award. Modern breathing air systems limit the possibility of CO gas from entering a cylinder due to built-in alarm systems. A replacement cascade system will also fill all cylinders to capacity, providing for safer operation while a firefighter is engaged in an IDLH atmosphere. Fire suppression efforts will be enhanced due to extended operating times now made possible.

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS BOARD ACTION SUMMARY

SUBJECT:

Consider Awarding of Bid for Ash Tree Removal Program - Autumn Woods & Winners

Circle Open Space Area

MEETING DATE: February 12, 2018

ITEM NUMBER:

#15.

MEETING/AGENDA:

EXECUTIVE SESSION

REASON FOR CONSIDERATION:

Operational:

Policy:

Discussion: XX

Information:

INITIATED BY: Bruce Shoupe

BOARD LIAISON: Michael J. Fox, Township Supervisor

Director of Planning and Zoning

Liaison to Shade Tree Commission

BACKGROUND:

The Ash Tree Removal Program - Autumn Woods & Winners Circle Open Space Area went out to bid as previously authorized by the Board of Supervisors. A pre-bid meeting was held on January 23, 2018 and the bids received were opened on February 1, 2018 after the 10am deadline. Five bids were submitted to the Township for review. The bids received ranged in price from \$135,000 to \$255,075. See attached spreadsheet.

The work under this contract includes the furnishing of all labor, materials and equipment necessary and incidental for the felling of 403 +/- trees to within 12 inches or less of the ground level. Additional requirements and procedures are outlined within the bid documents.

PREVIOUS BOARD ACTION:

The Board of Supervisors authorized the Township Manager to obtain bids for the Ash Tree Removal Project in Autumn Woods and Winners Circle Open Space Areas at their January 2, 2018 meeting.

ALTERNATIVES/OPTIONS:

None

BUDGET IMPACT: \$135,000

RECOMMENDATION:

It is recommended that the Board of Supervisors authorize the Township Manager to award the bid for the Dead & Diseased Tree Removal Program - Autumn Woods & Winners Circle Open Space Area as submitted by ARS Corporation in the amount of \$135,000.

MOTION/RESOLUTION:

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby authorize the Township Manager to award the bid for the Dead & Diseased Tree Removal Program - Autumn Woods & Winners Circle Open Space Area as submitted by ARS Corporation in the amount of \$135,000.

| MOTION | SECOND | VOT | E: | |
|----------------------|--------|---------|---------|--------|
| ROLL CALL: | | | | |
| Tanya C. Bamford | Aye | Opposed | Abstain | Absent |
| Michael J. Fox | Aye | Opposed | Abstain | Absent |
| Jeffrey W. McDonnell | Aye | Opposed | Abstain | Absent |
| Matthew W. Quigg | Aye | Opposed | Abstain | Absent |
| Candyce Chimera | Ave | Opposed | Abstain | Absent |

DISTRIBUTION: Board of Supervisors, Frank Bartle, Esq.

Dead & Diseased Tree Removal Program - Autumn Woods and Winners Circle Open Space Area BID RESULTS February 1, 2018

| r | | | | | | | | | | | | |
|---|---------------|-----------|---|-----------------------|---------------------|--------------------------------|-----------------------------|-----------------------|-----------------------------|-------------------------------|----------------------------|--|
| | | | *** Items Required to be submitted with Bid Packet*** | | | | | | | | | |
| COMPANY NAME | BID AMOUNT | Exception | 10% Bid Bond | Exhibit A (1-6) | Exhibit A (7 or 8) | Non- Collusion Affidavit | Statement of Qualifications | Tree List Chart | Min Equip. & Manpower | Exhibit G Insurance Statement | Exhibit H PW Verification. | COMMENTS |
| ARS Corp (All Railroad Services Corp) | \$135,000 | N | Y | Y | Y | Y | Y | Y | Y | Y | Y | |
| Brightview Landscape LLC | \$139,200 | N | N* not signed | Y | N* not signed | Y | Y | Y | Y | N* not signed | N* | No signature on item #8 of Exhibit A – Proposal. Brightview did not sign the bid bond. No signatures on Exhibit G. PW Verification form is copy from previous bid listing wrong project for current bid. |
| Clauser Tree Care & Landscape LLC | \$170,700 | N | Y | Y | Y | Y | Y | Y | Y | Y | Y | |
| Davey Tree Expert Company | \$174,000 | N | Y | Y | Y | Y | Y | Y | Y | Y | Y | |
| Jimmy's Tree & Landscape Contractors | \$255,075 | N | Y | Y | Y | Y | Y | Y | Y | N* | Y | Exhibit G not signed by Insurance agent |
| | | | | | | | | | | | | |

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT: Consider Authorization to Advertise – Public Hearing – Conditional Use #C-67 Firebirds Wood Fired Grill - Gwynedd Crossing - Route 309 and Welsh Road

MEETING DATE:

February 12, 2018

ITEM NUMBER:

#16.

MEETING/AGENDA:

WORK

Director of Planning and Zoning & M

ACTION XX

NONE

REASON FOR CONSIDERATION: Operational: XX Policy:

Information: Discussion:

INITIATED BY:

Bruce Shoupe

BOARD LIAISON: Candyce Fluehr Chimera

Chairman

BACKGROUND:

Attached is an application for conditional use from Bruce Goodman for Firebirds Wood Fired Grill. The applicant is proposing to construct a new 7026 sf freestanding restaurant, satellite use, at the Gwynedd Crossing Shopping Center at the intersection of Route 309 and Welsh Road. The 17.98 acre property currently has a movie theater, located in Horsham Township (5.35 acres) and a retail center and freestanding Olive Garden Restaurant (12.63 acres) developed in 2003.

In accordance with Township Code, a public hearing must be held within 60 days of the receipt of a Conditional Use application, which would require a hearing to be held on March 26, 2018.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None.

ALTERNATIVES/OPTIONS:

The Board must authorize the advertising of a Conditional Use public hearing in accordance with Section 205-156.2 of our Zoning Code for this application within 60 days of receipt of the application, unless the Applicant has agreed, in writing, to an extension of this time.

BUDGET IMPACT:

None.

MOTION

RECOMMENDATION:

It is recommended that a public hearing be advertised for the board meeting of March 26, 2018.

MOTION/RESOLUTION:

The resolution is attached.

SECOND VOTE: ROLL CALL: Tanya C. Bamford Aye Opposed Abstain Absent Michael J. Fox Opposed Aye Abstain Absent Jeffrey W. McDonnell Opposed Aye Abstain Absent Matthew W. Quigg Opposed Aye Abstain Absent Candyce Fluehr Chimera Opposed Abstain Absent

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

Resolution #

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby set

Monday, March 26, 2018, after 8:00 p.m., in the Township Building as the date, time and place for a

Public Hearing to consider the Conditional Use application of Montgomery Crossing Associates for the

satellite use, Firebirds Wood Fired Grill restaurant, located at Route 309 and Welsh Road at the Gwynedd

Crossing Shopping Center.

BE IT FURTHER RESOLVED that the Township Solicitor be authorized to advertise said public

hearing date and time.

MOTION BY:

SECOND BY:

VOTE:

DATE:

xc: Applicant, A. Farrell, F. Bartle, B. Shoupe, Minute Book, Resolution File, File

RECEIVED

JAN 29 2018

MONTGOMERY TOWNSHI.

ORIGINAL

APPLICATION

FOR

CONDITIONAL USE

MONTGOMERY TOWNSHIP 1001 STUMP ROAD MONTGOMERYVILLE, PA 18936

REVISED: 1-2015

Application for Conditional Use

Township of Montgomery, Montgomery County, Pennsylvania

Notice Of Appeal

| Appellant: | Name: | Montgomery Crossing Associates |
|------------|----------|---|
| | Address: | 636 Old York Road, 2nd Floor |
| | | Jenkintown, PA 19046 |
| | Phone: | (610) 941–2547 Fax: (610) 684–2010 |
| | E-Mail | c/o afarrell@kaplaw.com |
| | | |
| | N | Same as Appellant |
| Owner: | Name: | Dune as reported |
| | Address: | |
| | | |
| | Phone: | Fax: |
| | E-Mail | |
| | | |
| Attornov | Name: | Amee S. Farrell, Esquire/Kaplin Stewart |
| Attorney: | | 910 Harvest Drive, P.O. Box 3037 |
| | Address: | Blue Bell, PA 19422 |
| | | |
| | Phone: | (610) 941-2547 Fax: (610) 684-2010 |
| | E-Mail | c/o afarrell@kaplaw.com |

| Notice of Appeal Page 2 |
|---|
| Interest of appellant, if not owner (agent, lessee, etc.): |
| N/A |
| |
| Brief Description of Real Estate Affected: |
| Block and Unit NumberBlock 019, Unit 013 |
| Location Welsh Road and Bethlehem Pike |
| Lot Size17.98 acre (+/-) |
| Present Use Shopping Center |
| Present Zoning Classification C. Commercial |
| Present Improvements Upon Land Shopping Center w/ Restaurant and Movie Theater |
| Deed Recorded at Norristown in Deed Book PageMultiple - see enclosed |
| 2. Specific reference to section of the Zoning Ordinance upon which application is based. |
| Section 230-78.1. See attached Addendum. |
| |
| Action desired by appellant or applicant (statement of proposed use) |
| Conditional use for satellite use as permitted pursuant to Section 230-78.1. See attached Addendum. |
| 4. Reasons appellant believes Board should approved desired action (refer to section(s) of Ordinance under which it is felt that desired action may be allowed, as well as regulations contained in Article XVII, Signs, Article XIX, Off Street Parking and Loading and Article XXI, Miscellaneous Provisions. See attached Addendum. |

* (

Notice of Appeal Page 3

5. Has previous application for conditional use been filed in connection with these premises? _____ Yes ____ X ___ No

NOTE:

If more space is required, attach a separate sheet and make specific reference to the question being answered.

I, hereby depose and say that all of the above statements and the statements contained in any papers or plans submitted herewith, are true to the best of my knowledge and belief.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_ DAY OF

Notary Public

Appellant's or Owner's Signature by: Amee S. Farrell, Esquire

Counsel for Owner/Appellant

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL DEBORAH L. ARBUCKLE, Notary Public Whitpain Twp., Montgomery County My Commission Expires February 18, 2019

Attorneys for Applicant

Kaplin Stewart Meloff Reiter & Stein, PC Union Meeting Corporate Center 910 Harvest Drive Post Office Box 3037 Blue Bell, PA 19422

Amee S. Farrell, Esquire (610) 941-2547

<u>afarrell@kaplaw.com</u>

BEFORE THE BOARD OF SUPERVISORS OF MONTGOMERY TOWNSHIP MONTGOMERY COUNTY, PENNSYLVANIA

In the Matter of:

MONTGOMERY CROSSING ASSOCIATES GWYNEDD CROSSING 1210 BETHLEHEM PIKE

46-00-00259-001 36-00-00712-026 36-00-00712-008 36-00-00712-107

ADDENDUM TO CONDITIONAL USE APPLICATION

Montgomery Crossing Associates, by and through its attorney Amee S. Farrell, Esquire, hereby files this addendum to the Montgomery Township Board of Supervisors Application for Conditional Use, seeking conditional use approval as further described herein, for the properties identified above, and in support thereof states as follows:

1. Name and Address of Applicant. The Applicant is Montgomery Crossing Associates ("MCA"), legal owner of the four (4) parcels identified as Montgomery County Tax Parcel Nos. 46-00-00259-001, 36-00-00712-026, 36-00-00712-008, and 36-00-00712-107; otherwise generally identified as 1210 Bethlehem Pike, Montgomery Township (collectively, "Property"). A copy of the associated deeds are included with the within application package.

2. <u>Description of Property</u>. Although comprised of multiple parcels, the Property functions as a unified development and is a combined approximately 17.98 acre (+/-) triangular parcel bounded along its eastern boundary by Bethlehem Pike, its western boundary by Welsh Road, and its northern boundary by Evans Road. The Property is bisected by the township lines of Montgomery Township and Horsham Township.

The Property, known generally as Gwynedd Crossing, is improved with a retail shopping center, together with associated internal access driveways and surface parking. Primary ingress and egress to the Property is provided via signalized driveways at Bethlehem Pike and Welsh Road. Additional access is provided via two right-in/right-out driveways from Bethlehem Pike and a signalized driveway at the intersection of Welsh Road and Evans Road. The shopping center consists of a principal retail building of approximately 83,900 s.f. (+/-), together with a free-standing restaurant of approximately 9,900 s.f. (+/-) and free-standing movie theater. The movie theater is located entirely within Horsham Township.

The existing improvements are depicted on a sheet entitled Existing Site Plan, Sheet 5 of 13, prepared by Charles E. Shoemaker, Inc., dated January 22, 2018, with no revisions, and included as part of the within application package.

- 3. **Zoning**. Pursuant to the Montgomery Township Zoning Map, the portions of the Property within Montgomery Township are located in the C-Commercial District ("C District").
- 4. **Proposed Improvements**. Applicant proposes to construct an approximately 7,026 s.f. (+/-) freestanding restaurant on an area of the existing parking, adjacent to the signalized access driveway from Welsh Road. There is no increase in impervious surface and the building complies with all dimensional requirements of the Montgomery Township Zoning Ordinance ("Ordinance").

The proposed improvements are depicted on three (3) sheets, entitled Overall Site Plan (Sheet 2 of 13), Project Notes (Sheet 3 of 13), and Detail Site Plan (Sheet 4 of 13), prepared by Charles E. Shoemaker, Inc., dated January 22, 2018, with no revisions, and included as part of the within application package.

- 5. <u>Conditional Use Requested</u>. A restaurant use is permitted in the C-Commercial District. See §230-75.A and Appendix Table 230-A. However, a use of less than 7,500 s.f. that is located in a separate building, is defined as a "satellite use" and requires a conditional use. See §230-78.1. Accordingly, Applicant requests a conditional use pursuant to §230-78.1 to permit a satellite use of less than 7,500 s.f. on the Property.
- ordinance, but rather, is a use to which an applicant is entitled unless objectors demonstrate, according to standards set forth in the zoning ordinance and the law, that the proposed use would adversely affect the community. Blancett Maddock v. City of Pittsburgh Zoning Board of Adjustment, 640 A.2d 498 (Pa. Cmwlth. 1994); Rapaport v. Zoning Hearing Board of the City of Allentown, 687 A.2d 29 (Pa. Cmwlth. 1996). The existence of a conditional use provision in a zoning ordinance indicates a legislative determination that the use is consistent with the municipality's zoning plan, and is a use which is presumptively consistent with the public health, safety, and welfare. In re Cutler Group, Inc., 880 A.2d 39 (Pa. Cmwlth. 2005); Borough of Perkasie v. Moulton Builders, 850 A.2d 778 (Pa. Cmwlth. 2004); Evans v. Zoning Hearing Board of Easttown Township, 396 A.2d 889 (Pa. Cmwlth. 1979); Ruddy v. Lower Southampton Township Zoning Hearing Board, 669 A.2d 1051 (Pa. Cmwlth. 1995).

¹ The existing free-standing restaurant and movie theater are each greater than 7,500 s.f. in area, and accordingly are not considered satellite uses.

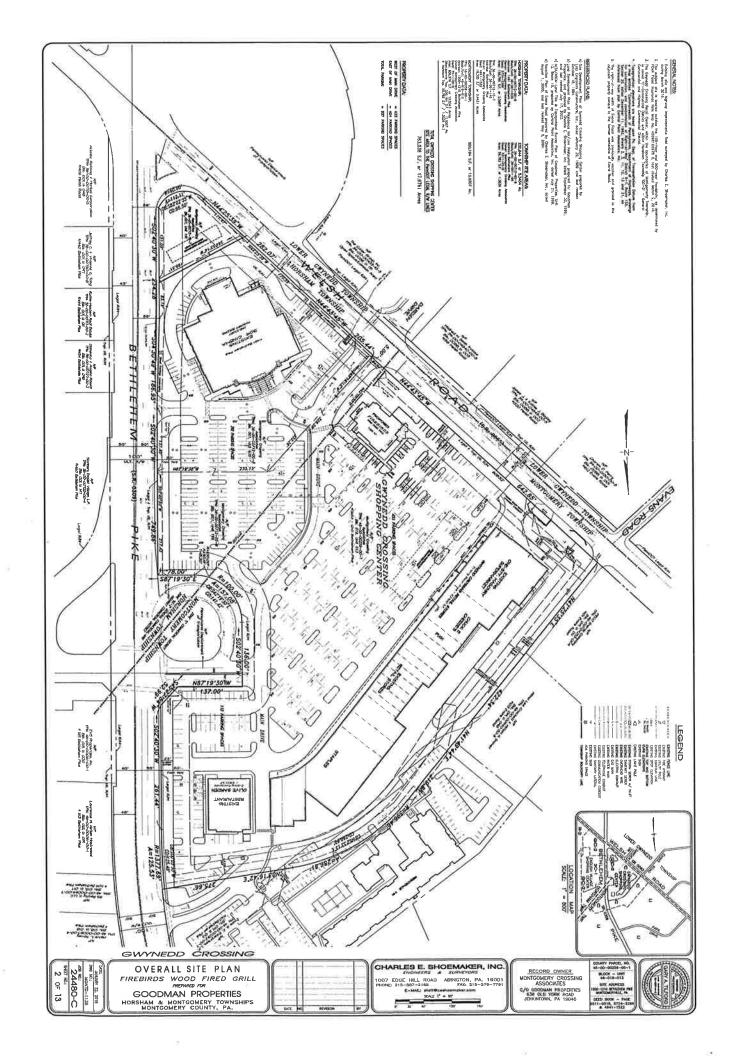
Ordinance: (i) the proposed use represents less than 10% of the allowable building coverage for the Property; (ii) access to parking is taken from internal access drives and not directly from an abutting street; (iii) the parking is appropriately separated by landscaped islands which safely and efficiently direct traffic flow; and (iv) ample on-site parking exists for the satellite use, without negative impact on the existing uses. Accordingly the proposal satisfies all standards and considerations for the grant of conditional use under $\S 230-78.1$ and should be granted.

Respectfully Submitted,

AMEE S. FARRELL, ESQUIRE

Attorney for Applicant

Date: January 29, 2018



MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS BOARD ACTION SUMMARY

SUBJECT: Consider Authorization to Advertise – Public Hearing – Conditional Use #C-68
Pro Real Ventures LLC – Shine Time Carwash – DeKalb Pike and Welsh Road

MEETING DATE: February 12, 2018 ITEM NUMBER: #17.

MEETING/AGENDA: WORK ACTION XX NONE

REASON FOR CONSIDERATION: Operational: XX Policy: Discussion: Information:

INITIATED BY: Bruce Shoupe BOARD LIAISON: Candyce Fluehr Chimera

Director of Planning and Zoning Chairman

BACKGROUND:

Attached is an application for conditional use from Pro Real Ventures, LLC, equitable owner for a proposed drive-thru carwash on the vacant land at the intersection of DeKalb Pike and Welsh Road, both state highways. The applicant is proposing to construct a new 4,596 square foot automatic drive-thru carwash with 28 self-serve vacuuming stations and representing vehicle stacking for 66 cars. Access to the site is by way of a full movement access driveway on DeKalb Pike and a right-in only entrance from Welsh Road.

In accordance with Township Code, a public hearing <u>must</u> be held within 60 days of the receipt of a Conditional Use application, which would require a hearing to be held on March 26, 2018.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None.

ALTERNATIVES/OPTIONS:

The Board <u>must</u> authorize the advertising of a Conditional Use public hearing in accordance with Section 205-156.2 of our Zoning Code for this application within 60 days of receipt of the application, unless the Applicant has agreed, in writing, to an extension of this time.

BUDGET IMPACT:

None.

RECOMMENDATION:

It is recommended that a public hearing be advertised for the board meeting of March 26, 2018.

MOTION/RESOLUTION:

The resolution is attached.

MOTION _____ SECOND _____ VOTE: _____

ROLL CALL:

Tanya C. Bamford Aye Opposed Abstain Absent

Michael J. Fox Ave Opposed Abstain Absent Jeffrey W. McDonnell Opposed Aye Abstain Absent Matthew W. Quigg Aye Opposed Abstain Absent Candyce Fluehr Chimera Opposed Aye Abstain Absent

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

Resolution #

BE IT RESOLVED by the Board of Supervisors of Montgomery Township that we hereby set

Monday, March 26, 2018, after 8:00 p.m., in the Township Building as the date, time and place for a

Public Hearing to consider the Conditional Use application of Pro Real Ventures LLC for an automatic

drive-thru carwash, located on the vacant parcel at DeKalb Pike (Route 202) and Welsh Road.

BE IT FURTHER RESOLVED that the Township Solicitor be authorized to advertise said public

hearing date and time.

MOTION BY:

SECOND BY:

VOTE:

DATE:

xc: Applicant, K. Freimuth, F. Bartle, B. Shoupe, Minute Book, Resolution File, File

APPLICATION FOR CONDITIONAL USE

MONTGOMERY TOWNSHIP 1001 STUMP ROAD MONTGOMERYVILLE, PA 18936

REVISED: 1-2015

Application for Conditional Use

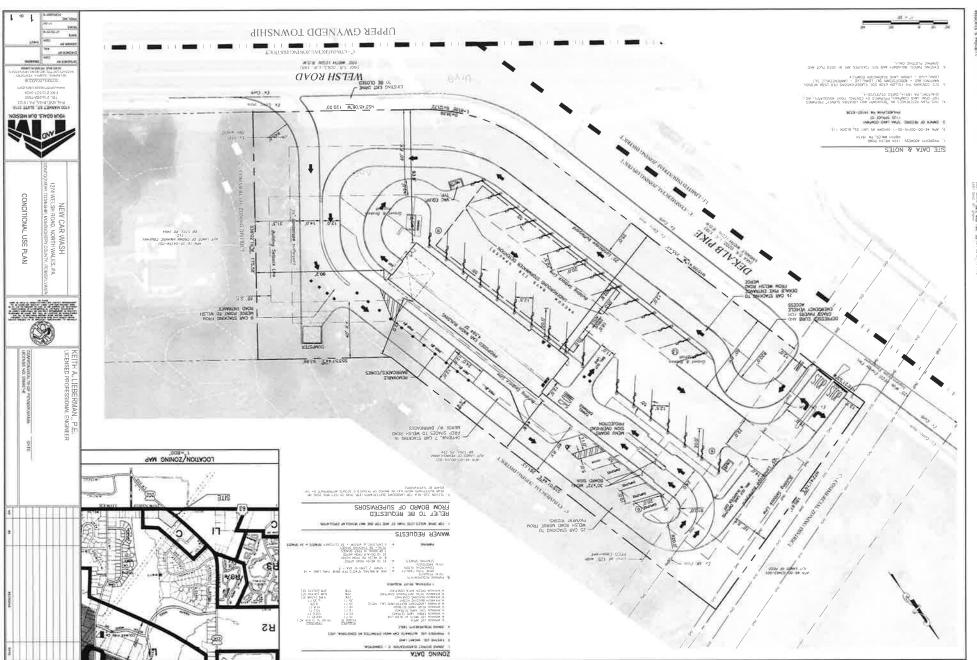
Township of Montgomery, Montgomery County, Pennsylvania

Notice Of Appeal

| Appellant: | Name: | ProReal Ventures, LLC | | |
|------------|----------|-------------------------------|-----------|--------------|
| | Address: | 2500 Heathcote Lane | | |
| | | Apex, NC 27502 | | |
| | Phone: | 919-455-8062 | Fax: | 919-578-6292 |
| | E-Mail | andy@shinetimewash.com | | |
| | | | | |
| | | | | |
| Owner: | Name: | SPAK LAND COMPANY | | |
| | Address: | 1135 Spruce Street | | |
| | | Philadelphia, PA 19107-6738 | | |
| | Phone: | | Fax: | 8=11- |
| | E-Mail | 3-14-1-1 | | |
| | | | | |
| | | | | |
| Attorney: | Name: | Kimberly A. Freimuth, Esquire | | |
| | Address: | 2700 Kelly Road, Suite 300 | | |
| | | Warrington, PA 18976 | | |
| | Phone: | 215-918-3627 | Fax: | 215-345-7507 |
| | E-Mail | kfreimuth@foxrothschild.co | om ——— | |
| | | • | | |

| Notice of Appeal Page 2 |
|--|
| Interest of appellant, if not owner (agent, lessee, etc.): |
| Appellant is the equitable owner pursuant to an Agreement of Sale (attached). |
| Brief Description of Real Estate Affected: |
| Block and Unit Number Block 11, Unit 25 |
| Location 1274 Welsh Road |
| Lot Size 79,101 sf (1.816 acres) |
| Present Use Vacant |
| Present Zoning Classification C - Commercial |
| Present Improvements Upon Land paved and/or gravel areas. No existing buildings. |
| Deed Recorded at Norristown in Deed Book 4625 Page 447 |
| 2. Specific reference to section of the Zoning Ordinance upon which application is based. Section 230-75.A.(1); Appendix Table 230-A; and 230-78.A. |
| |
| Action desired by appellant or applicant (statement of proposed use) Conditional Use approval, pursuant to Section 230-75.A.(1) and Appendix Table 230-A. to permit an automatic car was on the property. |
| Approval, pursuant to Section 23078.A. to provide less than a 25 foot wide landscaping and screening buffer required (8.5 feet proposed in the |
| rear of the property abutting a commercial use). |
| 4. Reasons appellant believes Board should approved desired action (refer to section(s) of Ordinance under which it is felt that desired action may be allowed, as well as regulations contained in Article XVII, Signs, Article XIX, Off Street Parking and Loading and Article XXI, Miscellaneous Provisions. To be presented at the hearing. |
| |
| |

| Page 3 |
|--|
| 5. Has previous application for conditional use been filed in connection with these premises? Yes _x No |
| NOTE: |
| If more space is required, attach a separate sheet and make specific reference to the question being answered. |
| |
| |
| I, hereby depose and say that all of the above statements and the statements contained in any papers or plans submitted herewith, are true to the best of my knowledge and belief. |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS |
| _5th DAY OF February 2016 |
| Notary Public Appellant's or Owner's Signature |
| Kimberly A. Freimuth, Esquire |
| Legal counsel to Applicant |
| COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL KAITLYN ROEDEL NOTARY PUBLIC WARRINGTON TWP. BUCKS COUNTY My Commission Expires Aug. 31, 2020 |

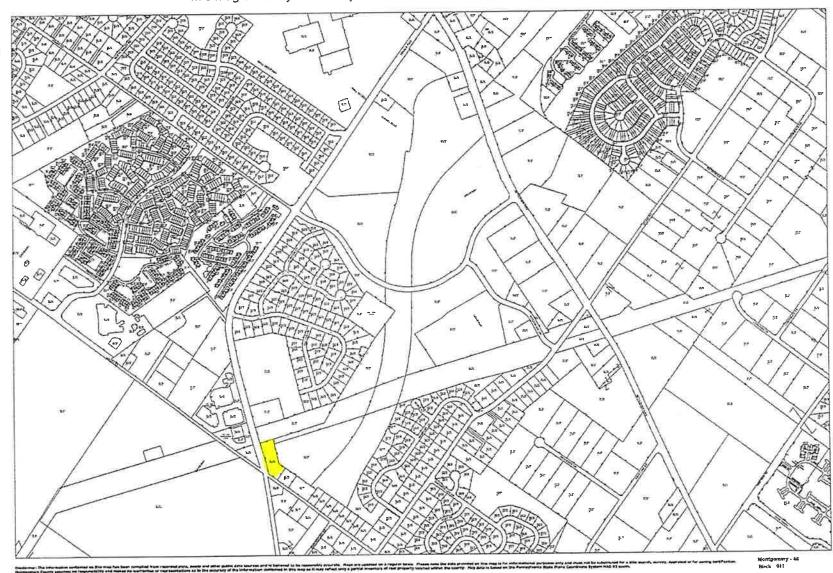


Montgomery County Board Of Assessment Appeals

Area of Interest



Montgomery - 48 Dlack - 04 f 1 Inch square 124.3 feet



1





RECORDER OF DEEDS MONTGOMERY COUNTY Nancy J. Becker

One Montgomery Plaza Swede and Airy Streets ~ Sulte 303 P.O. Box 311 ~ Norristown, PA 19404 Office: (610) 278-3289 ~ Fax: (610) 278-3869

DEED BK 5916 PG 01942 to 01947.42

INSTRUMENT #: 2014037549

RECORDED DATE: 06/17/2014 02:16:49 PM



MONTGOMERY COUNTY ROD

| | COUNTINOD | |
|---|--|----------------------------------|
| OFFIC | IAL RECORDING COVER PAGE | Page 1 of 48 |
| Document Type: Deed Document Date: 05/09/2014 Reference Info: | Transaction #: Document Page Count: Operator Id: | 3066634 - 2 Doc(s) 5 dcane |
| RETURN TO: (Mail) STANFORD S HUNN ASSOCIATES | PAID BY: STANFORD S HUNN ASSOCIA | ATES |

171 CORPORATE DR * PROPERTY DATA:

MONTGOMERYVILLE, PA 18936

Parce ID #:

46-00-00745-00-1 1274 WELSH RD

Address:

Municipality:

Montgomery Township (100%)

School District:

North Penn

| 42 to 01947.42 /2014 02:16:49 PM |
|---|
| y that ds mery vania. Nancy J. Becker Recorder of Deeds |
| s 20 |

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes.
*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

2014 JUN 12 PM 12: 49

2014 JUN 17 PM 12: 28

STATE TAX AFFIDAVIT FILED

Prepared by/Return to: Stanford S. Hunn, Esquire 171 Corporate Drive Montgomeryville, PA 18936 MONTGOMERY COUNTY COMMISSIONERS REGISTRY
46-00-00745-00-1 MONTGOMERY
1274 WELSH RD
TELFORD IDA
8 011 U 025 L 2207 DATE: 06/12/2014

PREMISES: 1274 Welsh Road

Montgomery Township, Montgomery County, Pennsylvania

CPN 46-00-00745-00-1

DEED

This Indenture made the Lord, two thousand fourteen (2014),

May of May

in the year of our

Between, TELFORD INDUSTRIAL DEVELOPMENT AUTHORITY and SPAK LAND COMPANY (hereinafter called the Grantor(s)) of the first part,

AND

SPAK LAND COMPANY (hereinaster called the Grantee(s)) of the other part,

WITNESSETH that the said Grantor(s) for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America unto it will and truly paid by the said Grantee(s), at or before the sealing and delivery thereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, aliened, enfeoffed, released and confirmed, and by these presents does grant, bargain and sell, alien, enfeoff, release and confirm unto the said Grantee(s), its successors and assigns,

ALL THAT CERTAIN lot or piece of ground, situate in the Township of Montgomery, County of Montgomery, Commonwealth of Pennsylvania, bounded and described according to a survey prepared by Control Point Associates, Inc., dated 2/27/2014, with corrected legal description due to the Condemnation and Taking by the Commonwealth of Pennsylvania for the Route 202 Bypass Project, Notice recorded 8/25/2009, as follows to wit:

BEGINNING at a point on the Northeasterly Title Line and Legal Right-of-Way Line of Welsh Road (100 foot wide legal right-of-way, a.k.a. S.R. 0063, a.k.a. L.R. 198), at the intersection of the dividing line between Unit 25, Block 11, lands now or formerly Telford Industrial Development Authority and Unit 53, Block 11, lands now or formerly Crown Atlantic Company, LLC, and from said point of beginning running, thence:

- 1. Along the Northeasterly title line and legal right-of-way line of Welsh Road, North 44 degrees 47 minutes 18 seconds West, a distance of 120.10 feet to a point of curvature; thence,
- 2. Along the arc of a circle curving to the right, connecting the Northeasterly title line and legal right-of-way line of Welsh Road with the Easterly title line and legal right-of-way line of DeKalb Pike (variable width legal right-of-way, a.k.a. S.R. 0202, a.k.a. L.R. 178), having a radius of 121.72 feet, a central angle of 38 degrees 59 minutes 09 seconds, an arc length of 82.82 feet, a chord bearing North 25 degrees 17 minutes 54 seconds West and a chord distance of 81.23 feet to a non-tangent point; thence,

The following two (2) courses and distances along the easterly title line and legal right-of-way line of DeKalb Pike:

- 3. North 05 degrees 49 minutes 14 seconds West, a distance of 255.44 feet to a point; thence,
- 4. North 07 degrees 15 minutes 09 seconds West, a distance of 41.72 feet to a point on the centerline of a 125 foot wide PECO Energy Elec. Transmission Easement; thence,
- 5. Along the centerline of a 125 foot wide PECO Energy Elec. Transmission Easement and the dividing line between Unit 25, Block 11 and Unit 12, Block 11, lands of PECO Energy, North 81 degrees 48 minutes 00 seconds East, a distance of 180.61 feet to a point; thence,

The following two (2) courses and distances along the dividing line between Unit 25, Block 11 and Unit 7, Block 11, lands now or formerly Commonwealth of Pennsylvania:

6. South 05 degrees 55 minutes 00 seconds East, a distance of 291.13 feet to a point; thence,

- 7. South 44 degrees 51 minutes 00 seconds East, a distance of 93.86 feet to a point; thence,
- 8. Along the dividing line between Unit 25, Block 11 and Unit 53, Block 11, South 45 degrees 09 minutes 00 seconds West a distance of 175.58 feet to the point and place of beginning.

CONTAINING 79,101 square feet or 1.816 acres

BEING part of the same Premises which Harold Wildstein and Cecilia Wildstein, his wife, by Deed dated May 18, 1981, recorded in Montgomery County Deed Book 4625, Page 447, granted and conveyed unto Telford Industrial Development Authority, in fee.

AND THE SAID Spak Land Company hereby joins in the within Deed as Grantor in order to terminate all of its right, title and interest in the within described property by reason of a certain Installment Sale Agreement dated May 18, 1981, a Memorandum of which is recorded in Montgomery County Deed Book 4625, Page 455, as assigned by Assignment of Installment Sale Agreement dated January 16, 1984, recorded in Montgomery County Deed Book 4728, Page 565.

TOGETHER with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever thereunto belonging, or in any wise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property, claim, and demand whatsoever of the Grantor(s) in law, as in equity, or otherwise howsoever, of, in, and to the same and every part thereof.

TO HAVE AND TO HOLD the said lot or piece of ground described herein with the buildings and improvements thereon erected hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee(s), its successors and assigns, forever.

AND the said Grantor(s) do/does by these presents covenant, grant and agree to and with the said Grantee(s), its successors and assigns, that it the said Grantor(s), all and singular the hereditaments and premises herein above described and granted or mentioned and intended so to be, with the appurtenances, unto the said Grantee(s), its, successors and assigns, against it, the said Grantor(s), and against all and every person and persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under him, her, it, them, or any of them, shall and will subject as aforesaid WARRANT and forever DEFEND.

IN WITNESS WHEREOF the party of the first part has hereunto set its hand and seal. Dated the day and year first written.

SEALED AND DELIVERED IN THE PRESENCE OF US:

TELFORD INDUSTRIAL DEVELOPMENT AUTHORITY

y: Cold Waltman

Attest: Plnue Welchold Secretary

SPAK LAND COMPANY

By:
Managing Partner
Arnold Kramer

| COMMONWEALTH OF PENSY Varia |
|---|
| COUNTY OF Montgonesy: |
| On this, the day of the , 2014, before me a Notary Public, the undersigned officer personally appeared to acknowledged himself to be the (Vice) Chairman of TELFORD INDUSTRIAL DEVELOPMENT AUTHORITY and that he, as such (Vice) Chairman, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the authority by himself as said officer. |
| IN WITNESS THEREOF, I have hereunto set my hand and official seal. |
| My Commission Expires Perise Dendod Notary Public |
| STATE OF CLOCIOA Montgomery Twp., Montgomery County My Commission Expires February 4, 2018 |
| STATE OF FLORIDA : My Commission Expires February 4, 2018 :SS. |
| COUNTY OF PALM BEACH |
| On this, the day of MAY, 2014, before me a Notary Public, the undersigned officer personally appeared Arnold Kramer, |
| who acknowledged himself to be the Managing Partner of SPAK LAND COMPANY and that he/she as such partner, being authorized to do so, executed the foregoing instrument for the purposes therein contained. |
| IN WITNESS THEREOF, I have hereunto set my hand and official seal. |
| \mathcal{L} |
| My Commission Expires Acabucer |
| Notary Public Notary Public |

Grantees Address:

1135 Spruce Street Philadelphia, PA 19107

AGREEMENT OF SALE

| THIS AGREEMENT OF SALE (the or this "Agreement") is made this <u>5th</u> day of <u>February</u> , 2018 (the "Effective Date"), by and between Spak Land Company, a Pennsylvania general partnership ("Seller") and Pro Real Ventures, LLC ("Buyer"). | | | | |
|--|--|--|--|--|
| In consideration of the mutual covenants and agreements contained herein, and intending to be legally bound hereby, the parties hereto agree as follows: | | | | |
| Agreement to Sell and Purchase. | | | | |
| (a) Seller agrees to sell to Buyer, and Buyer agrees to purchase from Seller, subject to the terms and conditions of this Agreement, all that certain property known as 1274 Welsh Road, consisting of approximately 1.8 acres and described on the legal description attached here as Exhibit "A": , known as Tax Parcel No. 46-00-00745-001 and located in Montgomery Township, Montgomery County, Pennsylvania; being all the real property owned by Seller at that location, together with (i) any easement, privilege, license or right-of-way inuring to the benefit of the subject property, (ii) the appurtenances and hereditament belonging or otherwise pertaining to the subject property (including any public water and sewer connections); and (iii) all permits and approvals for the subject property (collectively, the " Property "). | | | | |
| (b) Except as specifically set forth in this Agreement to the contrary, the Property is being sold in its as-is and where-is condition as more fully set forth in Section 5(d) below. | | | | |
| 2. <u>Purchase Price</u> . | | | | |
| (a) The total purchase price to be paid by Buyer to Seller for the Property (the "Purchase Price") shall be Dollars (\$ Dollars (\$), payable as follows: | | | | |
| (i) The sum of (\$\)\$ (\$\)\$, to be deposited with Land Services USA, Inc., which is Buyer's title insurance company (the "Title Company"), within seven (7) business days after the Effective Date. The Title Company shall hold the deposit monies (the "Deposit"), in escrow in a federally insured, interest-bearing account for the benefit of Seller, pursuant to the terms of this Agreement. | | | | |
| (ii) Buyer to also deposit with the Title Company the sum of the Deposit, within seven (7) business days following the expiration of the Due Diligence Inspection Period. | | | | |
| (b) Except as provided in <u>Sections 4, 5 and 9</u> below, or by reason of a Seller default, the Deposit is nonrefundable. | | | | |
| (c) The Deposit and all interest accrued thereon shall be applied to the Purchase | | | | |

Price to be paid by Buyer to Seller at the Closing (as hereinafter defined); with the balance of the Purchase Price also to be paid by Buyer to Seller at the Closing (hereinafter defined).

IN WITNESS WHEREOF, intending to be legally bound hereby, the parties hereto have executed this Agreement as of the date first above written.

| SELLER: | |
|--|---------------|
| Spak Land Company By: MK Land Company of PA, Inc. its general | I partner |
| By: Arnold Kramer, President | 1 pm. |
| | |
| BUYER: | |
| Pro Real Ventures, LLC | |
| Ву: | By: |
| Andrey Shalaurov, | Adam Bartley, |
| President | Secretary |

IN WITNESS WHEREOF, intending to be legally bound hereby, the parties hereto have executed this Agreement as of the date first above written.

| SELL | ER: | | | |
|-------|---|------|--------------|--|
| | Land Company IK Land Company of PA, Inc. its general par | tner | | |
| Ву:_ | Arnold Kramer, President | | | |
| | , | | | |
| BUYl | ER: | | | |
| Pro R | eal Ventures, LLC | | | |
| By: | | By: | 1 D d | |
| | Andrey Shalaurov, | | dam Bartley, | |
| | President | Se | ecretary | |

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS BOARD ACTION SUMMARY

SUBJECT: Consider Construction Escrow Release #4 - LDS# 610A - W.B. Commons (Penn Crest) ITEM NUMBER: #18. MEETING DATE: February 12, 2018 MEETING/AGENDA: **WORK SESSION** ACTION XX NONE Policy: REASON FOR CONSIDERATION: Operational: XX Information: Discussion: BOARD LIAISON: Candyce Fluehr Chimera INITIATED BY: Bruce Shoupe Director of Planning and Zoning Chairman BACKGROUND: Attached is a construction escrow release for W.B. Commons (Penn Crest) as recommended by the Township Engineer. The original amount of the escrow was \$396,276.05, held as a Tri-Party Agreement - Third Amendment. This release is in the amount of \$12,859.00. This is the fourth escrow release for this project. The new balance would be \$86,186.97. ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT: None PREVIOUS BOARD ACTION: None **ALTERNATIVES/OPTIONS:** Approve or not approve the construction escrow release. BUDGET IMPACT: None. **RECOMMENDATION:** That this construction escrow be released. MOTION/RESOLUTION: The Board of Supervisors hereby authorize a construction escrow release #4 in the amount of \$12,859.00, as recommended by the Township Engineer for LDS#610A - W.B. Commons (Penn Crest). MOTION _____ VOTE____ SECOND _____ ROLL CALL:

Opposed

Opposed

Opposed

Opposed

Opposed

Abstain

Abstain

Abstain

Abstain

Abstain

Absent

Absent

Absent

Absent

Absent

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

Aye

Aye

Aye

Aye

Aye

Tanya C. Bamford

Matthew W. Quigg

Jeffrey W. McDonnell

Candyce Fluehr Chimera

Michael J. Fox



VIA EMAIL

February 5, 2018

File No. 2017-05067

Mr. Lawrence Gregan, Township Manager Montgomery Township 1001 Stump Road Montgomeryville, PA 18936

Reference:

W.B. Commons (Penn Crest) - LD/S #610A

Financial Security Release 4

Dear Larry:

We have received and reviewed the Request for Escrow Release for the above-referenced project. This letter is to certify that the improvements attached to this letter in the amount of \$12,859.00 have been completed. Please find enclosed a copy of our escrow calculations and the application for release of funds for your use.

Please be advised that these improvements will be subject to a final inspection prior to dedication and again at the end of the maintenance period. Any deficiencies will be required to be corrected by the developer.

Should you have any further questions or require any additional information, please do not hesitate to contact our office.

Sincerely,

James P. Dougherty, P.E. Senior Project Manager

Gilmore & Associates, Inc.

JPD/

Enclosures:

Release of Escrow Form, Escrow Status Report, Developer's escrow release request dated

1/18/18.

cc:

Bruce S. Shoupe, Director of Planning and Zoning

Kevin Johnson, P.E. - Traffic Planning & Design, Inc.

Judith Stern Goldstein, ASLA, R.L.A. - Boucher & James, Inc.

Steve Shaffer, W. B. Homes, Inc.

RELEASE OF ESCROW FORM

| James P. Dougherty, P.E. Senior Project Manager Gilmore & Associates, Inc. 65 East Butler Avenue, Suite 100 New Britain, PA 18901 215-345-4330 | Date: |
|--|--|
| Development: W. B. Commons (Penn Crest) - LD/9 Release #: 4 | S#610A G&A Project #:2017-05067 |
| Dear Mr. Dougherty: This is an escrow release request in the amount of with the quantities noted. ESCROW RELEASE REQUESTS ARE LIMITE | |
| Mr. Lawrence Gregan Township Manager Montgomery Township 1001 Stump Road Montgomeryville, PA 18936 | Date: 02/05/2017 |
| Dear Mr. Gregan: We have reviewed the developer's request for an esc be released. These improvements will be subject to a maintenance period. Any deficiencies will be required James P. Dougherty, P.E., Senior Project Manager, Company of the Project Mana | final observation prior to dedication and again at the end of the d to be corrected by the developer. |
| WHEREAS, said request has been reviewed by the TNOW, THEREFORE, BE IT RESOLVED by the Borelease of \$12,859.00; in accordance wi authorized to take the necessary action to obtain release IT FURTHER RESOLVED that Township records with Montgomery Township in total sum of Agreement and that \$297,230.08 has p | , in the amount of \$12,859.00, on the opposite the extent has been completed and; Township Engineer who recommends release of \$12,859.00; or and of Supervisors of Montgomery Township that we do hereby authorize the developer's request, and the officers of the Township are |
| MOTION BY | VOTE: |
| SECOND BY: | - |
| DATED: | <u>-</u> : |
| RELEASED BY: Department Director | |

ESCROW STATUS REPORT



Gilmore & Associates, Inc. Engineering and Consulting Services

SUMMARY OF ESCROW ACCOUNT

RELEASE NO.:

RELEASE DATE: 5-Feb-2017

W. B. Commons (Penn Crest)

PROJECT NO.: TOWNSHIP NO.:

ORIGINAL CONSTRUCTION AMOUNT: \$ 396,276,05

2017-05067 LD/S#610A

TOTAL CONSTRUCTION: \$ 360,250,95 TOTAL CONSTRUCTION CONTINGENCY (10%): \$ 36,025,10
TOTAL CONSTRUCTION ESCROW POSTED: \$ 396,276,05

AMOUNT OF THIS RELEASE: \$ 12,859.00

PROJECT OWNER:

W. B. Homes, Inc.

PRIOR CONSTRUCTION RELEASED: \$ 297,230.08
TOTAL CONSTRUCTION RELEASED TO DATE: \$ 310,089,08

MUNICIPALITY: ESCROW AGENT:

Montgomery Township Meridian Bank

TOTAL ENG/INSP/LEGAL (CASH ACCOUNT): \$ 20,000.00

Tri-Party Agreement 3rd Amendment 19-Dec-2016

TOTAL ADMINISTRATION (CASH ACCOUNT):

BALANCE AFTER CURRENT RELEASE: \$ 86,186,97

TYPE OF SECURITY: AGREEMENT DATE:

MAINTENANCE BOND AMOUNT (15%):

| | ESCROW TABULA | TION | | | | | CURRENT F | RELEASE | RELEASED | | AVAILABLE F | OR RELEASE | RELEASE REQ#5 |
|------|-----------------------------|--------|----------|-----------|-------|-----------------|-----------|---------|-----------|-----------------|-------------|-----------------|------------------|
| | CONSTRUCTION ITEMS | UNITS | QUANTITY | UNIT | | TOTAL AMOUNT | QUANTITY | TOTAL | QUANTITY | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY |
| | CONSTRUCTION TIEMO | Orario | 40/11/11 | | _ | | | | | | | | |
| | EROSION CONTROL | | | | | 1 | | | | | | | |
| . 1 | 1. Construction Entrance | LS | 1 | \$ 2,550 | 00 \$ | 2,550.00 | | \$ - | 1,00 | 2,550,00 | \$ | - | |
| | 2. 16 inch Silt Fence | LF | 790 | \$ 1, | 95 \$ | 1,540.50 | | \$ - | 790,00 | 1,540,50 | \$ | - | |
| | 3. Tree Protection Fence | LF | 790 | \$ 2, | 50 \$ | 1,975_00 | | \$ - | 790.00 | | \$ | - | |
| | 4. Stockpile Stabilization | SF | 12,300 | \$ 0. | 10 \$ | 1,230.00 | | \$ - | 12,300.00 | | \$ | 656 | |
| | 5. Temp Stabilization | SF | 88,940 | \$ 0, | 10 \$ | 8,894.00 | | \$ - | 88,940.00 | | \$ | | |
| - | 6. Diversion Dike | LF | 340 | \$ 7. | 50 \$ | 2,550,00 | | \$ - | 340.00 | 2,550,00 | \$ | | |
| . 19 | CLEARING/DEMO | | | | | | | | | | | | |
| | 1. Clearing/Stump Removal | LS | 1 | \$ 12,000 | 00 \$ | 12,000.00 | | \$ | 1,00 | 12,000.00 | 1 | ٠ | |
| | DETENTION BASIN | | | | | | | | | | | | |
| | 1. 18 inch O-Ring RCP | LF | 92 | \$ 35. | 50 \$ | 3,266.00 | | \$ (= | 92,00 | | | 585 | |
| | 2. Outlet Structure | EA | 1 | \$ 3,250 | 00 \$ | 3,250.00 | | \$ = | 1.00 | | | 3.5% | |
| | 3. 18 Inch Anti-Seep Collar | EA | 2 | \$ 825 | 00 \$ | 1,650.00 | | \$ - | 2,00 | | 1 | | |
| | 4. Temp, Riser Rack | EA | 1 | \$ 2,850 | 00 \$ | 2,850.00 | | \$ | 1.00 | | 1 | 7.65 | |
| | 5. Baffels | LF | 30 | \$ 30 | 55 \$ | 916.50 | | \$ | 30.00 | | | 250 | |
| | 6. Basin Spillway | SF | 1,800 | \$ 4 | 50 \$ | 8,100.00 | | \$ | 1,800.00 | \$ 8,100.00 | | 150 | |
|). | PARKING LOT EARTHWORK | | | | | | | | | | - 59 | | |
| | 1. Strip Topsoil | CY | 1,426 | \$ 1. | 95 \$ | | | \$. | 1,426.00 | | 1 | § ::=: | |
| | 2. Site Cut | CY | 240 | | 25 \$ | | | \$. | 240.00 | | | | |
| | 3 Compacted Fill | CY | 639 | | 25 \$ | | | \$. | 639.00 | | | | |
| | 4 Box | SF | 4,208 | | 10 \$ | | | \$ | 4,208.00 | | | - | |
| | 5. Replace Topsoil | CY | 30 | \$ 3 | 00 \$ | 90.00 | | \$ - | 30.00 | \$ 90.00 | | E = | |

ESCROW STATUS REPORT



RELEASE NO.:

PROJECT NAME:

W. B. Commons (Penn Crest)

TOTAL CONSTRUCTION: \$ 360,250,95

SUMMARY OF ESCROW ACCOUNT

RELEASE DATE: 5-Feb-2017

2017-05067

ORIGINAL CONSTRUCTION AMOUNT: \$ 396,276,05

PROJECT NO.: TOWNSHIP NO.:

LD/S#610A

TOTAL CONSTRUCTION CONTINGENCY (10%): \$ 36,025,10

TOTAL CONSTRUCTION ESCROW POSTED: \$ 396,276,05

AMOUNT OF THIS RELEASE: \$ 12,859.00

PROJECT OWNER:

W. B. Homes, Inc.

PRIOR CONSTRUCTION RELEASED: \$ 297,230,08

Monlgomery Township Meridian Bank

TOTAL ENG/INSP/LEGAL (CASH ACCOUNT): \$ 20,000,00 TOTAL ADMINISTRATION (CASH ACCOUNT):

TOTAL CONSTRUCTION RELEASED TO DATE: \$ 310,089,08

MUNICIPALITY: ESCROW AGENT:

TYPE OF SECURITY: AGREEMENT DATE:

Tri-Party Agreement 3rd Amendment 19-Dec-2016

MAINTENANCE BOND AMOUNT (15%):

BALANCE AFTER CURRENT RELEASE: \$ 86,186,97

| EDOROW TARILI ATION | |
|---------------------|--|

| ESCRO | W TABULATION | | | | | CURRENT R | ELEASE | RELEASED | | AVAILABLE F | OR RELEASE | RELEASE REQ #5 |
|-----------------------------------|--------------|----------|----------|------|-----------------|-----------|-----------------|-------------|-----------------|-------------|-----------------|-------------------|
| CONSTRUCTION ITEMS | UNITS | QUANTITY | UNIT | | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY |
| . EARTHWORK SEDIMENT TRAP | | | | | | | | | | | | |
| 1. Strip Topsoil | CY | 1,544 | \$ 1 | ,95 | \$ 3,010,80 | | \$ - | 1,544.00 \$ | 3,010.80 | | | |
| 2 Site Cut | CY | 71 | \$ 2 | 2,25 | \$ 159.75 | | \$ - | 71.00 \$ | 159.75 | | 6 | |
| 3. Compacted Fill | CY | 719 | \$ 2 | 2,25 | \$ 1,617.75 | | \$ | 719.00 | 1,617,75 | 4 | | |
| 4. Replace Topsoil | CY | 772 | \$ 3 | 3,00 | \$ 2,316.00 | | \$ = | 772.00 | 2,316.00 | | 300 | |
| 5. Stabilization | SF | 14,459 | \$ 0 | 1,10 | \$ 1,445.90 | | \$ = | 14,459.00 | | | 81 | |
| 6 Berm Key | LF | 185 | \$ | 3,10 | \$ 573,50 | | \$ - | 185,00 | 573.50 | - 5 | | |
| STORM SEWER | | | | | | | | | | | | |
| 1. 15 inch RCP | LF | 585 | \$ 32 | 2 50 | \$ 19,012,50 | | \$ - | 585,00 \$ | 19,012,50 | | | |
| 2 18 inch RCP | LF | 84 | \$ 35 | 5.50 | \$ 2,982,00 | | \$ - | 84,00 | | | | |
| 3. 30 inch RCP | LF | 297 | \$ 58 | 5,50 | \$ 16,483.50 | | \$ - | 297,00 | | | | |
| 4 8 inch U-Drain | LF | 10 | \$ | 3.50 | \$ 85,00 | | \$ - | 10.00 | 85.00 | 1 | | |
| 5. Type C Inlet 4 feet | EA | 9 | \$ 2,350 | 0,00 | \$ 21,150,00 | | \$ - | 9.00 | 21,150,00 | 3 | | |
| 6. Type C Inlet Modified | EA | 1 | \$ 2,675 | 5.00 | \$ 2,675,00 | | \$ - | 1,00 | 2,675.00 | | (+) | |
| 7. Type M Inlet 4 feet | EA | 2 | \$ 2,150 | 0,00 | \$ 4,300.00 | - | \$ - | 2.00 | 4,300,00 | 3 | | |
| 8. Injet Protection | EA | 12 | \$ 12 | 5.00 | \$ 1,500.00 | 3 | \$ - | 12.00 | 1,500.00 | | | |
| 9. Manhole | EA | 1 | \$ 2,15 | 0,00 | \$ 2,150.00 | 3 | \$ - | 1,00 | 2,150.00 | 3 | | |
| PARKING LOT PAVING | | | | | | | | | | | | |
| 1. Fine Grade | SY | 4,277 | * | | \$ 4,704,70 | 700,00 | | | | | | |
| 2 8 inch 2A Modified Stone Base | SY | 4,277 | | | \$ 45,550.05 | 700,00 | | | | | | |
| 3. 1.5 inch Binder | SY | 4,277 | | | \$ 28,313.74 | 700,00 | \$ 4,634.00 | 4,100,00 | | | | |
| 4 1 inch Wearing | SY | 4,277 | | | \$ 21,171,15 | | \$ - | 1,200,00 | | | | |
| 5 Curb Seal | LF | 1,660 | | | \$ 747.00 | | \$ - | 500.00 | | | | |
| 6 Tack Coat | SY | 4,277 | | | \$ 2,908.36 | | \$ - | 1,200,00 | | | | |
| 7. Signs & Striping | LS | 1 | \$ 1,57 | | \$ 1,575.00 | | \$ - | 0,30 | | | | |
| 8. 7 inch x 8 inch x 18 inch Curb | LF | 1,660 | | 4.50 | \$ 24,070.00 | | \$ - | 1,300,00 | | | 5,220.00 | |
| 9. Lighting | LS | 1 | \$ 24.85 | 0.00 | \$ 24,850,00 | | \$ - | 1.00 | \$ 24,850.00 | 33 | | |

ESCROW STATUS REPORT

Gilmore & Associates, Inc. Engineering and Consulting Services

SUMMARY OF ESCROW ACCOUNT

RELEASE NO.:

RELEASE DATE: 5-Feb-2017

W. B. Commons (Penn Crest)

TOTAL CONSTRUCTION: \$ 360,250,95

ORIGINAL CONSTRUCTION AMOUNT: \$ 396,276,05

PROJECT NO.: TOWNSHIP NO.:

2017-05067

LD/S#610A

TOTAL CONSTRUCTION CONTINGENCY (10%): \$ 36,025,10
TOTAL CONSTRUCTION ESCROW POSTED: \$ 396,276,05

AMOUNT OF THIS RELEASE: \$ 12,859.00

PROJECT OWNER:

W. B. Homes, Inc.

PRIOR CONSTRUCTION RELEASED: \$ 297,230,08

MUNICIPALITY: ESCROW AGENT:

TOTAL ENG/INSP/LEGAL (CASH ACCOUNT): \$ 20,000,00

TOTAL CONSTRUCTION RELEASED TO DATE: \$ 310,089,08

TYPE OF SECURITY: AGREEMENT DATE:

Montgomery Township Meridian Bank

TOTAL ADMINISTRATION (CASH ACCOUNT):

Tri-Party Agreement 3rd Amendment 19-Dec-2016

MAINTENANCE BOND AMOUNT (15%):

BALANCE AFTER CURRENT RELEASE: \$ 86,186,97

| | ESCROW TABULA | | CURRENT RELEASE | | RELEASED TO DATE (including current release) | | AVAILABLE FOR RELEASE | | RELEASE REQ#5 | | | | |
|----------------------|---|-------------------------------------|----------------------|---------------------------------|---|---|-----------------------|----------------------|-------------------------------------|-----------------------|-------------------------------|--------------------|---------|
| | CONSTRUCTION ITEMS | UNITS | QUANTITY | UNIT | | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTITY | TOTAL AMOUNT | QUANTIT |
| 1. 2. 2. 3. | | EA EA EA | 28 5 94 162 | \$ 230 \$ 230 | 00 | 11,200,00 1,150,00 21,620,00 10,530,00 | | \$ - \$ - \$ - | 21,00 \$ 5,00 \$ 58,00 \$ 125,00 \$ | 1,150,00 13,340,00 | 36.00 \$ | 8,280.00 | |
| 1. 2. 3. | SCELLANEOUS Construction Stakeout As-Built Drawings Pins & Monuments 201106ENCY 110%1 eleased upon certification of completion and receipt of Mainter | LS LS EA LS nance Bond, | 1 1 5 | \$ 18,400 \$ 3,000 \$ 150 | .00 | 3,000.00 | | \$ - \$ - \$ - | | 12,892.63 5 | 0,30 \$ 1,00 \$ 5,00 \$ | 3,000.00 750.00 | |

WB Homes Inc WB Commons Escrow Request ER#4 01-18-18

ESCROW FORM

TWP./BORO: MONTGOMERY

\$ 12,859.00 AMT. PAYABLE

\$ 360,250.95 SUBTOTAL \$ 36,025.10 CONTINGENCY \$ 396,276.05 TOTAL ESCROW

PROJECT:

W B Commons

1/18/2018 MMDDYY DATE:

\$ 297,217.45 RELEASED THUS FAR \$ 86,199.60 REMAINING

| RELEASE #: | Original |
|---------------------|----------------|
| ESTIMATED CO | MPLETION DATE: |

| | | UNIT | ESCROW | | ESCROW | CURRENT CURRENT | | | | |
|---------|-------------------------|--------------|----------|------|--------------|-----------------|---------|----------|--------------|---------|
| JOB# | ITEM | PRICE | QUANTITY | UNIT | TOTAL | QUANTITY TOTAL | | QUANTITY | TOTAL | Balance |
| 105-573 | | | | | | | | | | |
| | Erosion Control | | | | | | | | | |
| | Construction Entrance | \$ 2,650.00 | 1 | ls | \$ 2,550.00 | \$ | 0.00 | 1 | . , | \$0.0 |
| | 18" Silt Fence | \$ 1.95 | 790 | lf | \$ 1,540.50 | | 0.00 | 790 | | \$0.0 |
| | Tree Protection Fence | \$ 2.50 | 790 | lf | \$ 1,975.00 | | 0,00 | 790 | | \$0.0 |
| | Stockpile StabIlIzation | \$ 0.10 | 12300 | sf | \$ 1,230.00 | \$ | 0.00 | 12300 | ٠,, | \$0.0 |
| | Temp. Stabilization | \$ 0.10 | 88940 | sf | \$ 8,894.00 | | 0.00 | 88940 | | \$0.0 |
| | Diversion Dike | \$ 7.50 | 340 | lf | \$ 2,550.00 | \$ | 0.00 | 340 | \$ 2,550.00 | \$0.0 |
| | Clearing / Demo | | | | | | | | | |
| | Clearing /Stump Removal | \$ 12,000.00 | 1 | Is | \$ 12,000.00 | \$ | 0.00 | 1 | \$ 12,000.00 | \$0.0 |
| | Detention Basin | | | | | | | | | |
| | 18" O-Ring RCP | \$ 35.50 | 92 | lf | \$ 3,266.00 | \$ | 0.00 | 92 | | \$0.0 |
| | Outlet Structure | \$ 3,250.00 | 1 | ea | \$ 3,250.00 | \$ | 0.00 | 1 | \$ 3,250.00 | \$0.0 |
| | 18" Anti-Seep Collar | \$ 825.00 | 2 | ea | \$ 1,650.00 |) \$ | 0.00 | 2 | \$ 1,650.00 | \$0.0 |
| | Temp. Riser & Rack | \$ 2,850.00 | 1 | ea | \$ 2,850.00 |) :: \$ | 0.00 | 1 | \$ 2,850.00 | \$0.0 |
| | Baffels | \$ 30.55 | i 30 | lf | \$ 916.50 |) \$ | 0.00 | 30 | \$ 916.50 | \$0.0 |
| | Basin Spillway | \$ 4.50 | 1800 | sf | \$ 8,100.00 | \$ | 0.00 | 1800 | \$ 8,100.00 | \$0.0 |
| | Parking Lot Earthwork | | | | | | | | | |
| | Strip Topsoil | \$ 1.98 | 1426 | су | \$ 2,780.70 | | 0.00 | | | \$0.0 |
| | Site Cut | \$ 2.25 | 240 | су | \$ 540.00 | • | 0.00 | | | \$0.0 |
| | Compacted Fill | \$ 2.25 | 639 | су | \$ 1,437.78 | · | 0.00 | | , | \$0.0 |
| | Box | \$ 1.10 | 4208 | sf | \$ 4,628.80 | | 0.00 | | | \$0.0 |
| | Replace Topsoil | \$ 3.00 | 30 | су | \$ 90.00 | 5 | 0.00 | 30 | \$ 90.00 | \$0. |
| | Earthwork Sediment Trap | | | | | | | | | |
| | Strip Topsoil | \$ 1.98 | 5 1544 | Су | \$ 3,010.80 | | 0.00 | | | \$0. |
| | Site Cut | \$ 2.25 | 5 71 | Су | \$ 159.7 | 5 \$ | \$ 0.00 | | • | \$0. |
| | Compacted Fill | \$ 2.25 | 719 | Су | \$ 1,617.7 | | \$ 0.00 | | | \$0. |
| | Replace Topsoil | \$ 3.00 | 772 | cy. | \$ 2,316.00 | 9 | 0.00 | | | \$0. |
| | Stabilization | \$ 0.10 | 14459 | sf | \$ 1,445.90 | | \$ 0.00 | | | \$0. |
| | Berm Key | \$ 3.10 | 185 | i If | \$ 573.50 | 9 | \$ 0.00 | 188 | 5 \$ 573.50 | \$0. |

WB Homes Inc WB Commons Escrow Request ER#4 01-18-18

ESCROW FORM PROJECT:

W B Commons

TWP./BORO: MONTGOMERY

DATE:

1/18/2018 MMDDYY

\$ 12,859.00 AMT. PAYABLE \$ 297,217.45 RELEASED THUS FAR \$ 86,199.60 REMAINING

\$ 360,250.95 SUBTOTAL \$ 36,025.10 CONTINGENCY \$ 396,276.05 TOTAL ESCROW

RELEASE #:

Original

| | | UNIT | ESCROW | | ESCROW | CURRENT | CURRENT | RELEASED | RELEASED | |
|---------|---------------------------|--------------|---------------|-------|--------------|----------|-------------|----------|----------------|------------|
| JOB# | ITEM | PRICE | QUANTITY | UNIT | TOTAL | QUANTITY | TOTAL | QUANTITY | TOTAL | Balance |
| 105-573 | | | | | | | | | | |
| | | | | | | | | | | |
| | Storm Sewer | | | | | | | | | |
| | 15" RCP | \$ 32.50 | 585 | If | \$ 19,012.50 | | \$ 0.00 | 68 | 5 \$ 19,012.50 | \$0.0 |
| | 18" RCP | \$ 35.50 | | lf | \$ 2,982.00 | | \$ 0.00 | | | \$0.0 |
| | 30" RCP | \$ 55.50 | | - 655 | \$ 16,483.50 | | \$ 0.00 | | | \$0.0 |
| | 8" U-Drain | \$ 8.50 | | if | \$ 85.00 | | \$ 0.00 | | | \$0.0 |
| | Type C Inlet 4' | \$ 2,350.00 | | ea | \$ 21,150,00 | | \$ 0.00 | | · | \$0.0 |
| | Type C Inlet 4 | \$ 2,675.00 | | ea | \$ 2,675.00 | | \$ 0.00 | | | \$0.0 |
| | Type M Inlet 4' | \$ 2,150.00 | | | \$ 4,300.00 | | \$ 0.00 | | 2 \$4,300.00 | \$0.0 |
| | Inlet Protection | \$ 125.00 | | | \$ 1,500.00 | | \$ 0.00 | | | \$0.0 |
| | Manhole | \$ 2,150.00 | | ea | \$ 2,150.00 | | \$ 0.00 | | 1 \$ 2,160.00 | \$0.0 |
| | | | | | | | | | | |
| | Parking Lot Paving | | | | | | | | | |
| | Fine Grade | \$ 1.10 | 4277 | sy | \$ 4,704.70 | 700 | \$ 770.00 | 340 | 0 \$ 3,740.00 | \$194.7 |
| | 8" 2A Modified Stone Base | \$ 10.68 | 4277 | sy | \$ 45,550.05 | 700 | \$ 7,455.00 | 340 | 0 \$ 36,210.00 | \$1,885.0 |
| | 1.5" Binder | \$ 6.62 | 4277 | sy | \$ 28,313.74 | 700 | \$ 4,634.00 | 340 | 0 \$ 22,508.00 | \$1,171.7 |
| | 1" Wearing | \$ 4.95 | 4277 | sy | \$ 21,171.15 | i | \$ 0.00 | 120 | 0 \$ 5,940.00 | \$15,231.1 |
| | Curb Seal | \$ 0.45 | 1660 | lf | \$ 747.00 |) | \$ 0.00 | 50 | 0 \$ 225.00 | \$522.0 |
| | Tack Coat | \$ 0.68 | 4277 | sy | \$ 2,908.36 | 6 | \$ 0.00 | 120 | • | \$2,092.3 |
| | Signs & Striping | \$ 1,675.00 |) 1 | ls | \$ 1,575.00 |) | \$ 0.00 |) 0. | 3 \$ 472.50 | \$1,102.5 |
| | 7"x 8"x 18" Curb | \$ 14.50 | 1660 | if | \$ 24,070.00 |) | \$ 0.00 | 130 | 0 \$ 18,850.00 | \$5,220.0 |
| | Lighting | \$ 24,850.00 |) 1 | ls | \$ 24,850.00 |) | \$ 0.00 |) | 1 \$ 24,850.00 | \$0.0 |
| | Landscaping | | | | | | | | | |
| | Shade Trees | \$ 400.00 | | | \$ 11,200.00 | | \$ 0.00 | | | \$2,800.0 |
| | Omamentals | \$ 230.00 | | | \$ 1,150.00 | | \$ 0.00 | | 5 \$ 1,150.00 | \$0.0 |
| | Evergreens | \$ 230.00 | | | \$ 21,620.00 | | \$ 0.00 | | | \$8,280.0 |
| | Shrubs | \$ 65.00 | 162 | ea | \$ 10,530.00 |) | \$ 0.00 |) 12 | 5 \$ 8,125.00 | \$2,405.0 |

WB Homes Inc

WB Commons Escrow Request ER#4 01-18-18

ESCROW FORM

W B Commons

TWP./BORO: MONTGOMERY

DATE:

\$ 12,859.00 AMT. PAYABLE

\$ 360,250.95 SUBTOTAL \$ 36,025.10 CONTINGENCY \$ 396,276.05 TOTAL ESCROW

PROJECT:

1/18/2018 MMDDYY

\$ 297,217.45 RELEASED THUS FAR \$ 86,199.60 REMAINING

RELEASE#: Original

| , | | | |
|-----------|-------|-------|------|
| POTIMATED | COMPL | ETION | DATE |

| | | UNIT | ESCROW | | ESCROW | CURRENT | CURRENT | RELEASED | RELEASED | |
|---------|--------------------------------|--------------|----------|-----|---------------|----------|--------------|----------|----------------|---------------|
| JOB# | ITEM | PRICE | QUANTITY | UNI | TOTAL | QUANTITY | TOTAL | QUANTITY | TOTAL | Balance |
| 105-573 | | | | | | | | | | |
| | Miscellaneous | | | | | | | | | |
| | Construction Stakeout | \$ 18,400.00 | 1 | Ís | \$ 18,400.00 |) | \$ 0.00 | 0. | 7 \$ 12,880.00 | \$5,520.00 |
| | As-Built Drawings | \$ 3,000.00 | 1 | Is | \$ 3,000.00 | } | \$ 0,00 | | \$ 0.00 | \$3,000.00 |
| | Pins & Monuments | \$ 160.00 | 5 | ea | \$ 750.00 |) | \$ 0.00 | | \$ 0.00 | \$750.00 |
| | SUBTOTAL | | | | \$ 360,250,95 | | \$ 12,859.00 | | \$ 297,217.45 | \$ 50,174.50 |
| | CONTINGENCY 10% | | | | \$ 36,025.10 | 1 | \$ 0.00 | | \$ 0.00 | \$36,025.10 |
| | TOTAL ESCROW | | | | \$ 396,276.05 | i | \$ 12,859.00 | | \$ 297,217.45 | \$ 86,199.60 |
| | Engineering & Legal Cash Escro | w | | | \$ 20,000.00 |) | | | | \$20,000.00 |
| | Total | | | | \$ 416,276.05 | | \$ 12,859.00 | | \$ 297,217.45 | \$ 106,199.60 |

MONTGOMERY TOWNSHIP BOARD OF SUPERVISORS **BOARD ACTION SUMMARY**

SUBJECT:

Consider Payment of Bills

MEETING DATE:

February 12, 2018

ITEM NUMBER:

19.

MEETING/AGENDA: WORK SESSION

ACTION XX

NONE

REASON FOR CONSIDERATION: Operational: XX Information:

Discussion:

Policy:

Township Manager

BOARD LIAISON: Candyce Fluehr Chimera, Chairman of the Board of Supervisors

INITIATED BY: Lawrence J. Gregan

BACKGROUND:

Please find attached a list of bills for your review.

ZONING, SUBDIVISION OR LAND DEVELOPMENT IMPACT:

None.

PREVIOUS BOARD ACTION:

None.

ALTERNATIVES/OPTIONS:

None.

BUDGET IMPACT:

None.

RECOMMENDATION:

Approval all bills as presented,

MOTION/RESOLUTION:

None.

DISTRIBUTION: Board of Supervisors, Frank R. Bartle, Esq.

02/09/2018 12:50 PM User: msanders

CHECK REGISTER FOR MONTGOMERY TOWNSHIP

Page: 1/3 CHECK DATE FROM 01/23/2018 - 02/12/2018

| Check Date | Bank | Check | Vendor | Vendor Name | Amount |
|---------------------------------|----------|----------------|------------------------|---|----------------------|
| Bank 01 UNI | VEST C | CHECKING | | | |
| 01/23/2018 | 01 | 70624 | 00000496 | 21ST CENTURY MEDIA NEWSPAPERS LLC | 215.11 |
| 1/23/2018 | 01 | 70625 | 00000646 | PAOLINI''S CAST STONE, INC. | 960.00 |
| 1/23/2018 | 01 | 70626 | 00000597 | PATRICIA A. GALLAGHER | 202.30 |
| 1/23/2018 | 01 | 70627 | 00003333 | PSATS STAPLES CONTRACT & COMMERCIAL, INC. | 3,274.00 178.62 |
| 1/23/2018 1/23/2018 | 01 01 | 70628 70629 | 00001847 MISC | KOLTE NITIN & PREETI NITIN | 1,200.00 |
| 1/25/2018 | 01 | 70630 | 00001394 | STANDARD INSURANCE COMPANY | 7,007.75 |
| 2/09/2018 | 01 | 70631 | 00000496 | 21ST CENTURY MEDIA NEWSPAPERS LLC | 4,815.39 |
| 2/09/2018 | 01 | 70632 | 00000842 | 911 SAFETY EQUIPMENT | 11.00 |
| 2/09/2018 | 01 | 70633 | 100000615 | A & A TRUCK PARTS, INC | 5,500.00 |
| 2/09/2018 | 01 | 70634 | 00000006 | ACME UNIFORMS FOR INDUSTRY | 791.16 90.00 |
| 2/09/2018 2/09/2018 | 01 01 | 70635 70636 | MISC-FIRE 00000340 | ADAM MORROW ADVENT SECURITY CORPORATION | 833.46 |
| 2/09/2018 | 01 | 70637 | 100000340 | AJB TOWING & RECOVERY | 260.00 |
| 2/09/2018 | 01 | 70638 | MISC-FIRE | ALEXANDER J DEANGELIS | 45.00 |
| 2/09/2018 | 01 | 70639 | 100000148 | ALLISON KEENE | 350.00 |
| 2/09/2018 | 01 | 70640 | 00001291 | ANCHOR FIRE PROTECTION CO., INC. | 586.50 |
| 2/09/2018 | 01 | 70641 | MISC-FIRE | ANDREW WEINER | 105.00 |
| 2/09/2018 | 01 | 70642 | 00000027 | ARMOUR & SONS ELECTRIC, INC. | 7,728.15 |
| 2/09/2018 | 01 | 70643 70644 | 100000620 00902875 | ASHLEY MOSKO ASHOK MIRYALKAR | 200.00 |
| 2/09/2018 2/09/2018 | 01 01 | 70644 | 00000031 | AT&T | 135.18 |
| 2/09/2018 | 01 | 70646 | 00000031 | AT&T MOBILITY | 168.93 |
| 2/09/2018 | 01 | 70647 | MISC-FIRE | AUSTIN NEDWICK | 15.00 |
| 2/09/2018 | 01 | 70648 | 00001997 | AUTOMATIC SYNC TECHNOLOGIES, LLC | 209.30 |
| 2/09/2018 | 01 | 70649 | 00000043 | BERGEY''S | 1,994.08 |
| 2/09/2018 | 01 | 70650 | MISC-FIRE | BILL WIEGMAN | 210.00 |
| 2/09/2018 | 01 | 70651 | 00000209 | BOUCHER & JAMES, INC. | 3,848.52 |
| 2/09/2018 | 01 | 70652 | 00000209 | BOUCHER & JAMES, INC. | 12,695.91 999.75 |
| 2/09/2018 2/09/2018 | 01 01 | 70653 70654 | 100000128 100000405 | BOW WOW WASTE C.E.S. | 782.93 |
| 2/09/2018 | 01 | 70655 | 100000319 | CANDORIS | 2,481.60 |
| 2/09/2018 | 01 | 70656 | 00000072 | CANON FINANCIAL SERVICES, INC | 1,622.00 |
| 2/09/2018 | 01 | 70657 | 00001579 | CARGO TRAILER SALES, INC | 84.28 |
| 2/09/2018 | 01 | 70658 | MISC-FIRE | CARL HERR | 45.00 |
| 2/09/2018 | 01 | 70659 | 00902391 | CAROL KLEBACK | 30.00 |
| 2/09/2018 | 01 | 70660 | 00001601 00091234 | CDW GOVERNMENT, INC. CENERO, LLC | 6,281.01 6,086.00 |
| 2/09/2018 2/09/2018 | 01 01 | 70661 70662 | 00000363 | COMCAST | 730.79 |
| 2/09/2018 | 01 | 70663 | 00000335 | COMCAST CORPORATION | 621.72 |
| 2/09/2018 | 01 | 70664 | 00000111 | DAVID H. LIGHTKEP, INC. | 90.27 |
| 2/09/2018 | 01 | 70665 | MISC-FIRE | DAVID P BENNETT | 60.00 |
| 2/09/2018 | 01 | 70666 | 00000629 | DAVIDHEISER''S INC. | 494.95 |
| 2/09/2018 | 01 | 70667 | 00001556 | DCED-PA DEPT OF COMMUNITY & | 300.00 |
| 2/09/2018 | 01 | 70668 | 00001556 | DCED-PA DEPT OF COMMUNITY & DVHT - DELAWARE VALLEY HEALTH TRUST | 481.50 180,413.80 |
| 2/09/2018 | 01 01 | 70669 70670 | 00000967 00000612 | DVMMA - DELAWARE VALLEY MUNICIPAL | 603.25 |
| 2/09/2018 2/09/2018 | 01 | 70671 | 00001332 | EAGLE POWER & EQUIPMENT CORP | 698.84 |
| 2/09/2018 | 01 | 70672 | 03214663 | ELITE 3 FACILITIES MAINTNEANCE, LLC | 4,240.00 |
| 2/09/2018 | 01 | 70673 | 00000423 | FAMILY DINING, INC. | 112.47 |
| 2/09/2018 | 01 | 70674 | 00000171 | FAST SIGNS | 75.00 |
| 2/09/2018 | 01 | 70675 | 00001034 | FASTENAL | 35.25 |
| 2/09/2018 | 01 | 70676 | 100000329 | FIRE RESCUE TV G.L. SAYRE, INC. | 228.00 48.84 |
| 2/09/2018 | 01 01 | 70677 70678 | 00001852 00000188 | GALLS, AN ARAMARK CO., LLC | 126.55 |
| 2/09/2018 2/09/20 1 8 | 01 | 70679 | 00000193 | GEORGE ALLEN PORTABLE TOILETS, INC. | 621.00 |
| 2/09/2018 | 01 | 70680 | 100000607 | GLIDDEN TRAINING & CONSULTING, LLC | 489.00 |
| 2/09/2018 | 01 | 70681 | 00001784 | GOOGLE INC. | 102.14 |
| 2/09/2018 | 01 | 70682 | 00000608 | GOOSE SQUAD L.L.C. | 900.00 |
| 2/09/2018 | 01 | 70683 | 00000213 | HAJOCA CORPORATION | 1,195.32 |
| 2/09/2018 | 01 | 70684 | 00000215 | HAVIS, INC. | 637.59 925.00 |
| 2/09/2018 | 01 | 70685 | 100000162 | HERMAN GOLDNER COMPANY, INC. HOME DEPOT CREDIT SERVICES | 75 4. 75 |
| 2/09/2018 2/09/2018 | 01 01 | 70686 70687 | 00000903 00000903 | VOID | 0.00 |
| 2/09/2018 | 01 | 70688 | 00000903 | IAAI | 100.00 |
| 2/09/2018 | 01 | 70689 | 00904661 | INSITE FIREARMS & LAW ENFORCEMENT | 224.96 |
| 2/09/2018 | 01 | 70690 | 00000102 | INTERSTATE BATTERY SYSTEMS OF | 589.35 |
| 2/09/2018 | 01 | 70691 | 00001388 = | IPMA-HR INTERNATIONAL PUBLIC | 1,542.00 |
| 2/09/2018 | 01 | 70692 | MISC-FIRE | JAKE WELTMAN | 60.00 |
| 2/09/2018 | 01 | 70693 | MISC-FIRE | JOHN H. MOGENSEN | 105.00 |
| 02/09/2018 | 01 | 70694 | 00000257 | JOHN R. YOUNG & COMPANY | 221.27 |

02/09/2018 12:50 PM User: msanders

CHECK DATE FROM 01/23/2018 - 02/12/2018

| CHECK REGISTER | FOR MONTGOMERY TOWNSHIP | Page: | 2/3 |
|-----------------|-------------------------|-------|-----|
| CHICK DAME EDON | 01/02/2010 02/12/2010 | | |

| Check Date | Bank | Check | Vendor | Vendor Name | Amount |
|------------|------|----------------|----------------------|---|------------------|
| 02/09/2018 | 01 | 70696 | MISC-FIRE | KEITH A MILLER | 210.00 |
| 02/09/2018 | 01 | 70697 | 00000264 | KENCO HYDRAULICS, INC. | 495.00 |
| 02/09/2018 | 01 | 70698 | 03214591 | KIMBALL MIDWEST | 105.94 |
| 02/09/2018 | 01 | 70699 | 00001296 | KNOX ASSOCIATES, INC. | 123.00 |
| 02/09/2018 | 01 | 70700 | 00001848 | LANSDALE PUBLIC LIBRARY | 30.00 |
| 02/09/2018 | 01 | 70701 | 00000057 | LAWN AND GOLF SUPPLY COMPANY, INC. | 600.00 |
| 02/09/2018 | 01 | 70702 | 100000609 | LISA SCHMID | 350.00 |
| 02/09/2018 | 01 | 70703 | 00001706 | LOWE''S COMPANIES INC. | 208.61 |
| 02/09/2018 | 01 | 70704 | 00000354 | MAD SCIENCE OF WEST NEW JERSEY | 304.00 |
| 02/09/2018 | 01 | 70705 | 100000332 | MARCY LYNCH FITNESS | 875.00 |
| 02/09/2018 | 01 | 70706 | 100000622 | MARGARET CIFELLI | 200.00 |
| 02/09/2018 | 01 | 70707 | 100000608 | MARK MARCELIS | 59.00 |
| 02/09/2018 | 01 | 70708 | 00000689 | MARY KAY KELM, ESQUIRE | 1,500.00 |
| 02/09/2018 | 01 | 70709 | 100000619 | MARY KROLL | 155.00 |
| 02/09/2018 | 01 | 70710 | MISC-FIRE | MARY NEWELL | 240.00 |
| 02/09/2018 | 01 | 70711 | 00000201 | MASTERTECH AUTO SERVICE, LLC | 998.40 |
| 02/09/2018 | 01 | 70712 | 100000225 | MCATO | 248.00 |
| 02/09/2018 | 01 | 70713 | MISC-FIRE | MICHAEL D. SHINTON | 45.00 |
| 02/09/2018 | 01 | 70714 | MISC-FIRE | MICHAEL SHEARER | 30.00 |
| 02/09/2018 | 01 | 70715 | MISC-FIRE | MIKE BEAN | 60.00 |
| 02/09/2018 | 01 | 70716 | 100000188 | MJ EARL | 443.20 |
| 02/09/2018 | 01 | 70717 | 100000105 | MOAB TRAINING INTERNATIONAL, INC. | 395.00 |
| 02/09/2018 | 01 | 70718 | 00000312 | MOBILE LIFTS, INC. | 402.00 |
| 02/09/2018 | 01 | 70719 | 00000326 | MONTGOMERY COUNTY | 48.60 |
| 02/09/2018 | 01 | 70720 | 00003087 | MONTGOMERY COUNTY PUBLIC SAFETY | 200.00 |
| 02/09/2018 | 01 | 70721 | 00001225 | MONTGOMERY TOWNSHIP MUNICIPAL | 2,528.89 |
| 02/09/2018 | 01 | 70722 | 1264 | MORGAN STANLEY SMITH BARNEY INC | 137,136.50 |
| 02/09/2018 | 01 | 70723 | 00002073 | MORTON SALT INC | 19,149.76 |
| 02/09/2018 | 01 | 70724 | 00000324 | MOYER INDOOR / OUTDOOR | 17.39 |
| 02/09/2018 | 01 | 70725 | MISC | NELSON | 1,755.00 |
| 02/09/2018 | 01 | 70726 | 100000621 | NICHOLAS PUZZELLA | 231.03 |
| 02/09/2018 | 01 | 70727 | 00002029 | NORTH PENN SCHOOL DIST | 10.00 |
| 02/09/2018 | 01 | 70728 | 00000355 | NORTH PENN WATER AUTHORITY | 138.00 |
| 02/09/2018 | 01 | 70729 | 00000356 | NORTH WALES WATER AUTHORITY | 12.00 |
| 02/09/2018 | 01 | 70730 | 00000356 | NORTH WALES WATER AUTHORITY | 12.00 |
| 02/09/2018 | 01 | 70731 | 00000356 | NORTH WALES WATER AUTHORITY | 20,975.00 |
| 02/09/2018 | 01 | 70732 | 00001134 | OFFICE DEPOT, INC | 827.44 35.00 |
| 02/09/2018 | 01 | 70733 | 00001156 | PA POLICE ACCREDITATION COALITION | 25.00 |
| 02/09/2018 | 01 | 70734 | 100000616 | PACFCA | |
| 02/09/2018 | 01 | 70735 | 00000379 | PAUL B. MOYER & SONS, INC. | 159.04 195.00 |
| 02/09/2018 | 01 | 70736 | MISC-FIRE | PAUL R. MOGENSEN | 330.00 |
| 02/09/2018 | 01 | 70737 | 00000402 | PECO ENERGY COMPANY | 1,134.74 |
| 02/09/2018 | 01 | 70738 | 00000595 | PENN VALLEY CHEMICAL COMPANY | 1,000.00 |
| 02/09/2018 | 01 | 70739 | 03214629 | PENNSYLVANIA CHIEFS OF POLICE ASSOC | 350.00 |
| 02/09/2018 | 01 | 70740 | 100000617 | PENNY MAURER | 963.60 |
| 02/09/2018 | 01 | 70741 | 100000100 | PERFORMANCE TIRE INC. | 114.04 |
| 02/09/2018 | 01 | 70742 | 00000009 | PETTY CASH | 93.48 |
| 02/09/2018 | 01 | 70743 | 00000447 | PETTY CASH - POLICE PHISCON ENTERPRISES, INC. | 400.00 |
| 02/09/2018 | 01 | 70744 | 00000446 | PHISCON ENTERPRISES, INC. PIPERSVILLE GARDEN CENTER, INC. | 774.00 |
| 02/09/2018 | 01 | 70745 | 00000945 | PIPERSVILLE GARDEN CENTER, INC. PRECISION INTELLIGENCE CONSULTING | 199.00 |
| 02/09/2018 | 01 | 70746 | 100000613 | PRICELESS HOMES, LLC | 5,435.00 |
| 02/09/2018 | 01 | 70747 | MISC | PRICELESS HOMES, LLC PRINTWORKS & COMPANY, INC. | 642.44 |
| 02/09/2018 | 01 | 70748 | 00000345 | PURE CLEANERS | 409.75 |
| 02/09/2018 | 01 | 70749 | 00000252 | RACHEL GIBSON | 105.00 |
| 02/09/2018 | 01 | 70750 | MISC-FIRE | RACHEL GIBSON RACHEL TROUTMAN | 90.00 |
| 02/09/2018 | 01 | 70751 | MISC-FIRE | RACHEL IROUTMAN Ray Ross Plumbing | 50.00 |
| 02/09/2018 | 01 | 70752 | MISC 00000430 | REM-ARK ALLOYS, INC. | 225.25 |
| 02/09/2018 | 01 | 70753 | | REPUBLIC SERVICES NO. 320 | 1,313.82 |
| 02/09/2018 | 01 | 70754 | 00002033 | RESERVE ACCOUNT | 2,000.00 |
| 02/09/2018 | 01 | 70755 | 00001146 | RICHARD LESNIAK | 288.38 |
| 02/09/2018 | 01 | 70756 | 00000278 00000117 | RIGGINS INC | 3,981.38 |
| 02/09/2018 | 01 | 70757 | 00000117 | RIGGINS INC | 5,598.61 |
| 02/09/2018 | 01 | 70758 | MISC-FIRE | ROB BAILEY | 30.00 |
| 02/09/2018 | 01 | 70759 70760 | 00001972 | ROBERT L. BRANT | 533.75 |
| 02/09/2018 | 01 | | 100001972 | ROSE BEDDIS | 51.00 |
| 02/09/2018 | 01 | 70761 | | RUBIN, GLICKMAN, STEINBERG AND | 52.00 |
| 02/09/2018 | 01 | 70762 | 00000610 | RUBIN, GLICKMAN, STEINBERG AND RYAN CROUTHAMEL | 30.00 |
| 02/09/2018 | 01 | 70763 | MISC-FIRE | RYAN CROUTHAMEL RYAN RUDDELL | 60.00 |
| 02/09/2018 | 01 | 70764 | MISC-FIRE | SAFEGUARD BUSINESS SYSTEMS | 407.39 |
| 02/09/2018 | 01 | 70765 | 100000044 | | 339.42 |
| 02/09/2018 | 01 | 70766 | 100000044 | SAFEGUARD BUSINESS SYSTEMS | 1,580.43 |
| 02/09/2018 | 01 | 70767 | 00000653 | SCATTON'S HEATING & COOLING, INC. | |
| 02/09/2018 | 01 | 70768 | MISC | SCHURMANN BRYAN & EILEEN | 1,200.00 |
| 02/09/2018 | 01 | 70769 | 100000614 | SCOTT LARSON SERVICE TIRE TRUCK CENTERS | 350.00 649.05 |
| 02/09/2018 | 01 | 70770 | 00001939 | | |

02/09/2018 12:50 PM User: msanders DB: Montgomery Twp

CHECK REGISTER FOR MONTGOMERY TOWNSHIP CHECK DATE FROM 01/23/2018 - 02/12/2018

Page: 3/3

| Check Date | Bank | Check | Vendor | Vendor Name | Amount |
|------------|------|-------|-----------|-------------------------------------|-----------|
| 02/09/2018 | 01 | 70771 | MISC | SJ4 VENTURES LLC | 1,200.00 |
| 02/09/2018 | 01 | 70772 | 00000467 | SNAP-ON INDUSTRIAL | 759.75 |
| 02/09/2018 | 01 | 70773 | MISC | SOLARCITY CORPORATION | 702.00 |
| 02/09/2018 | 01 | 70774 | 00001847 | STAPLES CONTRACT & COMMERCIAL, INC. | 1,145.44 |
| 02/09/2018 | 01 | 70775 | 00001847 | VOID | 0.00 V |
| 02/09/2018 | 01 | 70776 | MISC-FIRE | STEVE SPLENDIDO | 60.00 |
| 02/09/2018 | 01 | 70777 | 100000618 | STEVEN MICKUS | 200.00 |
| 02/09/2018 | 01 | 70778 | 00000485 | SYRENA COLLISION CENTER, INC. | 492.18 |
| 02/09/2018 | 01 | 70779 | 00000494 | THE INTELLIGENCER | 405.60 |
| 02/09/2018 | 01 | 70780 | 00001273 | TIM KUREK | 183.25 |
| 02/09/2018 | 01 | 70781 | MISC-FIRE | TOM HUGUENIN | 30.00 |
| 02/09/2018 | 01 | 70782 | MISC | TORRISI & CO, INC. | 174.50 |
| 02/09/2018 | 01 | 70783 | 100000287 | TRACKER PRODUCTS | 3,105.00 |
| 02/09/2018 | 01 | 70784 | 00001984 | TRAFFIC PLANNING AND DESIGN, INC. | 31,995.01 |
| 02/09/2018 | 01 | 70785 | 00000506 | TRANS UNION LLC | 70.00 |
| 02/09/2018 | 01 | 70786 | MISC-FIRE | TREVOR DALTON | 60.00 |
| 02/09/2018 | 01 | 70787 | 100000290 | TRIAD TRUCK EQUIPMENT | 1,744.50 |
| 02/09/2018 | 01 | 70788 | 00000699 | TURF EQUIPMENT AND SUPPLY CO. | 1,889.00 |
| 02/09/2018 | 01 | 70789 | 00001604 | VAN METER & ASSOCIATES, INC. | 300.00 |
| 02/09/2018 | 01 | 70790 | 100000209 | VERITIV | 919.50 |
| 02/09/2018 | 01 | 70791 | 00000040 | VERIZON | 180.80 |
| 02/09/2018 | 01 | 70792 | 00000040 | VERIZON | 124.99 |
| 02/09/2018 | 01 | 70793 | 00000040 | VERIZON | 40.36 |
| 02/09/2018 | 01 | 70794 | 00000040 | VERIZON | 109.58 |
| 02/09/2018 | 01 | 70795 | 00000040 | VERIZON | 258.56 |
| 02/09/2018 | 01 | 70796 | 00000040 | VERIZON | 134.99 |
| 02/09/2018 | 01 | 70797 | 00000040 | VERIZON | 17.40 |
| 02/09/2018 | 01 | 70798 | 00000040 | VERIZON | 147.00 |
| 02/09/2018 | 01 | 70799 | 00000038 | VERIZON WIRELESS SERVICES, LLC | 1,455.88 |
| 02/09/2018 | 01 | 70800 | MISC-FIRE | VINAY SETTY | 210.00 |
| 02/09/2018 | 01 | 70801 | MISC-FIRE | VINCE ZIRPOLI | 210.00 |
| 02/09/2018 | 01 | 70802 | MISC | VOLPE ENTERPRISES | 179.00 |
| 02/09/2018 | 01 | 70803 | 00001329 | WELDON AUTO PARTS | 494.40 |
| 02/09/2018 | 01 | 70804 | 03214583 | WESTON FITNESS | 6,292.60 |
| 02/09/2018 | 01 | 70805 | MISC | WILLIAMS GROUP ELECTRICAL CONTRACTO | 156.59 |
| 02/09/2018 | 01 | 70806 | 00906130 | WISMER AUTO INTERIORS | 140.00 |
| 02/09/2018 | 01 | 70807 | 00000550 | ZEP MANUFACTURING COMPANY | 802.13 |

01 TOTALS:

(2 Checks Voided)
Total of 182 Disbursements:

548,804.88

02/09/2018

Check List For Check Dates 01/23/2018 to 02/12/2018

| Check | | | |
|------------------|------------------------|---------------------|------------------|
| Date | Name | Amount | |
| | | | |
| 01/25/2018 | BCG 401 | 401 Payment | \$ 17,713.73 |
| 01/25/2018 | BCG 457 | 457 Payment | \$ 10,593.12 |
| 01/25/2018 | PA SCDU | Withholding Payment | \$ 1,011.52 |
| 01/25/2018 | UNITED STATES TREASURY | 941 Tax Payment | \$ 80,145.95 |
| 01/31/2018 | STATE OF PA | State Tax Payment | \$ 9,148.72 |
| 02/01/2018 | UNITED STATES TREASURY | 945 Tax Payment | \$ 6,406.41 |
| 02/08/2018 | BCG 401 | 401 Payment | \$ 16,014.89 |
| 02/08/2018 | BCG 457 | 457 Payment | \$ 10,285.70 |
| 02/08/2018 | PA SCDU | Withholding Payment | \$ 1,011.52 |
| 02/08/2018 | UNITED STATES TREASURY | 941 Tax Payment | \$ 72,442.35 |
| Total Checks: 10 | | | \$ 224,773.91 |